

# **Sunday, May 11, 2025 – Fourth Sunday of Pascha: Sunday of the Paralytic; Holy Cyril and Methodius, Teachers of the Slavs; The Holy Hieromartyr Mocius. Passing into eternal life of Blessed Vasyl Hopko, Auxiliary Bishop of Presvov (+1976).**

*After “Blessed is the kingdom...” the priest sings “Christ is risen...” in its entirety twice, and again: “Christ is risen from the dead, trampling death by death.” The people then sing: “And to those in the tombs, giving life.”*

***Troparia and Kontakia*** *Troparion, Tone 3:* Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

*Troparion, Tone 4:* As equals to the apostles in the way you lived\* and teachers of the Slavic lands,\* O Cyril and Methodius, divinely wise,\* intercede with the Master of all\* to confirm the Slavic nations in orthodoxy and oneness of mind;\* to grant peace to the world and save our souls.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

*Kontakion, Tone 3:* Let us extol our two sacred teachers.\* By their translation of Scriptures\* they tapped for us a well that brings knowledge of God.\* Drawing from it abundantly to this very day\* we call you blessed, O Cyril and Methodius.\* As you stand before the throne on high,\* fervently pray to God to save our souls.

Now and for ever and ever. Amen.

*Kontakion, Tone 3:* Lord, as of old You raised the Paralytic,\* lift my soul by Your divine presence,\* for by many sins and foolish actions,\* I, too, am now afflicted and crippled.\* Raise me, that being saved I may cry to You.\* Glory to Your power, O merciful Christ.

***Prokeimenon, Tone 1*** Let Your mercy, O Lord, be upon us, as we have hoped in You.  
*verse:* Rejoice in the Lord, O you just; praise befits the righteous. (*Psalms 32:22,1*)

***Prokeimenon, Tone 7*** Precious in the sight of the Lord is the death of His venerable ones.

***Epistle: Acts 9:32-42 (NRSV) – A reading from the Acts of the Apostles***

In those days, Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed!” And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

**(Hebrews 7:26-8:2)**

**Alleluia, Tone 1** *verse:* Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. *verse:* For You have said, “Mercy will be established forever.” (*Psalms 32:22,1*) *verse:* Your priests shall clothe themselves with justice, and Your venerable ones shall rejoice. (*Psalms 131:9*)

**Gospel: John 5:1-15 (NRSV)**

At that time, Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath. So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk’?” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well.

**(John 10:9-16)**

**Hymn to the Mother of God** The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion Hymn** Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest \* The just man shall be in everlasting remembrance;\* of evil hearsay he shall have no fear. (Psalm 111:6). \* Alleluia, alleluia, \* alleluia. (Psalm 18:5)

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**Instead of Blessed is He Who comes... we sing:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of We have seen the true light... we sing:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of May our mouths be filled... we sing three times:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life. (3)

**Instead of Blessed be the name of the Lord... we sing three times:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life. (3)

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**After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:** And to us he has granted life eternal;\* we bow down before his resurrection on the third day.