

# Sunday, January 14, 2024 – Sunday of Zacchaeus. Leave-taking of the Feast of the Holy Theophany. Our Venerable Fathers Massacred in Sinai & Rhaithu (c. 370). Repose of the Holy Equal-to-the Apostles Nina, Enlightener of Georgia.

**Antiphon 1** When Israel came forth from Egypt, the house of Jacob from an alien people.

*Through the prayers of the Mother of God,\* O Savior, save us.*

Judah became His sanctuary, Israel His dominion.

*Through the prayers of the Mother of God,\* O Savior, save us.*

The sea beheld this and fled,\* the Jordan turned back on its course.

*Through the prayers of the Mother of God,\* O Savior, save us.*

Why was it, O sea, that you fled,\* that you, O Jordan, turned back on your course?

*Through the prayers of the Mother of God,\* O Savior, save us.*

+Glory... Now... Only-Begotten Son...

**Antiphon 3** Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

*Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.*

Let us come before His face with praise, and acclaim Him in psalms.

*Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.*

For God is the great Lord, and the great king over all the earth.

*Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.*

**Entrance** Come, let us worship and fall down before Christ.

*Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.*

## **Troparia and Kontakia**

*Troparion, Tone 8:* You came down from on high, O Merciful One,\* and accepted three days of burial\* to free us from our sufferings.\* O Lord, our life and our resurrection,\* glory be to You.

*Troparion, Tone 1:* When You, O Lord, were baptized in the Jordan,\* worship of the Trinity was revealed;\* the voice of the Father bore witness to You,\* naming You the beloved Son,\* and the Spirit in the form of a dove confirmed the word's certainty.\* Glory to You, O Christ God,\* who appeared and enlightened the world.

+Glory be to the Father and to the Son and to the Holy Spirit.

*Kontakion, Tone 8:* When You rose from the tomb,\* You also raised the dead and resurrected Adam.\* Eve exults in Your resurrection,\* and the ends of the world celebrate Your rising from the dead,\* O most merciful One.

Now and for ever and ever. Amen.

*Kontakion, Tone 4:* Today, You have appeared to the world\* and Your light, O Lord, has been signed on us,\* who with knowledge sing Your praises.\* You have come, You have appeared, O unapproachable Light.

**Prokeimenon, Tone 8** Pray and give thanks to the Lord our God.

*verse:* In Judea God is known; His name is great in Israel. (*Psalm 75:12,2*)

**Prokeimenon, Tone 4**

Blessed is He who comes in the Name of the Lord; God the Lord has appeared to us.

**Epistle – A reading of Paul to Timothy: 1 Timothy 4:9-15 NRSV)**

*Timothy my son*, the saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress.

**Alleluia, Tone 8** *verse:* Come, let us rejoice in the Lord; let us acclaim God our Savior.

*verse:* Let us come before His countenance with praise and acclaim Him with psalms. (*Psalm 94:1,2*)

*verse:* Bring to the Lord, you sons of God; bring to the Lord young rams.

**Gospel: Luke 19:1-10 (NRSV)**

*At that time Jesus* entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

**Hymn to the Mother of God** O my soul, magnify Christ the King, baptized in the Jordan. *and the Irmos:* Every tongue is at a loss to praise you as is your due, O Mother of God. Even a spirit from above is filled with dizziness when seeking to sing your praises. But since you are good accept our faith, for you know well our love inspired by God. For it is you who protect all Christians; therefore, we magnify you.

**Communion Hymn** Praise the Lord from the heavens;\* praise Him in the highest. (*Psalm 148:1*) \* The grace of God has appeared\* bringing salvation to all.\* Alleluia, alleluia,\* alleluia. (*Titus 2:11*)

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**Instead of We have seen the true light... we sing:**

All creation is filled with rejoicing today, for Christ is baptized in the Jordan.

**Instead of May our mouths... and Blessed be the Name... we sing:**

All creation is filled with rejoicing today, for Christ is baptized in the Jordan. (3)