

**Sunday, April 23, 2023 – Third Sunday after Pascha.
Sunday of the Myrrh-Bearing Women; Holy and Glorious
Great-Martyr, Victory-bearer and Wonderworker George**

After “Blessed is the kingdom...” the priest sings “Christ is risen...” in its entirety twice, and again: “Christ is risen from the dead, trampling death by death.” The people then sing: “And to those in the tombs, giving life.”

Troparion and Kontakion *Troparion, Tone 2:* When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 2: The noble Joseph took down Your most pure body from the tree.* He wrapped it with a clean shroud and aromatic spices* and placed it in a new tomb.* But on the third day You arose, O Lord,* granting the world Your great mercy.

Troparion, Tone 4: O victorious great-martyr George,* as a liberator of captives and helper of the poor,* physician of the sick* and champion of kings,* entreat Christ our God to save our souls.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: You showed yourself a most honorable harvester of godliness,* for it was God who cultivated you.* You gathered the sheaves of virtues;* for, sowing in tears, you reaped in gladness;* and in shedding your blood, you received Christ.* By your prayers, O holy one, you grant pardon of transgressions of all.

Now and for ever and ever. Amen.

Kontakion, Tone 2: You commanded the myrrh-bearers to rejoice, O Christ God,* and ended the grief of our mother Eve by Your Resurrection.* You ordered the apostles to proclaim to all:* “The Saviour is risen from the tomb.”

Prokeimenon, Tone 6 Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

Prokeimenon, Tone 7 The just man shall be glad in the Lord and shall hope in Him.

Epistle: Acts 6:1-7 (NRSV) & Acts 12:1-11

In those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.” What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued

to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Alleluia, Tone 8 *verse:* You have shown favor to Your land, O Lord; You brought back the captives of Jacob. *verse:* Mercy and truth have met; righteousness and peace have embraced. (*Psalm 84:2,11*)
verse: The just man shall flourish like the palm tree; and he shall grow like the cedar in Lebanon. (*Psalm 91:13*)

Gospel: Mark 15:43-16:8 (NRSV) & John 15:17-16:2

At that time, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest. (Psalm 148:1)* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 18:5)

Instead of "Blessed is He Who comes..." and "We have seen the true light..." we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of "May our mouths be filled..." & "Blessed be the name of the Lord..." we sing 3 times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (3)

After the final Amen, the priest, with cross raised on high, exclaims "Christ is risen" thrice and we respond "Truly, He is risen" each time. Then, the Troparion "Christ is risen" is sung as at the beginning of the Liturgy, but with the addition: And to us he has granted life eternal;* we bow down before his resurrection on the third day.