

# Sunday, April 25, 2021 – Fourth Sunday of Pascha – Sunday of the Paralytic; Holy Apostle and Evangelist Mark (54-68)

*After the priest exclaims, Blessed be the Kingdom... & the people respond, "Amen", the clergy sing the Paschal Troparion once & the people repeat it. Then, the clergy sing the first half & the people conclude it.*

## **Paschal Troparion**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Troparia and Kontakia** *Troparion, Tone 3:* Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead,\* He saved us from the abyss of Hades\* and granted great mercy to the world.

*Troparion, Tone 3:* Learning from Peter the chief apostle\* you too became an apostle of Christ,\* and shone on various lands like the sun.\* O blessed one, adornment of Alexandrians,\* through you Egypt was freed from deceit.\* For you are a pillar of light for the Church\* enlightening all with your teaching of the Good News.\* Therefore, we feast your memorial, O Mark, divinely inspired.\* Ask God whom you preached to all to grant our souls forgiveness of sins.

*Kontakion, Tone 2:* You received from on high the grace of the Spirit,\* and destroyed the snares of the orators,\* O Mark, most glorious apostle.\* You caught the nations and brought them to the Master\* by preaching to them the divine Good News.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

*Kontakion, Tone 3:* Lord, as of old You raised the Paralytic,\* lift my soul by Your divine presence,\* for by many sins and foolish actions,\* I, too, am now afflicted and crippled.\* Raise me, that being saved I may cry to You:\* Glory to Your power, O merciful Christ.

Now and for ever and ever. Amen.

*Kontakion, Tone 8:* Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.

**Prokeimenon, Tone 1** Let Your mercy, O Lord, be upon us, as we have hoped in You. *verse:* Rejoice in the Lord, O you just; praise befits the righteous. (*Psalm 32:22,1*)

## **Prokeimenon, Tone 8**

*verse:* Their utterance has gone forth into all the earth, and their word unto the ends of the world.

## **Epistle – A reading from the Acts of the Apostles: Acts 9:32-42 (NRSV)**

*In those days,* Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you; get up and make your bed!" And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord. Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

**1 Peter 5:6-14 (NRSV)** *Brothers and Sisters,* humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert.

Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen. Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you and to testify that this is the true grace of God. Stand fast in it. Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark. Greet one another with a kiss of love. Peace to all of you who are in Christ.

**Alleluia, Tone 1** *verse:* Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. *verse:* For You have said, “Mercy will be established forever.” (*Psalm 32:22,1*)  
*verse:* The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints.  
*verse:* God is glorified in the assembly of the saints. (*Psalm 88:6,8*)

**Gospel: John 5:1-1 (NRSV)**

*At that time,* Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk’?” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well.

**Mark 6:7-13 (NRSV)** *At that time Jesus,* called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

**Hymn to the Mother of God** The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion Hymn** Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest. (*Psalm 148:1*)\* Their utterance has gone forth into all the earth,\* and their word unto the ends of the world.\* Alleluia, alleluia,\* alleluia. (*Psalm 18:5*)

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**Instead of “Blessed is He Who comes...”, “We have seen the true light...”, “May our mouths be filled...” we sing:**  
Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of “Blessed be the name of the Lord...” we sing three times:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:**

And to us He has granted life eternal;\* we bow down before His resurrection on the third day.