

Sunday, April 4, 2021 – Pascha: The Feast of the Resurrection of our Lord God and Savior, Jesus Christ

After the priest exclaims, Blessed be the Kingdom... & the people respond, "Amen", the clergy sing the Paschal Troparion once & the people repeat it. Then, the clergy sing the first half, & the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

First Antiphon

Shout to the Lord, all the earth,* sing now to His name, give glory to His praise. *Through the prayers of the Mother of God,* O Savior, save us.*

Say unto God, "How awesome are Your works!* Because of the greatness of Your strength Your enemies will flatter You." *Through the prayers of the Mother of God,* O Savior, save us.*

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High! *Through the prayers of the Mother of God,* O Savior, save us.*

+Glory... Now... Only-begotten Son...

Third Antiphon

Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face.

Troparion: Christ is risen from the dead, trampling death by death,* and to those in the tombs* giving life.*

As smoke vanishes, let them vanish, as wax melts before the fire. *Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.*

So let sinners perish before the face of God, but let the righteous be glad. *Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.*

Entrance In the churches bless God, the Lord from the fountains of Israel.

Troparion and Kontakion *Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.*

+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant resurrection to the fallen.*

Instead of Holy God +All you who have been baptized into Christ, you have put on Christ! Alleluia! (3)
+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. You have put on Christ! Alleluia! +All you who have been baptized into Christ, you have put on Christ! Alleluia!

Prokeimenon, Tone 8 This is the day which the Lord has made;* let us rejoice and be glad in it.
verse: Give thanks to the Lord, for He is good, for His mercy endures forever. (Psalm 117:24, 1)

Epistle – A reading of the Acts of the Apostles – Acts 1:1-8

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized

with water, but before many days you shall be baptized with the Holy Spirit.” So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

Alleluia, Tone 4 *verse:* When you rise, You will have compassion on Sion. *verse:* The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death. (*Psalm 101:14, 20*)

Gospel – John 1:1-17 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, “This was he of whom I said, ‘He who comes after me ranks before me, for he was before me.’”) And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Hymn to the Mother of God The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Alleluia, alleluia,* alleluia.

Instead of “Blessed is He Who comes...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “May our mouths be filled...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “Blessed be the name of the Lord...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.