

Sunday, March 28, 2021 – Palm Sunday: The Lord's Entrance into Jerusalem

First Antiphon I am filled with love* for the Lord will hear the voice of my plea.

Through the prayers of the Mother of God, O Savior, save us. For He has inclined His ear to me,* and I will call to Him all the days of my life. *Through the prayers...* The pangs of death encircled me,* the trials of Hades befell me. *Through the prayers...* I met with anguish and pain,* and called upon the name of the Lord. *Through the prayers...*

+Glory... Now... Only-begotten...

Third Antiphon *Cantor:* Give thanks to the Lord for He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Israel say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Aaron say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Let all who fear the Lord say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Entrance Blessed is He who comes in the name of the Lord, we bless You from the house of the Lord,* the Lord is God and has appeared to us.

Troparia and Kontakion

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

+Glory...

Troparion, Tone 4 Buried with You through Baptism, O Christ our God,* we have been granted immortal life by Your resurrection,* and we sing Your praises, crying out:* Hosanna in the highest!* Blessed is He who comes in the name of the Lord.

Now...

Kontakion, Tone 6 Mounted on the throne in heaven, O Christ God,* and on a colt here on earth,* You accepted the praise of the angels,* and the hymn of the children who cried to You:* Blessed are You who have come to call Adam back.

Prokeimenon, Tone 4 Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us. *verse:* Give thanks to the Lord for He is good, for His mercy endures forever.

Epistle – A reading of Paul to the Phillipians – Phillipians 4:4-9

Brothers and sisters: Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Alleluia, Tone 1 *verse:* Sing to the Lord a new song, for He has worked wonders.

verse: All the ends of the earth have seen the salvation of our God.

Gospel – John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii*—and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young ass and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on an ass’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Hymn to the Mother of God

O my soul, magnify Christ who was seated on a foal.

And the irmos: The Lord is God and has appeared to us:* together let us celebrate.* Come with great rejoicing; let us magnify Christ* with palms and olive branches, and with songs let us cry aloud to Him:* Blessed is He who comes in the name of the Lord.

Communion Hymn

Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us.* Alleluia, alleluia,* alleluia.