Sunday, February 14, 2021 – Sunday of Cheesefare – Sunday of Forgiveness; the Repose of Our Venerable Father Constantine the Philosopher, in the Monastic Life, Cyril, Teacher of the Slavs (869); and our Venerable Father Auxentius (457-74); and the Venerable Maron the Wonder

Troparia and Kontakia Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 4: From your childhood you befriended wisdom,* O God-inspired Cyril.* Behold her as a pure virgin all radiant* you took her as a brie for yourself,* and as with beads of gold* she adorned your mind and soul.* O blessed Cyril,* like your namesake of Alexandria* we have found you wise in name and truth.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: With teaching that was sound and divinely inspired* you enlightened the world as with luminous rays.* Flashing like lightning and surrounding the world* you scattered the radiant word of God* in the west, the north, and the southern lands,* bringing light to the world with your wonders, O blessed Cyril.

Now and for ever and ever. Amen.

Kontakion, Tone 6: O Master, Guide to Wisdom*, Bestower of prudent counsel,* Instructor of the foolish and Defender of the poor ones;* make firm my heart and give it understanding.* Give me a word, O Word of the Father:* Behold, I shall not stop my lips from crying out to You:* In Your mercy, have mercy on me who am fallen.

Prokeimenon, Tone 8 Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Prokeimenon, Tone 7

verse: Precious in the sight of the Lord is the death of His venerable ones.

Epistle – A reading of Paul to the Romans: Romans 13:11-14:4; Hebrews 7:26-8:2 (NRSV) Brothers and Sisters, Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only

vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

(Hebrews 7:26-8:2)

Brothers and Sisters, For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens, a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up.

Alleluia, Tone 6 verse: It is good to give praise to the Lord, and to sing to Your name, O Most High. verse: To announce Your mercy in the morning and Your truth every night. verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments. verse: His posterity shall be mighty upon the earth. (Psalm 111:1,2)

Gospel - Matthew 6:14-21; John 10:9-16 (NRSV)

The Lord said, For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

(John 10:9-16)

The Lord said, I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest (*Psalm 148:1*).* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (*Psalm 111:6*)