

Sunday, April 19, 2020 - Second Sunday after Pascha - Thomas Sunday; Our Venerable Father John the Ancient Hermit (c. 800)

After “Blessed is the kingdom...” the priest sings “Christ is risen...” in its entirety twice, and again: “Christ is risen from the dead, trampling death by death.” The people then sing: “And to those in the tombs, giving life.”

Antiphon 1 Shout to the Lord, all the earth,* sing now to His name, give glory to His praise. *Through the prayers of the Mother of God, O Savior, save us.*

Say unto God, “How awesome are Your works* Because of the greatness of Your strength Your enemies will flatter You.” *Through the prayers of the Mother of God, O Savior, save us.*

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High! *Through the prayers of the Mother of God, O Savior, save us.*

+Glory... Now... Only-begotten Son...

Antiphon 3 Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. *Son of God, risen from the dead, save us who sing to You: Alleluia.* Let us come before His face with praise, and acclaim Him in psalms. *Son of God, risen from the dead, save us who sing to You: Alleluia.* For God is the great Lord and the great king over all the earth. *Son of God, risen from the dead, save us who sing to You: Alleluia.*

Troparion and Kontakion *Troparion, Tone 7:* While the tomb was sealed, O Christ God, You dawned as life from the sepulchre, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, Tone 3 Great is our Lord and great is His strength;* and of His knowledge there is no end. *verse:* Praise the Lord, for a psalm is good; may praise be sweet to our God.

Epistle – A reading from the Acts of the Apostles Brothers and sisters: Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon’s Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, “Go and stand in the temple and speak to the people all the words of this Life.”

Alleluia, Tone 8 *verse:* Come, let us sing joyfully to the Lord, let us acclaim God our Savior.
verse: For God is the great Lord and the great king over all the earth.

Gospel – John 20:19-31 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Hymn to the Mother of God The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn Praise the Lord, O Jerusalem.* Praise your God, O Sion.* Alleluia, alleluia,* alleluia.

Instead of “Blessed is He Who comes...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “May our mouths be filled...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “Blessed be the name of the Lord...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.