



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

### Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father

e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Very Reverend *Father Volodymyr Kushnir* – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

June 8, 2025

## Descent of the Holy Spirit. Holy and Glorious Pentecost.

### Schedule of Sunday Services

#### 6.8.2025 – Н Неділя Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

#### 6.15.2025 – 1-ша Неділя після Зіслання Святого Духа, Всіх Святих

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

#### 6.8.2025 – Descent of the Holy Spirit, Holy and Glorious Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

#### 6.15.2025 – First Sunday after Pentecost. All Saints Sunday

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

### PLEASE DONATE TO SHARE 2025

Просимо вас розглянути можливість підтримки **Share 2025**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2025).

Please consider supporting **Share 2025**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2025” banner).

### CHURCH GARAGE SALE



Просимо приносити речі (окрім одягу) на  
парафіяльний garage sale.  
Please bring your good items for our garage sale.  
No clothing please.

### Парафіяльні Оголошення

1. У неділю, 15 червня, на День Батька будемо молитися за всіх батьків - живих і померлих. Просимо написати імена і вкласти у конверти при вході до церкви.
2. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

### Parish Announcements

1. On Sunday, June 15, on Father's Day, we will pray for all fathers, both living and dead. At the entrance to the church there are envelopes where you can give the names of your fathers.
2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.

### Collections for Sunday, June 1, 2025:

Envelopes: \$405.00

Loose Cash: \$309.00

Parish Dues: \$75.00

Candles: \$147.00

Ascension of our Lord: \$45.00

Peter's Pence: \$5.00

Church Donation: \$250.00

TOTAL: \$1,236.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

### Prayer list of the sick or aged parishioners & friends of the parish



Michael Ortiz, Charlotte Scheuer, Pat Baker, Olga Wasyłowsky, Teodozia Shyika Lucyk, Stephanie Babij, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.



## What are the 9 Fruits of the Holy Spirit?

In his letter to the Galatians, St. Paul lists the nine fruits of the Holy Spirit (Gal 5:22-23) which emanate or proceed from the Holy Spirit and reveal what the Holy Spirit is like. These are the Holy Spirit's character traits. Because the Holy Spirit is a Person of the Most Holy Trinity, and because the three Persons are one, the fruits reveal what God is like. The grace and power of the Holy Spirit give increase to these fruits. A confirmed person cooperates with this grace, and with growth in holiness, these fruits expand and intensify. **LOVE** in its highest form is agape love, love for both God and neighbor. It is selfless, focused on the other person, given freely and gladly without condition or the expectation of repayment, expressed in service, and willing to suffer on another's behalf. **JOY** is an interior contentment that comes from being close to God and in right relationship with others. Joy also comes with speaking and upholding the truth, honesty and integrity in relationships, enduring hardships and decent conduct. **PEACE** is the harmony that occurs when justice prevails. It happens when resources are shared equitably, power is used for service, interdependence is fostered, information is shared openly and honestly, the dignity of each person is respected, legitimate differences are tolerated, the disadvantaged receive help, hurts are forgiven and the common good is upheld. **PATIENCE** is the virtue of suffering interruption or delay with composure and without complaint; to suffer annoyance, insult or mistreatment with self-restraint, refusing to be provoked; and to suffer burdens and difficult tasks with resolve and determination. It is also the willingness to slow down for another's benefit, to set aside one's personal plans and concerns, to go at another's pace, and to take whatever time is necessary to address their need. **KINDNESS** is a warm and friendly disposition toward another. A kind person is polite and well-mannered, respectful and considerate, pleasant and agreeable, cheerful and upbeat, caring and helpful, positive and complimentary. **GENEROSITY** toward friends, strangers, and particularly those in need, and is offered not only as money, food and clothing, but also as time shared and assistance provided. **FAITHFULNESS** is demonstrated by loyalty to friends, duties performed, promises kept, commitments fulfilled, contracts completed, vows observed and being true to one's word. **GENTLENESS** is sensitivity for another person. It is concerned with another's welfare, safety and security. It is grounded in humility. The approach is careful, tender, considerate, affectionate and mild-mannered, free of all pushiness, roughness or abrasiveness. **SELF-CONTROL** is self-mastery regardless of the circumstances, to be in control of one's self rather than to be controlled by temptations, events or other people, especially when under pressure or in times of crisis. It is to remain calm, cool and collected, reasonable and even-tempered; to be alert and conscious, to proceed with caution and prudence, and to avoid an impulse or kneejerk response; to be a moderating influence; and to have the strength and courage to reject evil and choose good.



### *There is Life in the Church because in the Church is the Spirit*

My brothers and sisters, if you want the Holy Spirit to dwell in you, listen carefully. Our spirit, by means of which each individual lives, is called the soul. And look what the soul does in the body. It gives life to all the limbs. It sees with the eyes, hears with the ears, smells with the nose, speaks with the tongue, works with the hands, walks with the feet. It is present at one and the same time in all the limbs to make them live. It gives life to all the limbs and to each limb its function. It is not the eye that hears, not the ear that sees, not the eye or the ear that speaks. Yet they are nonetheless alive. The ear is alive, the tongue is alive. Their functions are different, the life is the same.

The Church of God is like that. By means of some believers she performs miracles, by means

of others she teaches the truth; by means of some she keeps virginity, by means of others she respects marital fidelity. The tasks are different, the life is the same. What the soul is to the body of a human being, the Holy Spirit is to the Body of Christ, the Church. The Holy Spirit does for the whole Church what the soul does for the body of the individual. Look then and see what you ought to fear and what you ought to avoid. If the body suffers an amputation (for example of a finger or a hand or a foot) does the soul go with the limb that has been cut off? While it was in the body, that limb was alive; when it is cut off it loses its life. It is like that with Christians. They are alive only while they are in the Body. If they are cut off from the Body, the Holy Spirit is no longer with them.

*St. Augustine of Hippo*

## SUNDAY OF PENTECOST



*Icon of Pentecost*