



P+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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April 6, 2025

**Fifth Sunday of the Great Fast:
Our Venerable Mother, Mary of Egypt; Repose of
Our Holy Father Methodius, Teacher of Slavs (885).**

Tone 5

Schedule of Sunday and Weekday Services

4.6.2025 – 5-та Неділя Посту

9:30 a.m. - Вервиця і сповідь
10:30 a.m. - Служба Божа

4.9.2025 – 6:00 p.m.

Хресна дорога та Сорокоусти

4.13.2025 – Квітна Неділя

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

4.6.2025 – 5th Sunday of the Great Fast

9:30 a.m. – Rosary and Reconciliation
10:30 a.m. – Divine Liturgy

4.9.2025 – 6:00 p.m.

Stations of the Cross & Sorokousty

4.13.2025 – Willow Sunday

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

**СЬОГОДНІ, НЕДІЛЮ 6-ГО КВІТНЯ
відбудеться
Єпархіальна проща
до Munster, IN.
Служба Божа,
о 10.30 ранку,
та Хресна Дорога
в Carmelite Shrine**



**Today, Sunday, April 6th,
there will be a
Diocesan Pilgrimage
to Munster, IN.
Divine Service
at 10:30 a.m.,
and Stations of the Cross
at the Carmelite Shrine.**

*Prepare for Pascha (Easter) during the Great Fast (Lent)
through prayer, fasting, abstinence, penance and sacrifice.*



EASTER BAZAAR



April 12, 2025 – 11am-3pm

Парафіяльні Оголошення

1. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
2. Ласкаво запрошуємо владика Венедикта та всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
2. A warm welcome to Bishop Benedict and all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.

Collections for Sunday, March 30, 2025:

Envelopes: \$435.00 Loose Cash: \$344.00 Annunciation of BVM: \$25.00
Candles: \$98.00 Easter Flowers: \$5.00 TOTAL: \$907.00
Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish



Donald William Churilla, Michael Ortiz, Charlotte Scheuer, Pat Baker, Olga Wasylofsky, Teodozia Shyika Lucyk, Stephanie Babij, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Our Venerable Mother, Mary of Egypt?

Born in 344 A.D., Mary of Egypt moved to the city of Alexandria when she was 12 years old and worked as a prostitute. With the intention of continuing her trade, she joined a large group that was making a pilgrimage to Jerusalem for the Feast of the Exaltation of the Holy Cross. On the feast day itself, she joined the crowd as it was headed to the church in order to venerate the relic of the True Cross, again with the intention of luring others into sin. When she got to the door of the church, she was unable to enter. A miraculous force propelled her away from the door each time she approached. After trying to get in three or four times, Mary of Egypt moved to a corner of the churchyard and began to cry tears of remorse. Then she saw a statue of the Blessed Virgin. She prayed to the Holy Mother for permission to enter the church for the purposes of venerating the relic. She promised the Virgin Mother that if she were allowed to enter the church, she would renounce the world and its ways. Mary of Egypt entered the church, venerated the relic and returned to the statue outside to pray for guidance. She heard a voice telling her to cross the Jordan River and find rest. She set out and in the evening, she arrived at the Jordan and received communion in a church dedicated to St. John the Baptist. The next day, she crossed the river and went into the desert, where she lived alone for 47 years. Then, while making his Lenten retreat, a priest named Zosimus found the hermitess. She asked him to return to the banks of the Jordan on Holy Thursday of the following year and to bring her Communion. The priest was true to his word and returned bearing the Eucharist. Mary told him to come back again the next year, but to the place where he had originally met her. When Zosimus returned in a year's time, he found Mary's corpse. On the ground beside it was a written request that she be buried accompanied by a statement that she had died one year ago, in 421 A.D., on the very night she had received Holy Communion.



With rising prices, please remember those who have less. Donated food items are given to the local food pantry. Sharing food with those in need is a good Lenten practice (also anytime!). Please show your thanks to God for what you have by sharing generously with others.

The Mystery of Mankind's Reconciliation with God

He who is true God was born in the complete and perfect nature of a true man, whole in His own nature, whole in ours. By our nature we mean what the Creator had fashioned in us from the beginning, and took to Himself in order to restore it.

He took the nature of a servant without stain of sin, enlarging our humanity without diminishing His divinity. He emptied himself, though invisible He made himself visible, though Creator and Lord of all things He chose to be one of us mortal men. Yet this was the condescension of compassion, not the loss of omnipotence.

Beyond our grasp, He chose to come within our grasp. Existing before time began, He began to exist at a moment in time. Lord of the universe, He hid His infinite glory and took the nature of a servant. Incapable of suffering as God, He did not refuse to be a man, capable of suffering. Immortal, He chose to be subject to the laws of death.

He who is true God is also true man. There is no falsehood in this unity as long as the lowliness of

man and the pre-eminence of God coexist in mutual relationship.

As God does not change by His condescension, so man is not swallowed up by being exalted. Each nature exercises its own activity, in communion with the other. The Word does what is proper to the Word, the flesh fulfills what is proper to the flesh.

One nature is resplendent with miracles, the other falls victim to injuries. As the Word does not lose equality with the Father's glory, so the flesh does not leave behind the nature of our race.

One and the same person – this must be said over and over again – is truly the Son of God and truly the son of man. He is God in virtue of the fact that in the beginning was the Word, and the Word was with God, and the Word was God. He is man in virtue of the fact that the Word was made flesh, and dwelt among us.

St. Leo the Great

FIFTH SUNDAY OF THE GREAT FAST MEMORY OF OUR HOLY MOTHER MARY OF EGYPT



Icon of Saint Mary and Saint Zosimos