

P+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father

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Pastor: Very Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

March 16, 2025

Second Sunday of the Great Fast: St. Gregory Palamas; The Holy Martyrs Sabinus and Papas.

Tone 2

Schedule of Sunday and Weekday Services

3.16.2025 – 2-га Неділя Посту

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

3.19.2024 – 6:00 p.m.

Хресна дорога та Сорокоусти

3.23.2025 – 3-тя Неділя Посту

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

3.16.2025 – 2nd Sunday of the Great Fast

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

3.19.2024 – 6:00 p.m.

Stations of the Cross & Sorokousty

3.23.2025 – 3rd Sunday of the Great Fast

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

Неділю 23-го березня Великопосна Місія

В неділю 23-го березня
відбудеться великопосна
Місія з о. Андрієм Глабсе.

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Сповідь перед Службою.



Sunday, March 23 Lenten Mission

March 23 one day Lenten
Retreat with Fr. Andriy
Hlabse, S.J., a Ukrainian
Greek-Catholic priest in
The Society of Jesus.
Confessions before Liturgy.

Парафіяльні Оголошення

1. В неділю 6-го квітня відбудеться Єпархіальна проща до Munster, IN. Служба Божа о 10.30 ранку, та Хресна Дорога в Carmelite Shrine
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. On Sunday, April 6th, there will be a Diocesan Pilgrimage to Munster, IN. Divine Service at 10:30 a.m., and Stations of the Cross at the Carmelite Shrine.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
4. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.

Collections for Sunday, March 9, 2025:

Envelopes: \$340.00

Loose Cash: \$306.00

Parish Dues: \$25.00

Candles: \$130.00

Church In Need: \$5.00

TOTAL: \$806.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish



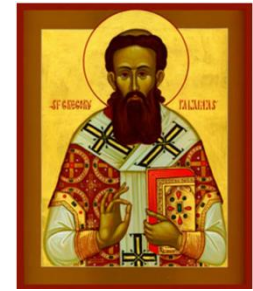
Pat Baker, Donald William Churilla, Olga Wasylyowsky, Charlotte Scheuer, Teodozia Shyika Lucyk, Stephanie Babij, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які

не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

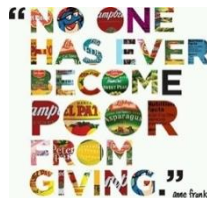
Who is St. Gregory Palamas?

The scion of a noble Anatolian family, St. Gregory was born, probably at Constantinople, c. 1296. After his father's death, he became a monk, as did several members of his family. He entered a monastery on Mt. Athos and followed the rule of St. Basil. He lived on Athos in solitude for most of the following twenty years. In the 1330's, he began to defend the practice of hesychasm (Hesychasm is a contemplative practice in Eastern Christianity that involves uninterrupted prayer to achieve a state of divine quietness. The word "hesychasm" comes from the Greek word hēsychia, which means "stillness".) against the attacks of people like Barlaam of Calabria, who denied, among other things, that the light of Tabor which hesychasts experience is the uncreated light. Although the 1341 council of



Constantinople upheld Gregory's teachings about theosis, he was excommunicated in 1344. Three years later, he was consecrated bishop of Thessaloniki. Because hesychasm had come to have political as well as theological associations, the choice was not popular, and he entered his see with the aid of the Byzantine emperor. The Turks captured Gregory in 1354 and kept him captive for a year. He died in 1359. Gregory believed that although God is ultimately unknowable, man can experience his energies through the sacraments and mystical experience, which are possible because of the Incarnation of Christ. The practice of the Jesus prayer opens one to God's energies. The Jesus Prayer: "Lord Jesus Christ, Son of God, have mercy on me, a sinner".

With rising prices, please remember those who have less. Donated food items are given to the local food pantry. Sharing food with those in need is a good Lenten practice (also anytime!). Please show your thanks to God for what you have by sharing generously with others.



Wisdom from St. Gregory Palamas

"If, then, the time of this life is for repentance, the very fact that a sinner still lives is a pledge that God will accept whoever desires to return to Him. Free will is always part and parcel of this present life. And it lies within the power of free will to choose or to reject the road of life or the road of death ... for it can pursue whichever it wishes. Where, then, are the grounds for despair, since all of us can at all times lay hold of eternal life whenever we want to?"

"The passion for popularity brings such injury upon those it masters that it shipwrecks faith itself."

"Natural things are not indictable; for they were created by God who is good, so that through them we can act in ways that are also good. Hence in themselves they do not indi-

cate sickness of soul, but they become evidence of such sickness when we misuse them. When we coddle the flesh in order to foster its desires, then the passion becomes evil and self-indulgence gives rise to the carnal passions and renders the soul diseased."

"We start the imitation of Christ with Holy Baptism, which symbolizes the Lord's Burial and Resurrection. Virtuous living and conduct in accord with the Gospel are its intermediate stage, and its perfection is victory through spiritual struggles against the passions, which procures painless, indestructible, heavenly life."

"It is pointless for someone to say that he has faith in God if he does not have the works which go with faith ... namely, deeds of love and compassion."

SECOND SUNDAY OF THE GREAT FAST



Icon of Saint Gregory Palamas