



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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Pastor: Very Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737
YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
Webpage: <https://stjosaphatugcc.org/>

December 22, 2024

Sunday before the Nativity of Christ. Sunday of the Holy Fathers. Holy Great-Martyr Anastasia.

Schedule of Sunday and Holy Day Services

12.22.2024 – Неділя перед Різдвом Ісуса Христа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

12.24.2024 – Навечір'я Різдва

9:00 p.m. - Служба Божа

12.25.2024 – День Різдва Христового

9:00 a.m. - Велике Повечер'я (з нами Бог)
9:30 a.m. - Служба Божа

12.29.2024 – Неділя після Різдва Ісуса Христа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

12.22.2024 – Sunday before the Nativity of Jesus Christ

9:30 a.m. – Rosary & confession
10:00 a.m. - Divine Liturgy

12.24.2024 – Christmas Eve

9:00 p.m. - Divine Liturgy (English)

12.25.2024 – Christmas Day

9:00 a.m. - Christmas Great Compline
9:30 a.m. - Divine Liturgy

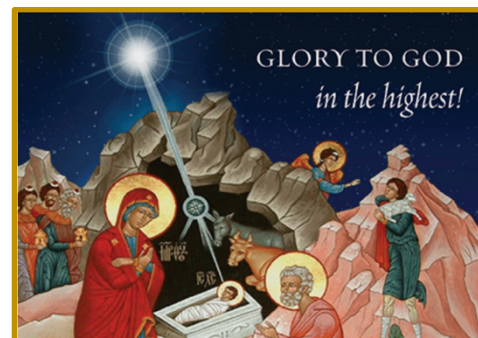
12.29.2024 – Sunday after the Nativity of Jesus Christ

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробіти онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).



**Христос Родився!
Славте Його!
Christ is born!
Glorify Him!**

Парафіяльні Оголошення

1. Група волонтерів та парафіян, які варять вареники, зустрічаються після 16-17 січень.
2. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. Pyrohy ministry will be on vacation until after the New Year January 16-17, 2025.
2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.

Sunday Collections for Sunday, December 15, 2024:

Envelopes: \$260.00

Loose Cash: \$225.00

Candles: \$174.00

Christmas Flowers: \$35.00

TOTAL: \$694.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish



Pat Baker, Donald William Churilla, Olga Wasylowsky, Teodozia Shyika Lucyk, Stephanie Babij, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Great Martyr Anastasia of Rome?

Saint Anastasia, who was from Rome, was a most comely, wealthy, and virtuous maiden, the daughter of Praepextatus and Fausta. It was her mother who instructed her in the Faith of Christ. The Saint was joined to a man named Publius Patricius, who was prodigal in life and impious in disposition, but she was widowed after a short time. Henceforth, she went about secretly to the dwellings of the poor and the prisons where the Martyrs of Christ were, and brought them whatever was needed for their daily subsistence. She washed their wounds and loosed them from their fetters, and consoled them in their anguish. Also, because the Saint, through her intercessions, has healed many from the ill effects of spells, potions, poisons, and other harmful substances, she has received the name "Deliverer from Potions." Since the fame of her deeds had spread about, she was arrested by Diocletian's minions, and after enduring many torments she was put to death by fire in the year 290.



Be like Saint Nicholas – Donate to the Needy

As the holidays come near, remember those who have less. We will be collecting food items to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.

The Story of the Origin of Jesus Christ, Son of David, and the Rest of the Names

Matthew's genealogy is extraordinarily comprehensive in his theology of the roots of Jesus' story in the Old Testament. But that is only one part of the story of Jesus Christ. The story has a sequence as well; and the continuing sequence is what makes the genealogy "good news" for Matthew's audience and for us. Human being have been empowered to preserve, proclaim, and convey the salvation brought by Jesus Christ throughout history. The God who wrote the beginnings with crooked lines also writes the sequence with crooked lines, and some of those lines are our own lives and witness.

A God who did not hesitate to use the scheming as well as the noble, the impure as well as the pure, men to whom the world hearkened and women upon whom the world frowned – this God continues to work through the same melange. If it was a challenge to recognize in the last part of

Matthew's genealogy that totally unknown people were part of the story of Jesus Christ, it may be a greater challenge to recognize that the unknown characters of today are an essential part of the sequence. The proclamation of that genealogy in the Advent liturgy is designed to give us hope about our destiny and our importance.

By stressing the all-powerful grace of God, the genealogy presents its greatest challenge to those who will accept only an idealized Jesus Christ whose story they would write only with straight lines and whose portrait they would paint only in pastel colors. If we look at the whole story and the total picture, the Gospels teach us that Jesus' ministry was not thus; the history of the church teaches us that the sequence as not thus. God's grace can work even with people like us.

Father Raymond E. Brown, S.S.

SUNDAY BEFORE THE NATIVITY OF OUR LORD SUNDAY OF THE ANCESTORS



Icon of the Holy Ancestors