



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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Pastor: Very Reverend *Father Volodymyr Kushnir* – Cell phone: 773-979-4737
YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
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December 1, 2024

**Twenty-eighth Sunday after Pentecost.
Holy Prophet Nahum (7th century BC).**

Schedule of Sunday Services

**12.1.2024 – 28-ма Неділя після
Зіслання Святого Духа.**

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

**12.8.2024 – 29-та Неділя після
Зіслання Святого Духа.**

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа
**Святковий обід до святого
Миколая після Служби Божої**

**12.1.2024 – 28th Sunday After
Pentecost**

9:30 a.m. – Rosary & confession
10:00 a.m. - Divine Liturgy

**12.8.2024 – 29th Sunday After
Pentecost**

9:30 a.m. – Rosary & confession
10:00 a.m. - Divine Liturgy
**St. Nicholas potluck dinner and party
following Divine Liturgy**

DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Спархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).

**Our annual Saint Nicholas Party
will be December 8 after liturgy.
Please bring a dish to share -
Chicken will be provided.**



Парафіяльні Оголошення

1. Різдвяний Базар в п'ятницю 20-го грудня після обіду.
2. Запрошуємо долучатись усіх бажуючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. Christmas Bazaar is Friday afternoon, December 20, 2024 during pyrohy pickup.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
4. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.



Sunday Collections for Sunday, November 24, 2024:

Envelopes: \$305.00	Loose Cash: \$808.00	Andrew's Pence: \$5.00
Candles: \$100.00	Entrance into the Temple of BVM: \$10.00	TOTAL: \$1,228.00
Anonymous Donation: \$2,500.00		

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish

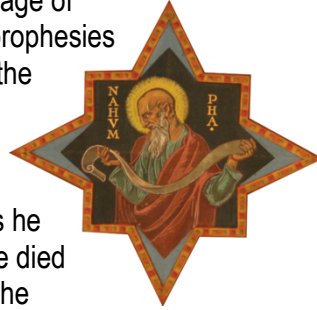


Pat Baker, Donald William Churilla, Olga Wasylowsky, Teodozia Shyika Lucyk, Stephanie Babij, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Holy Prophet Nahum (7th Century BC)?

The Holy Prophet Nahum, whose name means “God consoles,” was from the village of Elkosh (Galilee). He lived during the seventh century B.C. The Prophet Nahum prophesies the ruin of the Assyrian city of Nineveh because of its iniquity, the destruction of the Israelite kingdom, and the blasphemy of King Sennacherib against God. The Assyrian king Ashurbanipal died in 632 B.C., and over the next two decades, his empire began to crumble. Nineveh fell in 612 B.C. Nahum differs from most of the prophets in as much as he does not issue any call to repentance, nor does he denounce Israel for infidelity to God. Details of the prophet’s life are unknown. He died at the age of forty-five, and was buried in his native region. He is the seventh of the Twelve Minor Prophets The Prophet Nahum and Saint Nahum of Ochrid (December 23) are invoked for people with mental disorders.



As holidays come near, remember those who have less. We will be collecting food items to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.

The Danger of Riches

One day, an Indian boy found a large pearl. It represented the fulfillment of all his hopes and dreams. His days of hardship and toil would be over. He would never have to work again. But, when he tried to sell the pearl, his real problems began. Buyers tried to trick him, bandits tried to attack him, and even his friends tried to manipulate him. Possessing great wealth was nothing like he expected it would be, so he took the pearl and threw it back into sea.

The boy in this story is quite a contrast to the young man of whom Jesus spoke in the Gospel reading for this Sunday. Jesus spoke of a young man who desired to be justified by God. He had faithfully kept all the commandments, but Jesus told him that there

was one thing he still needed to do: sell all he had and give to the poor. With that, the young man went away saddened because he was not able to easily part with all his possessions. Jesus then spoke one of His most enduring statements, “It will be easier for a camel to pass through the needles eye, than for a rich man to enter the kingdom of God.” (Matthew 21:24)

What type of hold do our possessions have on us? Are we willing to share what we have with others, including our time, our talents, as well as our treasure? Everything that we have is a gift from God, which must be freely shared with others as a gift. Our Lord Himself tells us, “The gifts you have freely received, now give as a gift.” (Matthew 10:8)

TWENTY-EIGHTH SUNDAY AFTER PENTECOST



Icon of the Rich Young Ruler and Christ (Luke 18:18-27)