



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
Webpage: <https://stjosaphatugcc.org/>

November 17, 2024

Twenty-sixth Sunday after Pentecost. Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea (270-75). Passing into Eternal Life (1947) of Blessed Josaphat Kotsylovsky, Bishop of Peremyshl & Martyr.

Schedule of Sunday Services

11.17.2024 – 26-та Неділя після

Зіслання Святого Духа.

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.24.2024 – 27-ма Неділя після

Зіслання Святого Духа.

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.17.2024 – 26th Sunday After

Pentecost

9:30 a.m. – Rosary & confession

10:00 a.m. - Divine Liturgy

11.24.2024 – 27th Sunday After

Pentecost

9:30 a.m. – Rosary & confession

10:00 a.m. - Divine Liturgy

DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробіти онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).



Fall into the ways of Christ!



Prayer list of the sick or aged parishioners & friends of the parish



Pat Baker, Barbara Zajac, Melody Fisher, Donald William Churilla, Olga Wasylovsky, Teodozia Shyika Lucyk, Stephanie Babij, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Парафіяльні Оголошення

1. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
2. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.



Sunday Collections for Sunday, November 10, 2024:

Collections for Our Feast Day November 10, 2024

will be published in next week's bulletin.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Who is Holy Priest-Martyr, Saint Josaphat?



Saint Josaphat was born John Kuncevic about 1580 in Vladimir, Volhynia (now part of Ukraine). His parents were of the Eastern Rite Church of Kyiv (Ukraine) which was then separated from Rome. As a young man he went to work in Wilno and was influenced by clergy adhering to the 1596 Union of Brest. When he became a Basilian monk he took the name Josaphat, then he became a priest, and soon was well known as a preacher and an ascetic. He became bishop of Vitebsk at a relatively young age, and faced a difficult situation. Most monks, fearing interference in liturgy and customs, did not want union with Rome. By synods, catechetical instruction, reform of the clergy, and personal example, however, Josaphat was successful in winning the greater part of the Orthodox in that area to the union. The next year a dissident hierarchy was set up, and they spread the accusation that Josaphat had "gone Latin" and that all his people would have to do the same. He was also not enthusiastically supported by the Latin bishops of Poland. Despite warnings, he went to Vitebsk, still a hotbed of trouble. Attempts were made to foment trouble and drive him from the diocese: A priest was sent to shout insults to him from his own courtyard. When Josaphat had him removed and shut up in his house, the opposition rang the town hall bell, and a mob assembled. The priest was released, but members of the mob broke into the bishop's home. Josaphat was struck with a halberd, then shot, and his body thrown into the river. It was later recovered and is now buried in St. Peter's Basilica in Rome. On June 29, 1867, Pope Pius IX decreed St. Josaphat the first officially canonized saint of the Eastern Church.

Commentary on Riches

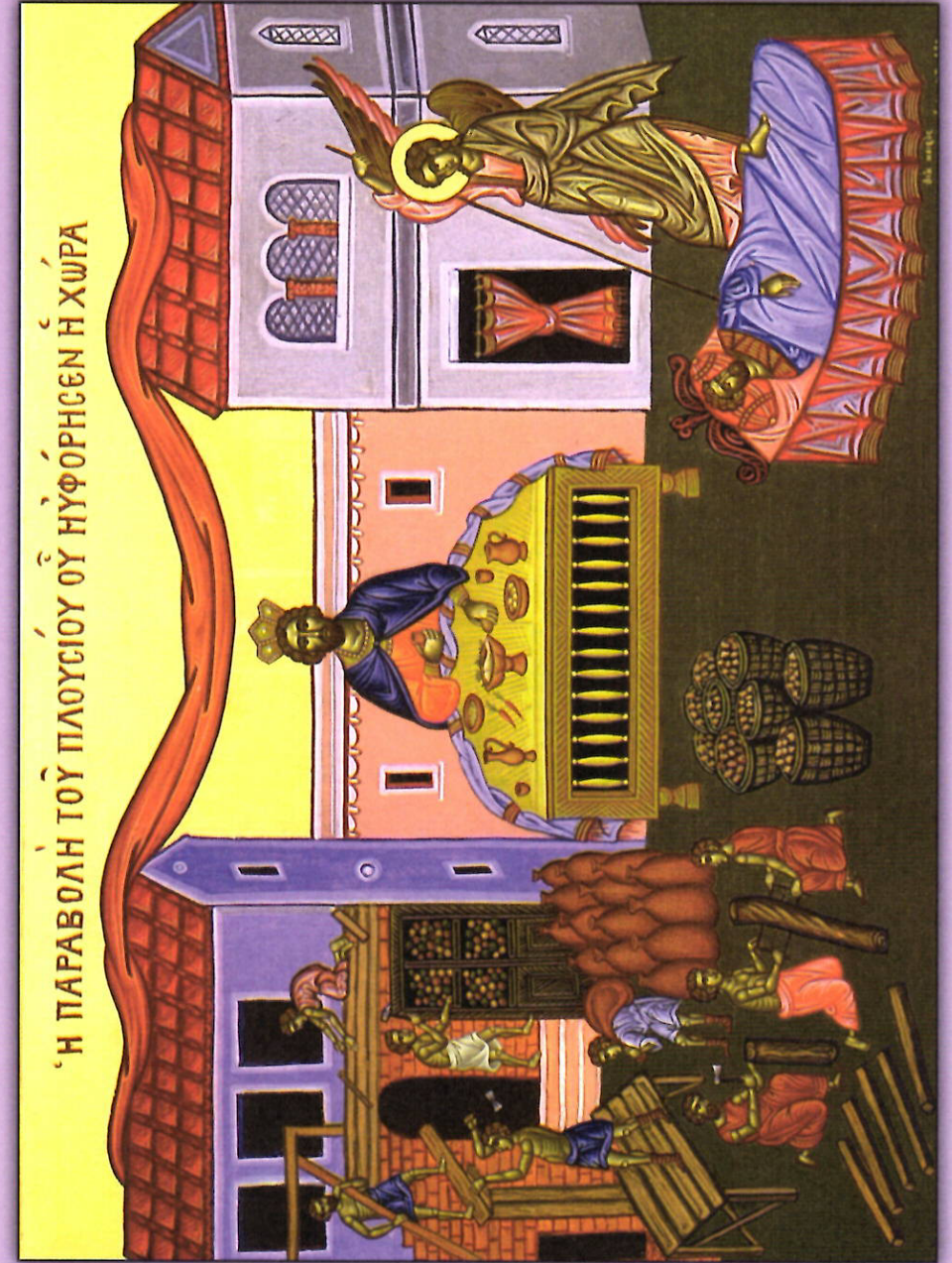
The land of a rich man produced abundant harvests, and he thought to himself, "What am I to do? I will pull down my barns, and build larger ones." Now why did that land bear so well, when it belonged to a man who would make no good use of its fertility? It was to show more clearly the forbearance of God, whose kindness extends even to such people as this. He sends rain on both the just and the unjust, and makes the sun rise on the wicked and good alike. But what do we find in this man? A bitter disposition, hatred of other people, unwillingness to give. This is the return he made to his Benefactor. He forgot that we all share the same nature; he felt no obligation to distribute his surplus to the needy. His barns were full to bursting point, but still his miserly heart was not satisfied. Year by year he increased his wealth, always adding new crops to the old. The result was a hopeless impasse: greed would not permit him to

part with anything he possessed, and yet because he had so much there was no place to store his latest harvest. And so he was incapable of making a decision and could find no escape from his anxiety. What am I to do?

You who have wealth, recognize who has given you the gifts you have received. Consider yourself, who you are, what has been committed to your charge, from whom you have received it, why you have been preferred to most other people. You are the servant of the good God, a steward on behalf of your fellow servants. Do not imagine that everything has been provided for your own stomach. Make decisions regarding your property as though it belonged to another. Possessions give you pleasure for a short time, but then they will slip through your fingers and be gone, and you will be required to give an exact account of them.

St. Basil the Great

TWENTY-SIXTH SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Fool