



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Very Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 20, 2024

Twenty-second Sunday after Pentecost. Holy Great-Martyr Artemius (360-363).

Schedule of Sunday Services

10.20.2024 – 22-та Неділя після

Зіслання Святого Духа.

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.27.2024 – 23-тя Неділя після

Зіслання Святого Духа.

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.20.2024 –22nd Sunday After

Pentecost

9:30 a.m. – Rosary & confession

10:00 a.m. - Divine Liturgy

10.27.2024 –23rd Sunday After

Pentecost

9:30 a.m. – Rosary & confession

10:00 a.m. - Divine Liturgy



Fall into the ways of Christ!



DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробіти онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).

Prayer list of the sick or aged parishioners & friends of the parish



Donald William Churilla, Olga Wasylowsky, Teodozia Shyika Lucyk, Stephanie Babij, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha.

Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737

Парафіяльні Оголошення

1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 10 листопада 2024.
2. В неділі 20 жовтня, о. Авраам Міллер буде заміняти о. Володимира.
3. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
4. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
5. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 10, 2024.
2. Sunday October 20, Father Abraham Miller will substitute for Rev. Kushnir
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
5. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.



Sunday Collections for Sunday, October 13, 2024:

Envelopes: \$295.00

Loose Cash: \$280.00

Candles: \$95.00

Diocesan Charities: \$5.00

TOTAL: \$675.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Who is Holy Great-Martyr Artemis?

Artemius of Antioch was a prominent military leader under emperor Constantine the Great (May 21), and his son and successor Constantius (337-361). He received many awards for distinguished service & courage and was appointed viceroy of Egypt. In this position he spread & strengthened Christianity in Egypt. St Artemius was sent by the emperor Constantius to bring the relics of the holy Apostle Andrew from Patras, and of the holy Apostle Luke from Thebes of Boeotia, to Constantinople. The holy relics were placed in the Church of the Holy Apostles beneath the table of oblation. The emperor rewarded him by making him ruler of Egypt. Constantius was succeeded by Julian the Apostate (361-363) who wanted to restore paganism, sending hundreds of Christians to their death. Arriving at Antioch Artemius publicly denounced Julian for his impiety. Enraged, Julian had the saint tortured and imprisoned. While Artemius was praying in jail, Christ, surrounded by angels, appeared to him and said, "Take courage, Artemius! I am with you and will preserve you from every hurt which is inflicted upon you, and I already have prepared your crown of glory." Artemius rejoiced & offered glory & thanksgiving to Him. The next day, Julian demanded Artemius honor the pagan gods but he refused. The emperor further tortured the saint who endured all without a single moan. Artemis told Julian that he would be justly punished for his persecution of Christians. Enraged Julian resorted to more savage tortures, but the will of the saint did not break. Finally Artemius was beheaded. His relics were buried by Christians. After the death of St Artemius, his prophecy about Julian the Apostate's death came true. Julian left Antioch for a war with the Persians. An elderly Persian agreed to betray his countrymen and guide Julian's army, but he deceived Julian and led his army into the Karmanite wilderness, where there was neither food nor water. Tired from hunger and thirst, Julian's army battled against fresh Persian forces. During the battle Julian was mortally wounded by an unseen hand and an unseen weapon. Julian groaned deeply said, "You have conquered, Galilean!" After the death of the apostate emperor, the relics of the Great Martyr Artemius were transferred with honor from Antioch to Constantinople. St Artemius is invoked by those suffering from hernias.



The Rich Man vs. Lazarus

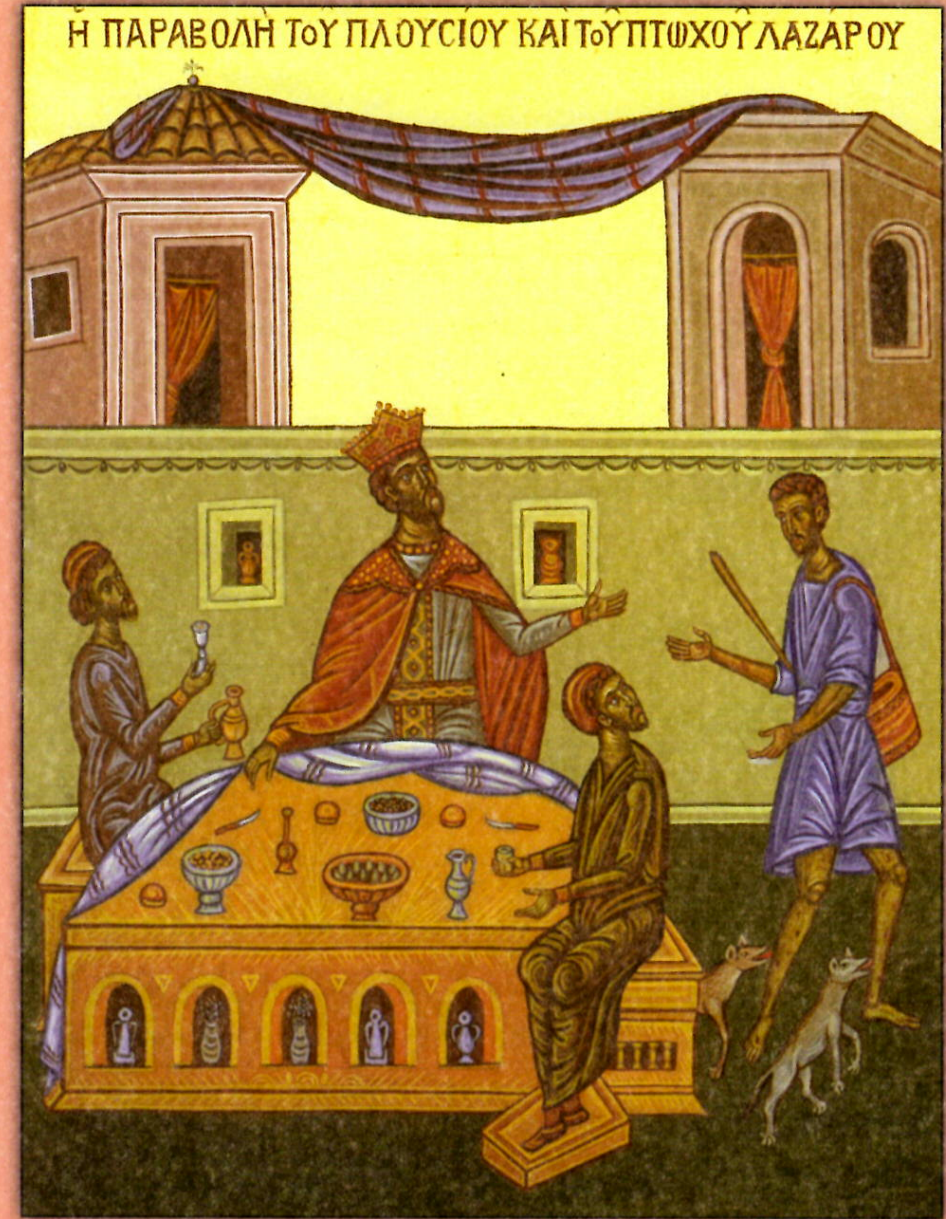
Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome

TWENTY-SECOND SUNDAY AFTER PENTECOST



Icon of the Rich Man and Lazarus (Luke 16:19-31)