

+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
Webpage: <https://stjosaphatugcc.org/>

September 1, 2024

**Fifteenth Sunday after Pentecost. Beginning of the
Indiction, that is, the New Year. Our Holy Father
Symeon the Stylite (459) & his mother Martha.
Synaxis of the Most Holy Mother of God of Miasenes.**

Schedule of Sunday Services

9.1.2024 – 15-та Неділя після Зіслання
Святого Духа.

8:30 a.m. - Вервиця і сповідь
9:00 a.m. - Служба Божа

9.8.2024 – Неділя перед Воздвиженням чесного
Хреста; Різдво Пресвятої Владичиці нашої
Богородиці і приснодіви Марії

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.1.2024 – 15th Sunday after
Pentecost.

8:30 a.m. – Rosary & confession
9:00 a.m. - Divine Liturgy

9.8.2024 – Sunday before the Exaltation of
the Holy Cross; Nativity of Our Most Holy
Lady, Mother of God and Ever-Virgin Mary

9:30 a.m. – Rosary & confession
10:00 a.m. - Divine Liturgy

DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).

Парафіяльні Оголошення

1. Розпочинаємо робити вареники в п'ятницю 6-го вересня. Щиро запрошуємо волонтерів для допомоги.
2. Щиро запрошуємо всіх, а особливо нашу молодь, до участі у єпархіяльній прощі, яка відбудеться 7-8 вересня на посілості парафії Dormition of the Mother of God Ukrainian Catholic Church, 5700 Hill Rd, Richmond, IL 60071.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. Pyrohy ministry will start on September 6, 2024. Please volunteer to help.
2. We sincerely invite everyone, and especially our young people, to participate in the Eparchial Pilgrimage to Richmond, which will take place on September 7-8th at the site of the Dormition of the Mother of God parish of the Ukrainian Catholic Church, 5700 Hill Rd, Richmond, IL 60071.
3. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
4. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.



Sunday Collections for Sunday, August 25, 2024:

Envelopes: \$355.00

Loose Cash: \$132.00

Candles: \$80.00

TOTAL: \$567.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish



Olga Wasyłowsky, Teodozia Shyika Lucyk, Stephanie Babij, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

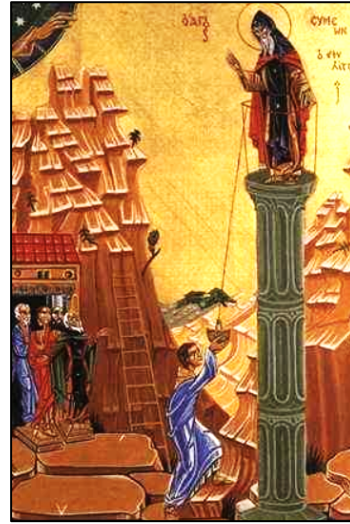
If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Our Holy Father Symeon the Stylite?

Born in Syria of peasant parents, Holy Father Symeon fled from them at the age of eighteen and became a monk. He gave himself to the strictest asceticism, sometimes fasting for forty days. After that, he followed a particular asceticism, until then unknown: standing day and night on a pillar in unceasing prayer. His pillar was at first three meters high, then one of six meters was built for him, then eleven, eighteen and finally twenty. His mother, Martha, came to see him twice, but he would not receive her, saying to her from his pillar: 'Don't disturb me now, Mother dear, if we are to be worthy to meet in the next world.'

St Symeon endured innumerable assaults from demons, overcoming them all by prayer. He worked great miracles, healing the sick by his prayers and his words. People from all sides gathered around his pillar: rich and poor, kings and slaves. He helped them all, restoring bodily health to some, giving comfort and instruction to others and denouncing some for their heretical faith. The Empress Eudocia was thus turned from the Eutychian heresy (belief Christ had only one nature a mix of divine and human) back to Orthodoxy (belief of the Faith that Christ has two natures – He is both divine and human).

Symeon lived in asceticism during the reigns of the Emperors Theodosius the Younger, Marcian and Leo the Great. This first Christian stylite and great wonderworker, St Symeon, lived for seventy years, and entered into rest in the Lord on September 1st, 459. His relics were taken to Antioch, to the church dedicated to his name.



The Beginning of the Ecclesiastical New Year

There are three types of Indictions: 1) That which was introduced in the West, and which is called Imperial, or Caesarean, or Constantinian, and which begins on the 24th of September; 2) The so-called Papal Indiction, which begins on the 1st of January; and 3) The Constantinopolitan, which was adopted by the Patriarchs of that city after the fall of the Eastern Empire in 1453. This Indiction is indicated in their own hand on the decrees they issue, without the numeration of the fifteen years. This Indiction begins on the 1st of September and is observed with special ceremony in the Church. Since the completion of each year takes place, as it were, with the harvest and gathering of the crops into storehouses, and we begin anew from henceforth the sowing of seed in the earth for the production of future crops, September is considered the beginning of the New Year. The Church also keeps festival this day, beseeching God for fair weather, seasonable rains, and an abundance of the fruits of the earth. The Holy Scriptures (Lev. 23:24-5 and Num. 29:1-2) also testify that the

people of Israel celebrated the feast of the Blowing of the Trumpets on this day, offering hymns of thanksgiving. In addition to all the aforesaid, on this feast we also commemorate our Savior's entry into the synagogue in Nazareth, where He was given the book of the Prophet Esaias to read, and He opened it and found the place where it is written, "The Spirit of the Lord is upon Me, because He has anointed Me to preach good news to the poor..." (Luke 4:16-30).

It should be noted that to the present day, the Church has always celebrated the beginning of the New Year on September 1. This was the custom in Constantinople until its fall in 1453 and in Russia until the reign of Peter I. September 1 is still festively celebrated as the New Year at the Patriarchate of Constantinople; among the Jews also the New Year, although reckoned according to a moveable calendar, usually falls in September. The service of the Menaion for January 1 is for our Lord's Circumcision and for the memorial of Saint Basil the Great, without any mention of its being the beginning of a new year.

FIFTEENTH SUNDAY AFTER PENTECOST



Icon of Creation