



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Very Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737
YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
Webpage: <https://stjosaphatugcc.org/>

June 16, 2024

Fourth Sunday after Pentecost. Our Holy Father and Wonder-worker Tychon of Amathus (408-50).

Schedule of Sunday Services

6.16.2024 – 4-та Неділя після Зіслання Святого Духа - День Батька

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

6.23.2024 – 5-та Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

6.16.2024 – Fourth Sunday after Pentecost – Father’s Day

9:30 a.m. - Rosary & confession
10:00 a.m. - Divine Liturgy

6.23.2024 – Fifth Sunday after Pentecost

9:30 a.m. – Rosary & confession
10:00 a.m. - Divine Liturgy

PLEASE DONATE TO SHARE 2024

Просимо вас розглянути можливість підтримки **Share 2024**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробіти онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2024).

Please consider supporting **Share 2024**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2024” banner).

Don't take a vacation from worshipping God!



A Prayer for A Happy Father's Day!

This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach. We remember all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. We ask for Your blessings for them all and forgiveness where it is needed. Give them the strength to do well by their children and by You. In Your Holy name, O God, we pray.

Парафіяльні Оголошення

1. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

Parish Announcements

1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. Please pray to God for peace in the world, especially for the end of the war and peace in Ukraine.

Sunday Collections for Sunday, June 9, 2024:

Envelopes: \$473.00

Loose Cash: \$113.00

Candles: \$60.00

Peter’s Pence: \$10.00

Total: \$656.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Prayer list of the sick or aged parishioners & friends of the parish



Teodozia Shyika Lucyk, Stephanie Babij, Olga Wasylowky, Charlotte Scheuer, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha.

Remember those who have suffered or died due to Covid 19.

Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Our Holy Father and Wonderworker Tychon of Amathus (408-50)?

St. Tychon, Bishop of Amathus, was born in the city Amathus on the island of Cyprus. His parents raised their son in Christian piety and taught him to read sacred books. The gift of wonderworking appeared in St. Tychon at quite a young age. His father owned a bakery-when he left his son alone in the shop, he would give free bread to those in need. Learning of this, his father became angry, but the son said that he had read in the Scriptures, that in giving to God one receives back a hundredfold. "I," said the youth, "gave to God the bread which was taken," and he persuaded his father to go to the place where the grain was stored. With astonishment the father saw that the granary, which formerly was empty, was now filled to overflowing with wheat. From that time the father did not hinder his son from distributing bread to the poor. A certain gardener brought the dried prunings of vines from the vineyard. St. Tychon gathered them, planted them in his garden and besought the Lord that these branches might take root and yield fruit for the health of people. The Lord did so through the faith of the holy youth. The branches took root, and their fruit had a particular and very pleasant taste. It was used during the lifetime of the saint and after his death for making wine for the Mystery of the Holy Eucharist. The pious youth was accepted into the church clergy and made him a reader. Later, Mnemonios, the Bishop of Amathus ordained him a deacon. After the death of Bishop Mnemonios, St. Tychon by universal agreement was chosen as Bishop of Amathus. St. Epiphanius, Bishop of Cyprus (May 12), presided at the service. St. Tychon labored zealously to eradicate the remnants of paganism on Cyprus; he destroyed a pagan temple and spread the Christian Faith. The holy bishop was generous, his doors were open to all, and he listened to and lovingly fulfilled the request of each person who came to him. Fearing neither threats nor tortures, he firmly and fearlessly confessed his faith before pagans. In the service to St. Tychon it is stated that he foresaw the time of his death.



Homily by St. John Chrysostom on Matthew 8

But nevertheless, though having such great faith, he still accounted himself to be unworthy. Christ however, signifying that he was worthy to have Him enter into his house, did much greater things, marvelling at him, and proclaiming him, and giving more than he had asked. For he came indeed seeking for his servant health of body, but went away, having received a kingdom. Do you see how the saying had been already fulfilled, "Seek the kingdom of heaven, and all these things shall be added unto you." For, because he evinced great faith, and lowliness of mind, He both gave him heaven, and added unto him health.

And not by this alone did He honor him, but also by signifying upon whose casting out he is brought in. For now from this time forth He proceeds to make known to all, that salvation is by faith, not by works of the law. And this is why not to Jews only, but to Gentiles also the gift so given shall be proffered, and to the latter rather than to the former. For "think not," says He, by any means, that so it has come to pass in

regard of this man alone; nay, so it shall be in regard of the whole world. And this He said, prophesying of the Gentiles, and suggesting to them good hopes. For in fact there were some following Him from Galilee of the Gentiles. And this He said, on the one hand, not letting the Gentiles despair, on the other, putting down the proud spirits of the Jews.

But that His saying might not affront the hearers, nor afford them any handle; He neither brings forward prominently what He has to say of the Gentiles, but upon occasion taken from the centurion; nor does He use nakedly the term, Gentiles: not saying, "many of the Gentiles," but, "many from east and west:" Matthew 8:11 which was the language of one pointing out the Gentiles, but did not so much affront the hearers, because His meaning was under a shadow.

Neither in this way only does He soften the apparent novelty of His doctrine, but also by speaking of "Abraham's bosom" instead of "the kingdom."

FOURTH SUNDAY AFTER PENTECOST



Icon of Healing the Centurion's Servant (Matthew 8:5-13)