



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Very Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737
YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”
Webpage: <https://stjosaphatugcc.org/>

February 11, 2024

Sunday of Forgiveness (Cheesefare). Martyr Blaise, Bishop of Sebastia (313-24).

Tone 4

Schedule of Sunday and Weekday Services

2.11.2024 – Неділя Сиропусна

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

2.14.2024 – 5:00 p.m.

Хресна дорога та Сорокоусти

2.18.2024 – 1-а Неділя Посту

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

2.11.2024 – Cheesefare Sunday

9:30 a.m. - Rosary and Reconciliation
10:00 a.m. - Divine Liturgy

2.14.2024 – 5:00 p.m.

Stations of the Cross & Sorokousty

2.18.2024 – 1st Sunday of the Great Fast

9:30 a.m. - Rosary and Reconciliation
10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Stephanie Babij, Olga Wasylowsky, Charlotte Scheuer, Teodozia Shyika Lucyk, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, Debbie Woloch, Howard Vaughn and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.



Парафіяльні Оголошення

1. В часі Великого посту ми традиційно молимося за усіх усопших з наших родин (Сорокоусти). Якщо ви бажаєте, щоб імена померлих ваших рідних згадувались під час Сорокоустів, будь ласка, впишіть їхні імена.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. During Great Lent we traditionally pray for all reposed in the Lord loved ones (Sorokousty). If you would like to pray for your deceased relatives, please provide list of their names.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.



Sunday Collections for Sunday, February 4, 2024:

Envelopes: \$340.00	Loose Cash: \$148.00	Encounter of Our Lord Jesus Christ: \$10.00
Candles: \$97.00	Parish Dues: \$25.00	TOTAL: \$620.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Please remember in your prayers Andrew Juskiw, age 73, of Hammond, IN, who passed away on Saturday, January 13, 2024. The Funeral Service was held on Tuesday, January 23, 2024, at St. Josaphat Ukrainian Catholic Church. Burial followed at St. Nicholas Cemetery in Hammond, IN. Please pray for Andrew's soul and that his wife, Alexandra, family and friends may be comforted. *Eternal memory - Vichnaya pamyat!*



Join us on February 24th, 2024, at 4:00 pm at the Wrigley Building, 400-410 North Michigan Avenue, as we stand together, mourn together, and promise to forge ahead with renewed determination.

Prayer-requiem at Holy Name Cathedral, 735 N. State St, Chicago IL, at 7:30 pm.

Lent starts on Monday, February 12, 2024!

What are the Guidelines for the Great Fast (Lent)?

The Great Fast, or Lent, begins forty days before Palm Sunday, on the Monday after Forgiveness Sunday (Cheese-Fare Sunday), and lasts until the Friday preceding Palm Sunday. Holy Week is a special Fast in honor of our Lord's Passion, and lasts from the evening of Palm Sunday until Holy Saturday inclusive.

Abstinence means that we do not eat a certain type of food or any other foods that have that as an ingredient. Fasting means that we eat less food. A general rule is that for a day of fast, the amount of food of the main meal is less than the other two meals combined. Meat and dairy should be abstained from on the first day of the Great Fast and Good Friday, meat should not be eaten on Fridays and Holy Saturday. Those exempt from fasting and abstinence are: Children under the age of 14, Adults over the age of 60, those who are gravely ill, pregnant women, post-partum or breast-feeding mothers, travellers (if travel time exceeds 8 hours), those engaged in heavy labor, those who eat from the table of others, and the poor who live from charity. These exemptions are not a requirement, but use good judgement if you do fast/abstain.

With extremes of weather and rising prices, please remember those who have less. Donated food items are given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.



Readiness to Forgive

Nothing makes us so like God as our readiness to forgive the wicked and wrongdoer. For it is God who has made "the sun to shine on the evil and on the good."

For this same reason again in every one of the clauses Jesus commands us to make our prayers together in one voice, saying, "Our Father," and "thy will be done in earth as it is in heaven," and "give us the bread, and forgive us our debts," and "lead us not into temptation," and "deliver us." So everywhere he is teaching us to use this plural word that we may not retain so much as a vestige of resentment against our neighbor.

How great a reproof then must they de-

serve, who, after all this, still do not forgive and even ask God's vengeance on their enemies. In doing so, they diametrically transgress this command. Meanwhile Christ is seeking in every way possible to hinder our conflicts with one another. For since love is the root of all that is good, by removing from all quarters whatever mars it he brings us together and cements us to each other. For there is not one, not a single one, whether father or mother or friend, who loves us as much as the God who created us.

St. John Chrysostom

For more information on Eastern spirituality, visit
www.mytheosis.com

SUNDAY OF CHEESEFARE



Icon of the the Ladder of Divine Ascent