



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

November 5, 2023

Twenty-third Sunday after Pentecost. The Holy Martyrs Galaction and Epistemis.

Tone 6

Schedule of Sunday Services

11.05.23 – 23-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.12.23 – 24-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

*Обід та програму з нагоди
святкування нашого
парафіяльного свята*

11.05.23 – Twenty-third Sunday

after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

11.12.23 – Twenty-fourth Sunday

after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

*St. Josaphat Feast Day
Liturgy with Festive Dinner
following in Hall*



Fall into the ways of Christ!

Sunday Collections for Sunday, October 29, 2023:

Envelopes: \$360.00

Loose Cash and Check: \$176.00

Candles: \$66.00

TOTAL: \$602.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Парафіяльні Оголошення



1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 12 листопада 2023 р.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 12, 2023.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish

Stephanie Babij, Olga Wasylyowsky, Charlotte Scheuer, Nadia Kusznir, Teodozia Shyika Lucyk, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, Howard Vaughn and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

PLEASE DONATE TO SHARE 2023

Просимо вас розглянути можливість підтримки **Share 2023**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2023).

Please consider supporting **Share 2023**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2023” banner).



Who are Holy Martyrs Galaction and Epistemis?

In Syria, a childless pagan couple finally conceived after converting to Christianity. Their son Galaction was raised Christian and was well educated. Forgoing an illustrious career for himself, Galaction sought a monastic life of solitude and prayer. When Galaction turned twenty-four, his father found him a bride, the beautiful Epistemis. Not opposing the will of his father, but by the will of God, the wedding was postponed. Galaction gradually revealed his faith to Epistemis. Eventually, she converted. He secretly baptized her himself and also one of her servants, Eutolmius. Wishing to lead a monastic life, they hid themselves away on Mount Publion, where there were monasteries for men and for women. The monastics struggled in work, fasting and prayer. Once, Episteme had a vision in her sleep: she and Galaction stood in a wondrous palace before a radiant King who bestowed golden crowns on them, a prefiguring of their impending martyrdom.

Pagans learned of the monasteries, and soldiers came to apprehend their inhabitants. But the monks and the nuns hid themselves in the hills. Galaction had no desire to flee and remained in his cell, reading Holy Scripture. When Episteme saw that the soldiers were leading Galaction away in chains, she begged her Abbess to permit her to go also, since she wanted to accept torture for Christ together with her fiancé and teacher. The Abbess blessed Episteme to do so. They endured terrible torments, while supplicating and glorifying Christ. Their hands and legs were cut off, their tongues were cut out, and they were beheaded. Eutolmius, their fellow monk, secretly buried the holy martyrs. He later wrote an account of their virtuous life & glorious martyrdom.

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down to this and was in extreme danger! The Savior consented and set out with

him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

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TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of the Healing of Jarius' Daughter