



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 22, 2023

**Twenty-first Sunday after Pentecost. The Holy
Wonderworker and Equal-to-the-Apostles Abercius, Bishop
of Hieropolis (c. 200). Holy Father John Paul II, Pope.**

Tone 4

Schedule of Sunday Services

10.22.23 – 21-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Бога

10.22.23 – 22-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Бога

10.22.23 – Twenty-first Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

10.22.23 – Twenty-second Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy



Fall into the ways of Christ!



Sunday Collections for Sunday, October 15, 2023:

Envelopes: \$320.00

Loose Cash & Checks: \$170.85

Candles: \$84.00

Diocesan Charities: \$10.00

TOTAL: \$584.85

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

PLEASE DONATE TO SHARE 2023

Просимо вас розглянути можливість підтримки **Share 2023**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2023).

Please consider supporting **Share 2023**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2023” banner).

Парафіяльні Оголошення

1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 12 листопада 2023 р.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.



Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 12, 2023.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish



Stephanie Babij, Olga Wasyłowsky, Charlotte Scheuer, Nadia Kusznir, Teodozia Shyika Lucyk, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, Howard Vaughn and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Who is Holy Wonderworker and Equal-to-the-Apostles Abercius Bishop of Hieropolis (c. 200)?

The Holy Hierarch Abercius of Hieropolis lived in Phrygia during the second century. The city of Hieropolis was inhabited by many pagans and very few Christians. The Saint prayed to the Lord for the salvation of their souls, and that they might be numbered among God's chosen flock. An Angel appeared and bade Saint Abercius to destroy the idols in the pagan temple. He obeyed this command with zeal. Hearing that the idol-worshippers wanted to kill him, the Saint went to a place where people had gathered and openly denounced the failure of the pagans when they attempted to seize him. At that moment three demon-possessed youths in the crowd cried out.

The people were dumbfounded as the Hierarch expelled demons from them by his prayers. Seeing the youths restored to normal, the people of Hieropolis asked Saint Abercius to instruct them in the Christian Faith, and then they received Holy Baptism. After this Saint Abercius went to the surrounding cities and villages, healing the sick and preaching the Kingdom of God. With his preaching he made the rounds of Syria, Cilicia, Mesopotamia, he also visited Rome. Everywhere he went he converted multitudes of people to Christ. For many years he guarded the Church against heretics, confirming Christians in the Faith, and setting the prodigal upon the path of righteousness. He also healed the sick and proclaimed the glory of Christ. Because of his great works, Saint Abercius is called an "Equal of the Apostles." Saint Abercius returned home to Hieropolis, where he soon rested from his labors. After his repose, many miracles took place at his tomb. He wrote his own epitaph, and it was carved on his tombstone, which is now in the Lateran Museum. The skull of Saint Abercius is located in the Monastery of Most Pure Theotokos on the island of Andros. Fragments from the Holy Relic of Saint Abercius are also found in the Monasteries of Karakalou on the Holy Mountain, at Proussos in Evritania, and Phaneromeni in Salamis.



The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

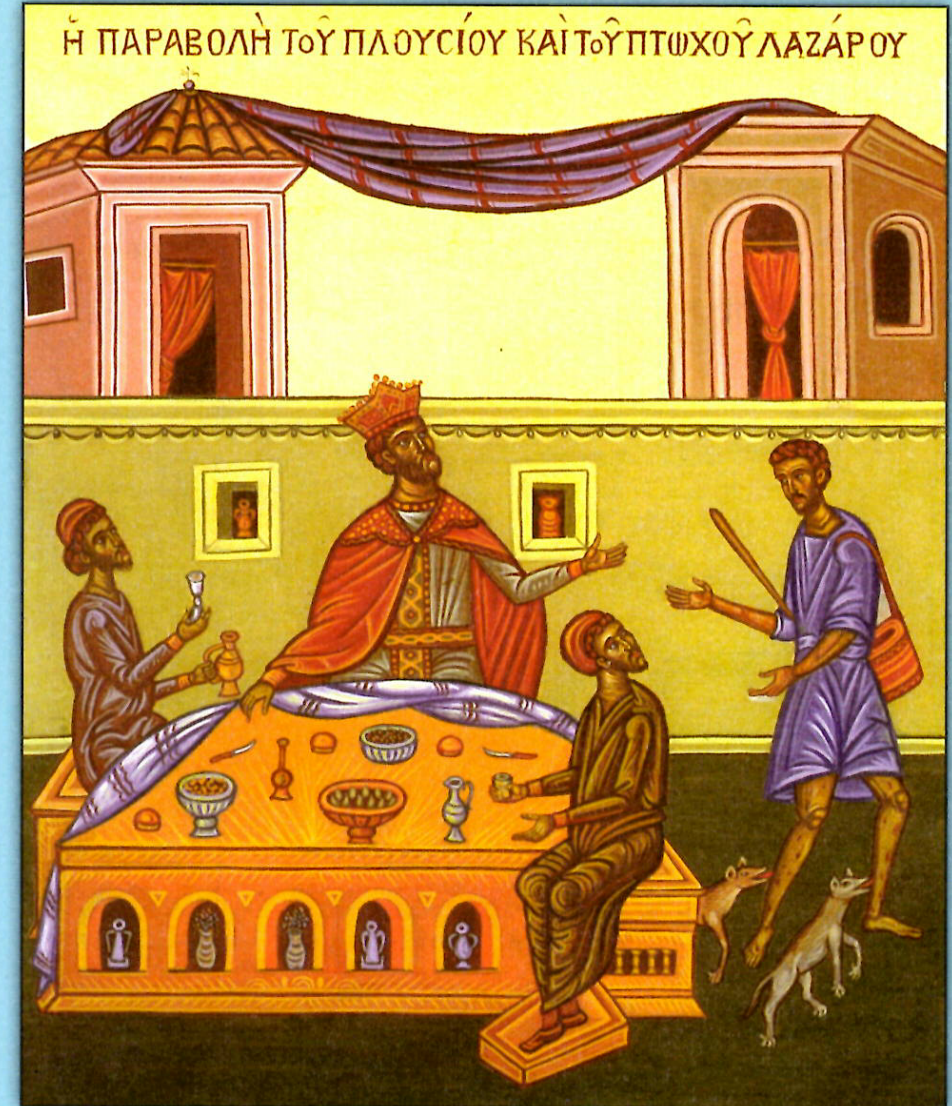
member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome

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TWENTY-FIRST SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Man and Lazarus