



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 15, 2023

Commemoration of the Fathers of the Seventh Ecumenical Council. Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312).

Tone 3

Schedule of Sunday Services

**10.15.23 – 20-ша Неділя після
Зіслання Святого Духа**

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Бога

**10.22.23 – 21-ша Неділя після
Зіслання Святого Духа**

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Бога

**10.15.23 – Twentieth Sunday
after Pentecost**

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

**10.22.23 – Twenty-first Sunday
after Pentecost**

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy



Fall into the ways of Christ!



Sunday Collections for Sunday, October 8, 2023:

Envelopes: \$390.00

Loose Cash: \$231.00

Candles: \$81.00

TOTAL: \$702.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Парафіяльні Оголошення



1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 12 листопада 2023 р.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 12, 2023.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish



Stephanie Babij, Olga Wasylyowsky, Charlotte Scheuer, Nadia Kusznir, Teodozia Shyika Lucyk, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

PLEASE DONATE TO SHARE 2023

Просимо вас розглянути можливість підтримки **Share 2023**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2023).

Please consider supporting **Share 2023**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2023” banner).

What happened at the Seventh Ecumenical Council?

The Seventh Ecumenical Council was held in Nicea, Asia Minor in 787, under Empress Irene. 367 Bishops were present. **The Iconoclast Controversy** centered around the use of icons in the Church and the controversy between the iconoclasts and iconophiles. The Iconoclasts were suspicious of religious art; they demanded that the Church rid itself of such art and that it be destroyed or broken (as the term "iconoclast" implies). The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; they considered icons to be man's dynamic way of expressing the divine through art and beauty. The Iconoclast controversy was a form of Monophysitism: distrust and downgrading of the human side. **The Council's Proclamation:** "We define that the holy icons, whether in color, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Savior Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honor (timitiki proskynisis), but not of real worship (latreia), which is reserved for Him Who is the subject of our faith and is proper for the divine nature, ... which is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands."



A Word of Warning

Store up in your minds the Lord's words which you receive through your ears, for the word of the Lord is the nourishment of the mind. When His word is heard but not stored away in the memory, it is like food which has been eaten and then rejected by an upset stomach. A person's life is despaired of if he cannot retain his food. So if you receive the food of holy exhortations, but fail to store in your memory those words of life which nurture righteousness, you have good reason to fear the danger of everlasting death. Be careful, then, that the word you have received through your ears remains in your heart. Be careful that the seed does not fall along the path, for fear that the evil spirit may come and take it from your memory. Be careful that the seed is not received in stony ground, so that it produces a harvest of good works without the roots of perseverance. Many people are pleased with what they hear and resolve to undertake some good work, but as soon as difficulties begin to arise and hinder them they leave the work

unfinished. The stony ground lacked the necessary moisture for the sprouting seed to yield the fruit of perseverance.

Good earth, on the other hand, brings forth fruit by patience. The reason for this is that nothing we do is good unless we also bear with equanimity the injuries done us by our neighbors. In fact, the more we progress, the more hardships we shall have to endure in this world; for when our love for the present world dies, its sufferings increase. This is why we see many people doing good works and at the same time struggling under a heavy burden of afflictions. They now shun earthly desires, and yet they are tormented by greater sufferings. But, as the Lord said, they bring forth fruit by patience, because, since they humbly endure misfortunes, they are welcomed when these are over into a place of rest in heaven.

St. Gregory the Great

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TWENTIETH SUNDAY AFTER PENTECOST SUNDAY OF THE 7TH ECUMENICAL COUNCIL



Icon of Parable of the Sower and Seed