



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**July 23, 2023**

**Eighth Sunday after Pentecost. Holy Martyrs Trophimus,  
Theophilus and those with them (284-305); Miracle of the  
Pochaiv Icon of the Mother of God against the Invaders (1675)  
Tone 7**

## Schedule of Sunday Services

### 7.23.23 – 8-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

### 7.30.23 – 9-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

### 7.23.23 – Eighth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

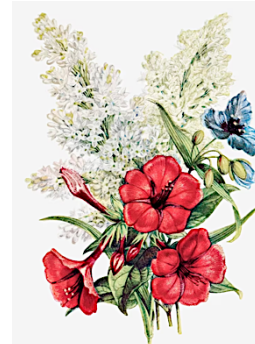
### 7.30.23 – Ninth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

## PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2023**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2023).

Please consider supporting **Share 2023**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2023” banner).



*Happy 90<sup>th</sup> Birthday on July 25<sup>th</sup>  
to Our Dear Parishioner  
Myroslava Iwachiw!  
Многая Літа! - God Bless You!*



## Парафіяльні Оголошення

1. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

## Parish Announcements

1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

## *Sunday Collections for Sunday, July 16, 2023:*

Envelopes: \$454.00

Loose Cash & Check: \$188.00

Candles: \$57.00

Priest In Need: \$5.00

**TOTAL: \$704.00**

*Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!*

## Prayer list of the sick or aged parishioners & friends of the parish



Stephanie Babij, Olga Wasyłowsky, Charlotte Scheuer, Nadia Kusznir, Teodozia Shyika Lucyk, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, Howard and Mary Vaughn, and young Samuel Rocha. Remember those who have suffered or died due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.



# What is the Pochaiv Icon of the Mother of God?

On April 17, 1198, a monk in the region of Ternopil Oblast ascended Mount Pochaiv to pray. After beginning his prayers, a pillar of fire appeared to him and to some shepherds nearby. The flames withdrew to reveal the Blessed Virgin standing upon the mountain. The apparition left behind a single footprint upon the rock where she stood, and from this rock, a healing spring began to flow. News of this supernatural event spread to the people of the region, and many who visited received healing from the waters of the spring. The imprint on the rock became known as the Healing Unshod Footprint, while the spring became known for its miraculous healing ability. A monastery on the site was dedicated to the miracle, and a song about the apparition was passed down through generations. Hundreds of years later, the Greek bishop Neophit visited the monastery and left behind a gift — an icon of the Theotokos from Constantinople — for Anna Hoyska, a rich widow who owned the local town and lands. Soon after, the icon reportedly started glowing, and Anna Hoyska's blind brother is said to have regained his sight after praying in front of it. Donated to the monastery after Hoyska's death, the icon eventually came to bear the mountain's name: the Pochaiv Icon of the Mother of God or the Theotokos of Pochaiv (Ukrainian: Почаївська ікона Пресвятої Богородиці). Painted in a late Byzantine style, the image is an Eastern Orthodox icon of the Eleusa, or “tenderness madonna,” iconographic type. The icon shows Our Lady wearing a crown and holding the infant Jesus. In her other hand, she holds the end of her veil. This being a “tenderness” icon, it shows the faces of Jesus and Mary touching while Jesus gives a blessing with his hand. Mary's face is sad yet beautiful, and her head leans toward her son, a sign of her loving concern and readiness to help. The monastery's chronicles record hundreds of miracles during the icon's stay, one regarding the invasion of the Turks during the Zbarazh War in 1675. At this time, the people of Pochaiv gathered at the monastery in order to weather the attack. Facing certain death at the hands of the invaders, they prayed and sang hymns to Mary, pleading for protection and help. Legend says the Blessed Virgin appeared in the sky along with a host of angels and St. Job of Pochaiv. Mary's white mantle (or Pokrova) spread over the monastery and terrified the besieging army. The Turks fired arrows into the sky at the apparition, but the arrows fell back and wounded the attackers who shot them. This caused enough confusion among the invaders that they scattered, allowing the people of Pochaiv to turn their enemies back. Against overwhelming odds, the people of Pochaiv achieved victory.



## They All Ate and Were Satisfied

Our Lord in a desert place changed a few loaves into many, and at Cana turned water into wine. Thus before the time came to give men and women His own Body and Blood to feed on, He accustomed their palates to His bread and wine, giving them a taste of transitory bread and wine to teach them to delight in His Life-giving Body and Blood. He gave them things of little value for nothing to make them understand that His supreme gift would be given yet more freely. He gave them for nothing what they could have bought from Him, what in fact they wanted to buy, to teach them that He asked them for no payment. When it was not permitted them to give Him the price of bread and wine, which they could have

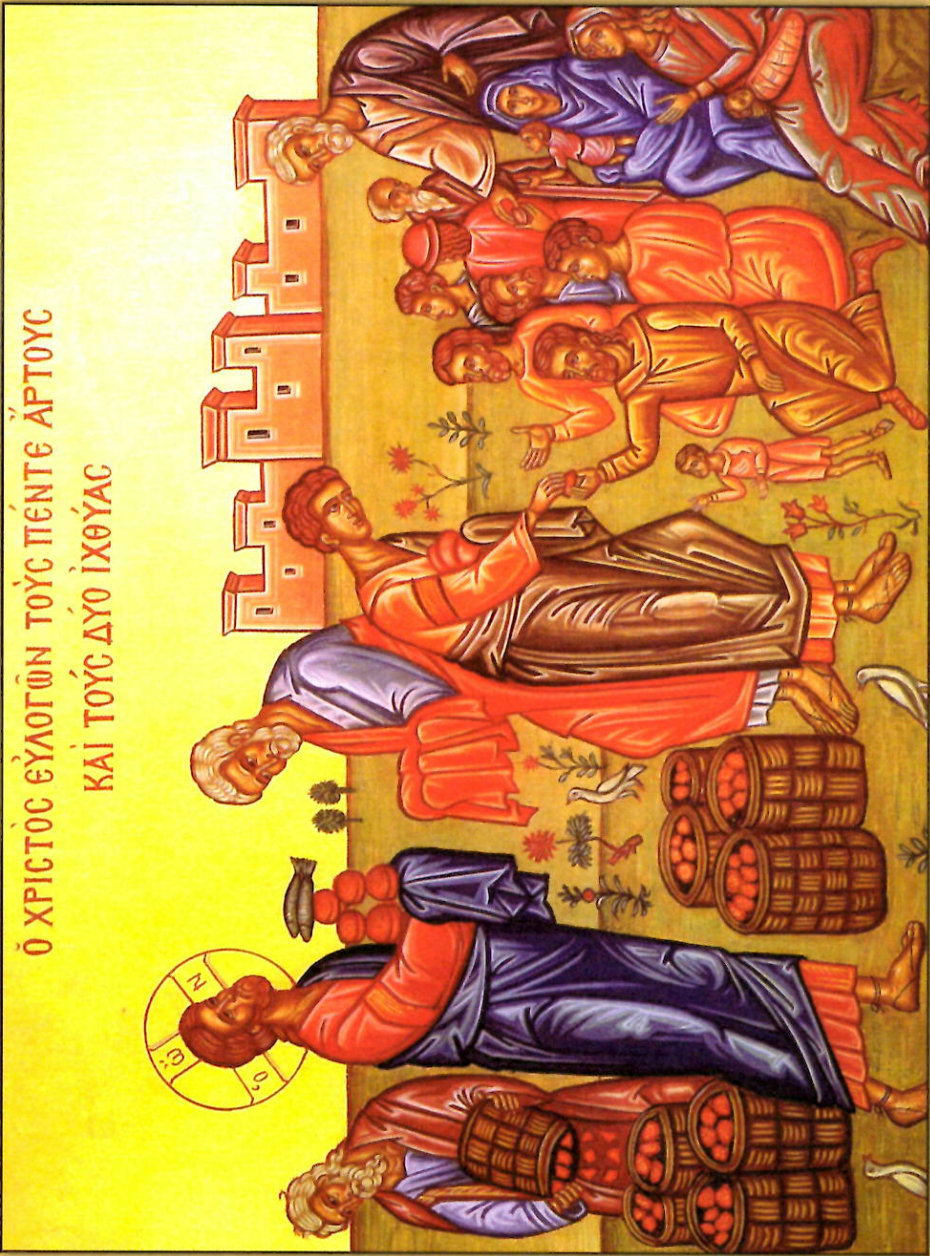
done, they certainly could not pay Him for His Body and Blood.

Moreover, as well as giving freely He lovingly coaxed us, offering us these small things without charge to attract us and cause us to go and receive something greater and beyond all price. He awakened our desire by things pleasing to the palate in order to draw us to that which gives life to the soul. He gave a sweet taste to the wine he created to show how great is the treasure hidden in His Life-giving Blood.

St. Ephrem the Syrian

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To view over 300 videos, visit [www.oltv.tv](http://www.oltv.tv)

## EIGHTH SUNDAY AFTER PENTECOST



Icon of Jesus Feeding the Five Thousand