



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father

e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

June 25, 2023

# Fourth Sunday after Pentecost, Sunday of All Saints of Rus'-Ukraine. The Holy Martyr Hyacinth. Our Lady of Perpetual Help.

Tone 4

## Schedule of Sunday Services

6.25.23 – 4-ша Неділя після Зіслання

Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

7.2.23 – 5-ша Неділя після Зіслання

Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.25.23 - Fourth Sunday after

Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

7.2.23 - Fifth Sunday after

Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

## PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2023**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2023).

Please consider supporting **Share 2023**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2023” banner).



## Who is Our Lady of Perpetual Help?

The image of Our Lady of Perpetual Help is an icon, painted on wood, and seems to have originated around the 13th century. The image is also known as “Our Lady of Perpetual Succour.” In the Byzantine Church this iconography is known as the “Theotokos of the Passion.” The icon depicts our Blessed Mother Mary, under the title “Mother of God,” holding the Child Jesus. The Archangels Michael and Gabriel, hovering in the upper corners, hold the instruments of the Passion— St. Michael (in the left corner) holds the spear, the wine-soaked sponge, and the crown of thorns, and St. Gabriel (in the right corner) holds the cross and the nails. The intent was to portray the Child Jesus contemplating the vision of His future Passion. The anguish He feels is shown by the loss of one of His sandals. Nevertheless it also conveys the triumph of Christ over sin and death, symbolized by the golden background (a sign of the glory of the resurrection) and the manner in which the angels hold the instruments, i.e. like trophies gathered up from Calvary on Easter morning. In a very beautiful way, the Child Jesus grasps the hand of His Blessed Mother. He seeks comfort from His mother, as He sees the instruments of His passion. The position of Mary’s hands— both holding the Child Jesus (who seems like a small adult) and pointing to Him— conveys the reality of our Lord’s incarnation, that He is true God who became also true man. In iconography, Mary here is represented as the Hodigitria, the one who guides us to the Redeemer. She also is our Help, who intercedes on our behalf with her Son. The star painted on Mary’s veil, centered on her forehead, highlights her role in the plan of salvation as both the Mother of God and our Mother. According to popular tradition, a merchant acquired the icon from the island of Crete and had it shipped to Rome towards the end of the 15th century. During the voyage, a terrible storm arose, threatening the lives of all on ship. The passengers and crew prayed to our Blessed Mother, and were saved. Once in Rome, the merchant, dying, ordered that the image should be displayed for public veneration. His friend, who retained the image, received further instructions: in a dream to his little daughter, the Blessed Mother appeared and expressed the desire for the image to be venerated in a Church between the Basilicas of St. Mary Major and St. John Lateran in Rome. The image, consequently, was housed at the Church of St. Matthew, and became known as “The Madonna of Saint Matthew.” Pilgrims flocked to the church for the next three hundred years, and great graces were bestowed upon the faithful. After Napoleon’s troops destroyed the Church of St. Matthew in 1812, the image was transferred to the Church of St. Mary in Posterula, and remained there for nearly forty years. There, the image was neglected and forgotten. By divine providence, the forgotten image was rediscovered. In 1866, Blessed Pope Pius IX entrusted the image to the Redemptorists, who had just built the Church of St. Alphonsus, down the street from St. Mary Major. As a boy, the Holy Father had prayed before the image in the Church of St. Matthew. He ordered the public display and veneration of the image, and fixed the feast of Our Lady of Perpetual Help as the Sunday before the Feast of the Nativity of St. John the Baptist. In 1867, when the image was being carried in a solemn procession through the streets, a young child was cured, the first of many recorded miracles attributed to Our Lady of Perpetual Help. To this day, the Church of St. Alphonsus displays the icon of Our Lady of Perpetual Help and welcomes pilgrims for prayer. May each of us never hesitate to invoke the prayers and intercession of Our Blessed Mother in time of need.

## Prayer list of the sick or aged parishioners & friends of the parish

Stephanie Babij, Olga Wasyłowsky, Charlotte Scheuer, Lola Woloch, Nadia Kusznir, Teodozia Shyika Lucyk, John Lackhouse, Georgia Sosnowski, Myroslava Iwachiw, Irene Karpinec, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.





# Don't take a vacation from worshipping God!

## Парафіяльні Оголошення

1. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

## Parish Announcements

1. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

### *Sunday Collections for Sunday, June 18, 2023:*

Envelopes: \$340.00

Loose Cash and Check: \$154.00

Candles: \$91.00

Parish Dues: \$25.00

**TOTAL: \$610.00**

*Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!*

### *Nowhere in Israel Have I Found as Much Faith*

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: I am not worthy to have you under my roof; only say the word and my servant will be healed. In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

But what emboldened the centurion to act as he did? I am under authority myself, he said, and have soldiers under me; and I say to one man, Go, and he goes; to another, Come here, and he comes; to my servant, Do this, and he does it.

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

*St. Augustine of Hippo*

For books on Eastern Christianity, visit [www.ecpubs.com](http://www.ecpubs.com)  
To view over 300 videos, visit [www.oltv.tv](http://www.oltv.tv)

## FOURTH SUNDAY AFTER PENTECOST



*Icon of Christ Healing the Centurion's Servant*