

+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

November 13, 2022

Twenty-third Sunday after Pentecost.

**Our Holy Father John Chrysostom (the Golden-Mouthed),
Archbishop of Constantinople (407)**

Tone 6

Schedule of Sunday Services

11.13.22 – 23-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.20.22 – 24-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.13.22 - Twenty-Third Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

St. Josaphat Feast Day Liturgy

and Dinner and Program following in Hall

11.20.22 - Twenty-Fourth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Sunday Collections for November 6, 2022:

Envelopes: \$390.00

Candles: \$88.00

Seminary Collection: \$35.00

Loose Cash: \$139.00

TOTAL: \$652.00

Aid to Ukraine: \$74.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Buying Christmas gifts? Use AmazonSmile to donate to St. Nicholas Eparchy



Our eparchy is now on the AmazonSmile charities list! When you choose "St. Nicholas Diocese in Chicago for Ukrainians" as your charity, 0.5% of any eligible purchases made by you on Amazon will be donated to St. Nicholas Eparchy with no additional costs to you. Please consider making purchases through AmazonSmile and support St. Nicholas Ukrainian Catholic Eparchy!



Welcome to the choir and our guests who join us today!

ПАРАФІЯЛЬНІ ОГЛОШЕННЯ

1. Вітаємо всіх відвідувачів сьогодні. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята. Катехизація для дітей буде в неділю о 9 ранку в церковній залі.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

PARISH ANNOUNCEMENTS

1. A warm welcome to all our visitors today. We invite everyone to a festive lunch and program after liturgy in celebration of our St. Josaphat Feast Day.
2. Catechism class for children will be on Sunday, at 9:00 am in the church hall.
3. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. Please pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, Lola Woloch, Nadia Kusznir, Charlotte Scheuer, John Lackhouse, Georgia Sosnowski, Olga Wasylyowsky, Stephanie Babij, Myroslava Iwachiw, Irene Karpinec, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

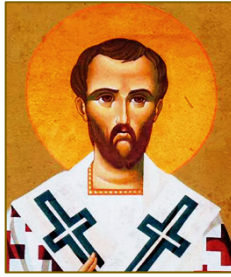
Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.

PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2022” banner).

Who is Our Holy Father John Chrysostom (the Golden-Mouthed), Archbishop of Constantinople (407)?

Born in Antioch, John's father died soon after, so his pious mother raised him. He went to schools with excellent academics, although the teachers were pagan. When he was 20, John met Bishop Meletius. He left his secular studies to study theology, becoming an ascetic. His health became poor, so he returned to Antioch and was a lector in the Church. Bishop Meletius ordained John as a deacon. Bishop Meletius' successor Flavian ordained John to the priesthood. St. John became well-known for his preaching and lectures, and so came to be called "golden mouthed". The church in Constantinople was beset with difficult politics and an extravagant Eparchy. When Bishop Nectarius of Constantinople died, (in September) the city filled with intrigue and political rivalry about the replacement. John was called secretly to Constantinople in February, where Theophilus, Patriarch of Alexandria was pressured to ordain him. John Chrysostom immediately started reforming the Church at Constantinople. He continued to live an ascetic life, which meant that there were no more grand banquets in the Bishop's residence. (With the money saved, he built a hospital!) He forbade his clergy from having female housekeepers, removed clerical status to those who had brought scandal upon the church and confined wandering monks to their monasteries because of lack of discipline. He spoke out against the imperial court, especially how the rich squandered their wealth. Theophilus of Alexandria worked with the Empress to depose John and exiled him from Constantinople. St. John Chrysostom continued writing throughout his exile, and continued making efforts to help the church in Constantinople. He was able to write many letters to his supporters. He supported unity between the East and West, and when political adversaries deposed John Chrysostom and exiled him from Constantinople, John received support from western bishops. Eventually, he was also exiled from Armenia (the place he fled to in his first exile), and died enroute across the Black Sea. His relics were taken from Constantinople by crusaders in 1204 and brought to Rome, but were returned on November 27, 2004, by Pope John Paul II.



As holidays come near, remember those who have less. We will be collecting food items to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.

I Will Pay You

And so our sins become greater, and not only from this but also from the benefits and honor which we enjoy from them. If you want to learn how our sins against God are like ten thousand talents, or more in fact, and even much more, I will try to show you briefly. But I fear, lest to those who are inclined to wickedness and love continually to sin, I should appear to provide them with still greater security; or that I might drive the meeker sort to despair, and that they should repeat the despairing question of the disciples: "Who then can be saved?"

... But nevertheless I will continue on in the hope that I may make those who pay attention more secure and more amenable. For those who suffer an incurable disease and feel no pain are untouched by these words and do not change from their natural wickedness and inertia. And even if in the future they derive from my words greater occasion for contempt, that should be attributed not to this kind of argument but to

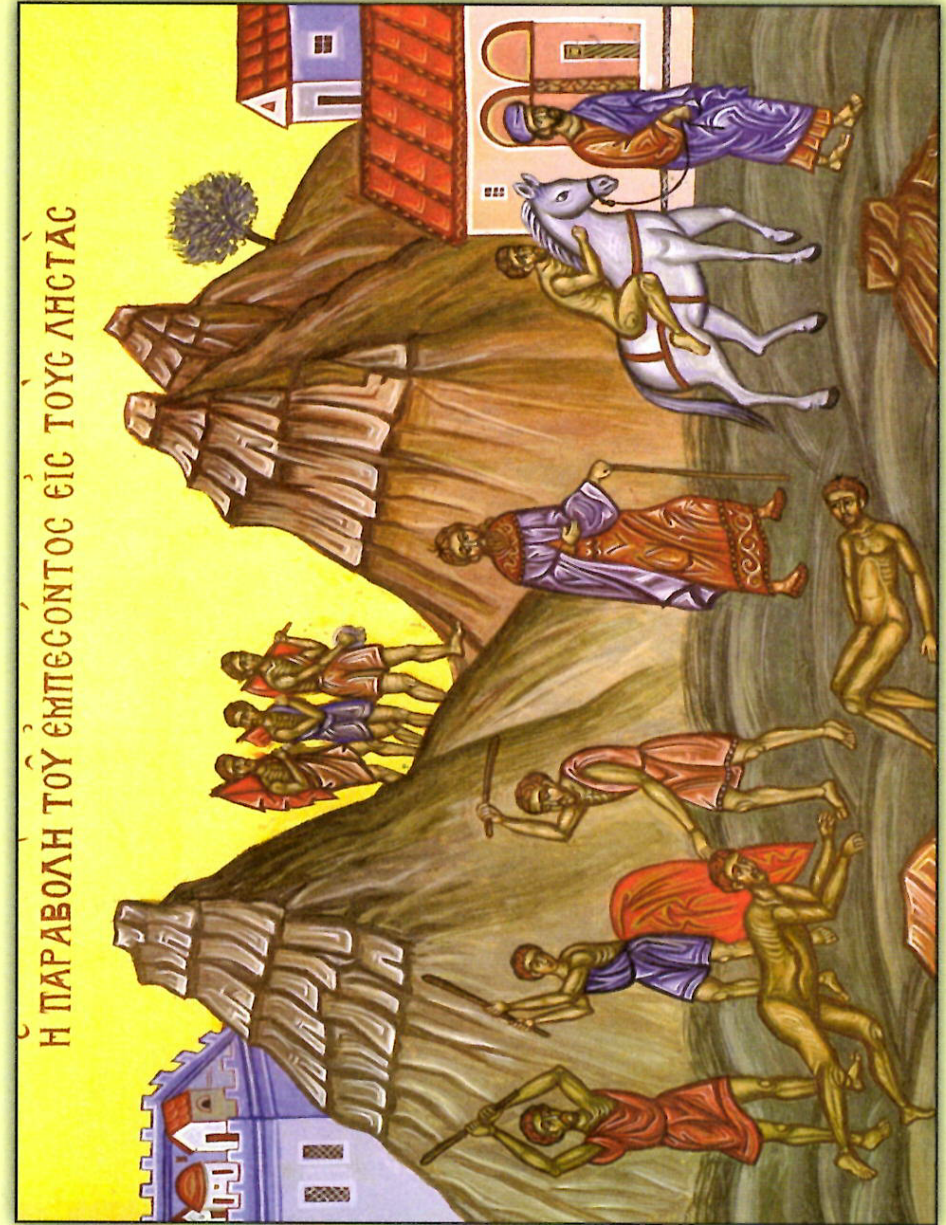
their own insensibility. What I will say ought to be able to arouse them if only they attend to it and let it prick their hearts.

And so it is necessary that I speak. In speaking of our sins, I will distinguish between those we commit against God and against other persons. I will set forth not each person's own but what are common. But then I will ask individuals to add their own sins according to an examination of their conscience. I will do this, having first set forth the good deeds of God to us. What then are God's good deeds? He created us from nothing; he made the whole visible world for us, the heaven, the sea, the earth, animals, plants and seeds.... He gave us a help-mate and set us over all the brute species, and He crowned us with glory and honor.

And yet after all this, when humanity turned out ungrateful toward its benefactor, He thought us worthy of an even greater gift – forgiveness.

St. John Chrysostom

TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of the Good Samaritan (Luke 10:25-37)