

+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
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**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**October 16, 2022**

**Nineteenth Sunday after Pentecost. Commemoration of the  
Fathers of the Seventh Ecumenical Council. The Holy  
Martyr Longinus the Centurion.**

**Tone 2**

### Schedule of Sunday Services

#### 10.16.22 – 19-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 10.23.22 – 20-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 10.16.22 - Nineteenth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

#### 10.23.22 - Twentieth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

#### Do you use Amazon? Use AmazonSmile to donate to St. Nicholas Eparchy

**amazon smile** Our eparchy is now on the AmazonSmile charities list! When you choose "St. Nicholas Diocese in Chicago for Ukrainians" as your charity, 0.5% of any eligible purchases made by you on Amazon will be donated to St. Nicholas Eparchy with no additional costs to you. Please consider making purchases through AmazonSmile and support St. Nicholas Ukrainian Catholic Eparchy!

### *Sunday Collections for October 9, 2022:*

**Envelopes: \$398.00    Assumption of BVM: \$5.00    TOTAL: \$606.00**

**Candles: \$43.00    Loose Cash & Check: \$160.00    Aid to Ukraine: \$71.00**

**Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!**

## PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2022” banner).

*Fall into the ways taught by Christ!*

### ПАРАФІЯЛЬНІ ОГЛОШЕННЯ



1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 13 листопада 2022 р.
2. Катехизація для дітей буде в неділю о 9 ранку в церковній залі.
3. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
4. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
5. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

### PARISH ANNOUNCEMENTS

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 13, 2022.
2. Catechism class for children will be on Sunday, at 9:00 am in the church hall.
3. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
5. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

### Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, Charlotte Scheuer, John Lackhouse, Georgia Sosnowski, Olga Wasyłowsky, Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Irene Karpinec, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha.

Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

**Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.**





## Who is Holy Martyr Longinus the Centurion?

As a Roman centurion in Judea under Governor Pontius Pilate, Longinus and his soldiers stood watch on Golgotha by the holy Cross and witnessed the final hours of the Lord's earthly life and the signs that appeared at His death. Shook by what he saw, Longinus confessed before everyone, "Truly this was the Son of God" (Mt. 27:54). Longinus pierced the side of the Crucified Savior with a spear and his eye affliction was healed when blood and water poured forth from the wound. Longinus and his company also stood watch at the Sepulchre of the Lord and were present at the Resurrection. Jews tried to bribe them to lie and say that His disciples had stolen away the Body of Christ, but Longinus and two of his comrades refused to remain silent about the Resurrection. They were baptized by the apostles and left military service. St Longinus left Judea with his comrades to preach about Christ in Cappadocia. Their fiery preaching helped Christianity to quickly spread throughout the area. Jewish elders persuaded Pilate to send a company of soldiers to kill Longinus and his comrades. Longinus came out to meet the soldiers. After a meal at his home, the soldiers revealed their orders,

not knowing to whom they were speaking. Longinus and his friends identified themselves and told the soldiers to carry out their duty. The soldiers wanted to let the saints go telling them to flee, but they refused, showing their firm intention to suffer for Christ. They were beheaded, and their bodies were buried where the saints were martyred. The head of St Longinus was sent to Pilate who gave orders to cast the martyr's head on a trash-heap. After a while a blind widow from Cappadocia arrived in Jerusalem with her son to pray at the holy places for healing but her son became ill and died. She grieved for the loss of her son, who was her guide. St Longinus appeared in a dream saying she would see her son in heavenly glory and receive her sight. He told her to go find his head in a great pile of refuse. Guides led the blind woman to the rubbish heap, and she began to dig with her hands. Touching the martyr's head, the woman received her sight, and glorified God and St Longinus. She brought his head to the place she was staying and washed it. The next night, St Longinus appeared to her again, this time with her son. Surrounded by a bright light, St Longinus said, "Woman, behold the son for whom you grieve. See what glory and honor are his now, and be consoled. God has numbered him with those in His heavenly Kingdom. Now take my head and your son's body, and bury them in the same casket. Do not weep for your son, for he will rejoice forever in great glory and happiness." Returning to Cappadocia, the woman carried out the saint's instructions to bury her son and the head of St Longinus. Her grief and weeping for her son was transformed to joy when she saw him with St Longinus. She had sought healing for her eyes, but also received healing of her soul.

### A Word of Warning

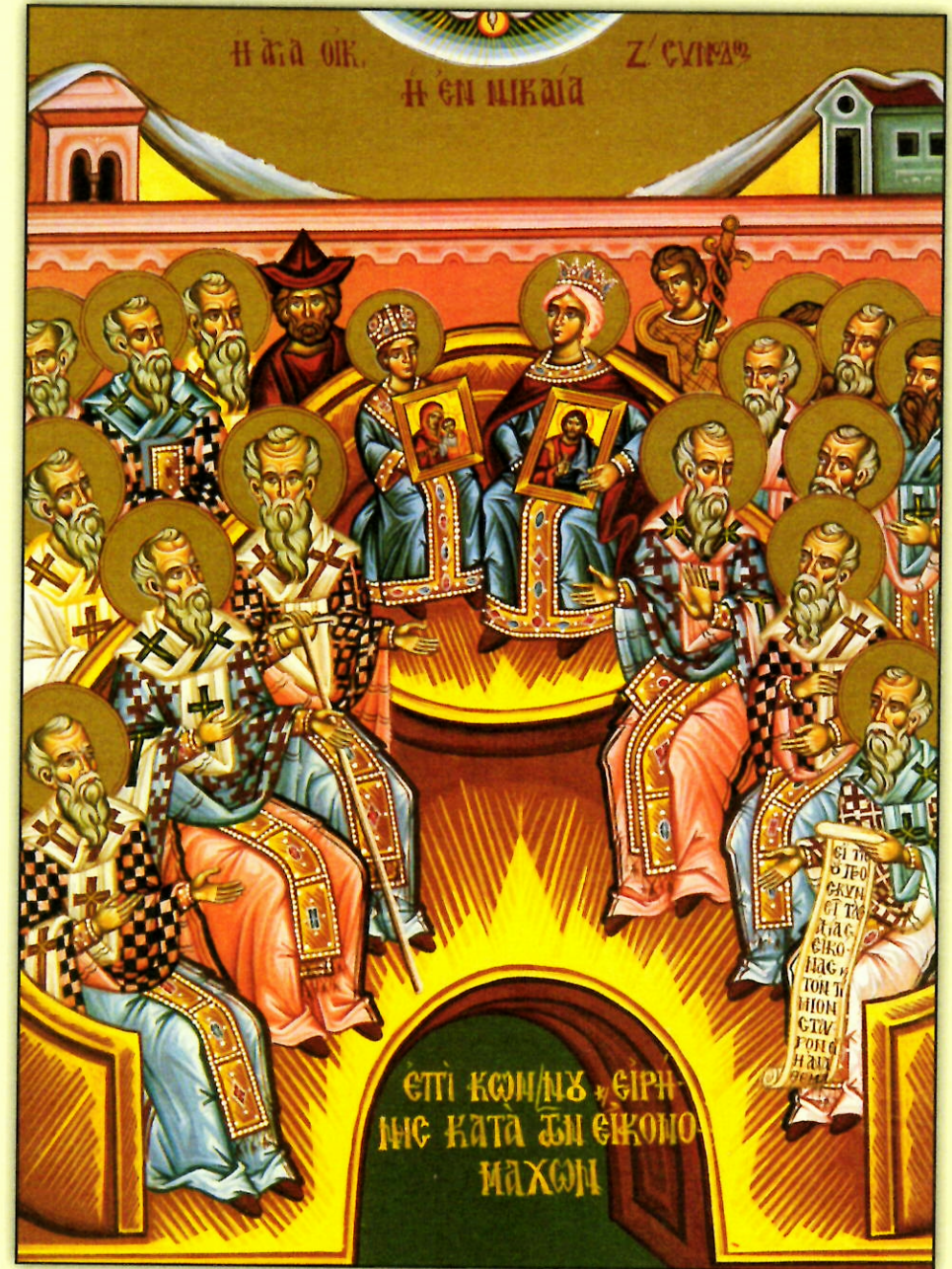
Store up in your minds the Lord's words which you receive through your ears, for the word of the Lord is the nourishment of the mind. When His word is heard but not stored away in the memory, it is like food which has been eaten and then rejected by an upset stomach. A person's life is despaired if he cannot retain his food. So if you receive the food of holy expectations, but failed to store in your memory those words of life which nurture righteousness, you have good reason to fear the danger of everlasting death. Be careful, then, that the word you have received through your ears remains in your heart. Be careful that the seed does not follow along the path, for fear that the evil spirit may come and take it from your memory. Be careful that the seed is not received in stony ground so that it produces a harvest of good works without the roots of its

perseverance. Many people are pleased with what they hear and resolved to undertake some good work, but soon as difficulties begin to arise and hinder them, they leave the work unfinished. The stony ground lacked the necessary moisture for the sprouting seed to yield the fruit of perseverance.

Good earth, on the other hand, brings forth fruit by patience. The reason for this is that nothing we do is good unless we also bear with equanimity the injuries done us by our neighbors. In fact, the more we progress, the more hardships we shall have to endure in this world; for when our love for the present world dies, its sufferings increase. This is why we see many people doing good works and at the same time struggling under a heaven burden of afflictions.

*Saint Gregory the Great*

## SUNDAY OF THE SEVENTH ECUMENICAL COUNCIL



*Icon of the Fathers of the Seventh Ecumenical Council*