

+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 2, 2022

**Seventeenth Sunday after Pentecost. Holy Priest-Martyr
Cyprian; Holy Martyr Justina; and Holy Andrew,
Fool for the Sake of Christ**

Tone 8

Schedule of Sunday Services

10.2.22 – 17-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.9.22 – 18-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.2.22 - Seventeenth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

10.9.22 - Eighteenth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Do you use Amazon? Use AmazonSmile to donate to St. Nicholas Eparchy

amazon smile Our eparchy is now on the AmazonSmile charities list! When you choose "St. Nicholas Diocese in Chicago for Ukrainians" as your charity, 0.5% of any eligible purchases made by you on Amazon will be donated to St. Nicholas Eparchy with no additional costs to you. Please consider making purchases through AmazonSmile and support St. Nicholas Ukrainian Catholic Eparchy!

Sunday Collections for September 25, 2022:

Envelopes: \$361.00

Exaltation of the Holy Cross: \$5.00

TOTAL: \$662.00

Candles: \$118.00

Loose Cash & Check: \$175.00

Aid to Ukraine: \$118.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Fall into the ways taught by Christ!



ПАРАФІЯЛЬНІ ОГЛОШЕННЯ

1. Будь ласка, виповніть реєстраційну форму для усіх ваших дітей, щоб ми могли планувати наші катехитичні класи. Будь ласка, поверніть виповненні форми о. Володимиру. Початок занять 22.10.2019 о 9 ранку.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

PARISH ANNOUNCEMENTS

1. Attention all parents: please fill out the registration form for all your children so we can plan for catechism classes and other activities. Please give completed forms to Father Volodymyr. Class starts October 2, 9 am.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasylyowsky,
Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Irene Karpinec,
Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha.

Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

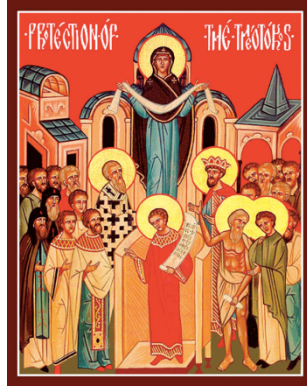
Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.

PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2022” banner).

Who is Holy Andrew, Fool for the Sake of Christ?

Andrew was born a Scythian and came to live in Constantinople as the slave of Theognostus, a protospatharios ("first sword-bearer," an honorific title) to Emperor Leo VI the Great (886-912). He was also the spiritual child of Nicephorus, a priest at Hagia Sophia during that time. Blessed Andrew loved God's Church and the Holy Scriptures, and he had a strong desire to devote himself totally to God. He took upon himself a very difficult and unusual ascetic feat of fool-for-Christ; that is, he acted as if he were insane. Seeming to be insane, Andrew was brought to the Church of St. Anastasia for his care. There St. Anastasia appeared to him in a dream and encouraged him to continue his ascetic feat. He was driven off the church property because of his faked madness and had to live on the streets of the capital city, hungry and half-naked. For many years the saint endured mockery, insults, and beatings. He begged for alms and gave them away to the poor. The beggars to whom he gave his last coins despised him, but Andrew endured all his sufferings humbly and prayed for those who hurt him. St. Andrew's holy wisdom and extraordinary spiritual beauty were revealed when he removed his mask of folly. This occurred when talking to his spiritual father, a presbyter of Hagia Sophia, or to his disciple Epiphanius. For his meekness and self-control, the saint received from the Lord the gifts of prophecy and wisdom, saving many from spiritual perils. Like the apostle Paul, he was taken to the third sky and had the honor of seeing Lord Jesus Christ himself, angels and many holy saints, yet he was surprised not to see the Most Holy Virgin. While praying at the Blachernae church, it was St. Andrew who, with his disciple, the Blessed Epiphanius, saw the Most Holy Mother of God, holding her veil over those praying under her Protection. The synaxarion states that upon seeing this vision, St. Andrew turned to his companion and asked, "Do you see, brother, the Holy Theotokos, praying for all the world?" Epiphanius answered, "I do see, holy Father, and I am in awe." Blessed Andrew died in the year 936 at the age of 66.



Loving Our Enemies

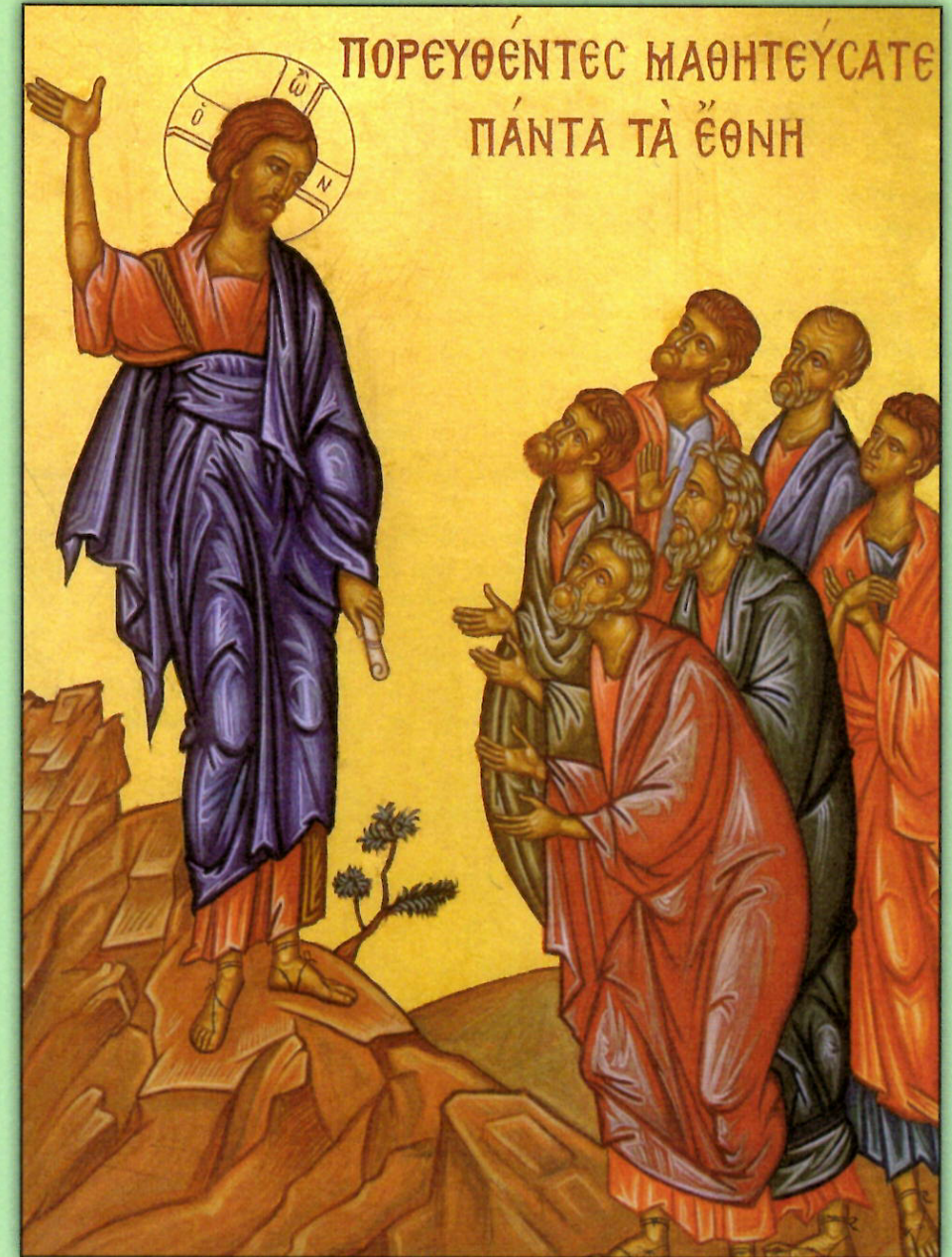
Those who close their eyes to the demands of love fall asleep in the desire for worldly pleasures. Therefore, be watchful. Eating, drinking, carousing, gambling, and hunting are pleasures, but evils of every kind follow in the wake of these vanities. No one can deny that they are enjoyable, but love of God's law must come first, for to love God means to keep His commandments. Which commandments? You must love the Lord your God with all your heart, and you must love your neighbor as yourself. On these two commandments hang all the law and the prophets.

My brothers and sisters, to widen our hearts, we need not depend upon ourselves. Ask God to help you love one another – to love everyone without exception, not just your friends, but enemies as well; not because they are your brothers and sisters in Christ, but so that they may be. Pray that you may

always have a warm, fraternal love for other people, both for those who have become your brothers and sisters, and for your enemies, that they may become such. Whenever you love brothers or sisters you love friends, for they are already with you, joined to you in faith unity. If they live virtuously you love them as people who have been changed from enemies into brothers and sisters. But suppose you love people who do not yet believe in Christ, or if they do, yet believe as the devil believes – they believe in Christ, but still do not love him. You must love just the same, you must love even people like that, you must love them as brothers and sisters. They are not such yet, but you must love them so that they may become such through your kindness. All our love, then, must be fraternal.

Saint Caesarius of Arles

SEVENTEENTH SUNDAY AFTER PENTECOST



Icon of Christ Teaching His Disciples