



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

September 25, 2022

Sixteenth Sunday after Pentecost Our Venerable Mother Euphrosyne

Tone 7

Schedule of Sunday Services

9.25.22 – 16-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

10.2.22 – 17-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.25.22 - Sixteenth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

10.2.22 - Seventeenth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

Fall into the ways taught by Christ!



Do you use Amazon? Use AmazonSmile to donate to St. Nicholas Eparchy



Our eparchy is now on the AmazonSmile charities list! When you choose "St. Nicholas Diocese in Chicago for Ukrainians" as your charity, 0.5% of any eligible purchases made by you on Amazon will be donated to St. Nicholas Eparchy with no additional costs to you. Please consider making purchases through AmazonSmile and support St. Nicholas Ukrainian Catholic Eparchy!

Sunday Collections for September 18, 2022:

Envelopes: \$425.00 Exaltation of the Holy Cross: \$155.00 TOTAL: \$770.00
Loose Cash: \$132.00 Candles: \$53.00 Church in Need: \$5.00 **Aid to Ukraine: \$22.00**
Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

ПАРАФІЯЛЬНІ ОГЛОШЕННЯ

1. Будь ласка, виповніть реєстраційну форму для усіх ваших дітей, щоб ми могли планувати наші катехитичні класи. Будь ласка, поверніть виповненні форми о. Володимиру. Початок занять 22.10.2019 о 9 ранку.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

PARISH ANNOUNCEMENTS

1. Attention all parents: please fill out the registration form for all your children so we can plan for catechism classes and other activities. Please give completed forms to Father Volodymyr. Class starts October 2, 9 am.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasyłowsky, Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Irene Karpinec, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.

With sadness we announce that Patricia Lewis, mother of Jean (Steve) Juskiw, passed to eternal life on August 18, 2022. Service was on August 22 at Solan Pruzin Funeral Home and burial was private. Please pray for the soul of Patricia and that God may comfort her family. Vichnaya pamyat - Eternal Memory.

PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликати або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2022).

Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2022” banner).

Who is Our Venerable Mother Euphrosyne?

Euphrosynē was born at the beginning of the fifth century in the city of Alexandria the only child of illustrious and wealthy parents. When she was 12, her mother died, so she was raised by her father, Paphnutios, a very devout Christian. Paphnutios often visited a certain monastery, where the Igoumen was his Spiritual Father. When Euphrosynē turned 18, her father went to the monastery to obtain the Igoumen's blessing for his daughter's wedding. The Igoumen talked with her and gave her his blessing, but Euphrosynē longed for the monastic life. She gave away her possessions to the poor, and snuck out of the house. She had decided to enter a monastery in order to spend her life in solitude and prayer, but she was afraid that her father was apt to find her in a women's monastery. She disguised herself as a man and entered the same men's monastery which she had visited with her father from her childhood, calling herself Smaragdus. The monks did not recognize Euphrosynē in her disguise so was allowed into the monastery. The monks were impressed by her spiritual struggles and by her willingness to serve everyone. Living in a solitary cell, St. Euphrosynē spent 38 years in spiritual endeavors, fasting and prayer, attaining a high level of spiritual accomplishment. Paphnutios was deeply saddened by the loss of his beloved daughter; more than once, on the advice of his Spiritual Father, he spoke to the "monk" Smaragdus, disclosing his grief and receiving spiritual comfort. Before her death, St. Euphrosynē revealed her secret to her grieving parent and insisted that no one but he should prepare her body for burial. After he buried his daughter, Paphnutios distributed all his wealth to the poor and to the monastery, and then he was tonsured. For ten years, until the time of his own repose, he labored in his daughter's cell.



Christ Continues to Catch People in the Nets of Preaching

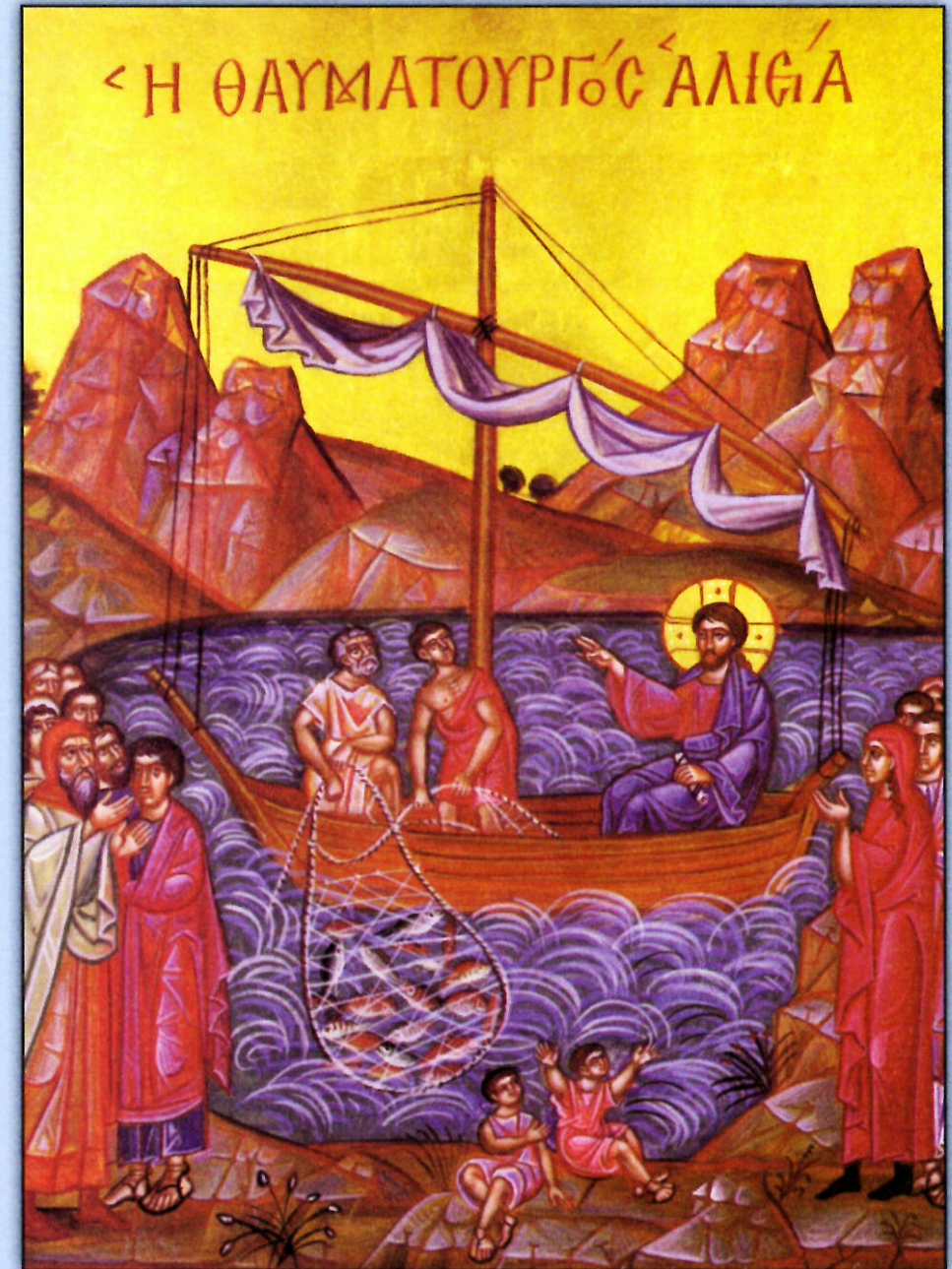
He told Simon and his companions to sail off a little from the land and to let down the net for a catch. But they replied that they had been toiling the whole night and had caught nothing. However, in the name of Christ, they let down the net, and immediately it was full of fish. By a visible sign and by a miraculous type and representation, they were fully convinced that their labor would be rewarded, and the zeal displayed in spreading out the net of the gospel teaching would be fruitful. Within this net they should most certainly catch the shoals of the heathen.

But note that neither Simon nor his companions could draw the net to land. Speechless from fright and astonishment for their wonder

had made them mute, they beckoned to their partners, to those who shared their labors in fishing, to come and help them in securing their prey. For many have taken part with the holy apostles in their labors, and still do so, especially those who inquire into the meaning of what is written in the holy Gospels. Yet besides them there are also others: the pastors and teachers and rulers of the people, who are skilled in the doctrines of truth. For the net is still being drawn, while Christ fills it, and calls to conversion those who, according to the Scripture phrase, are in the depths of the sea, that is to say, those who live in the surge and waves of worldly things.

St. Cyril of Alexandria

SIXTEENTH SUNDAY AFTER PENTECOST



Icon of the Great Catch of Fish