



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

September 4, 2022

**Thirteenth Sunday after Pentecost. Holy Priest-Martyr Babylas,  
Bishop of Antioch (250); Holy Prophet Moses Who Saw God  
Tone 4**

### Schedule of Sunday Services

**9.4.22 – 14-ша Неділя після Зіслання Святого Духа**

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

**9.8.22 – Різдво Пресвятої Владичиці  
нашої Богородиці і приснодіви Марії**

9:00 a.m. - Служба Божа

**9.11.22 – Неділя перед Воздвиженням  
чесного Хреста**

10:30 a.m. - Вервиця і сповідь  
11:00 a.m. - Служба Божа



**8.28.22 - 14th Sunday after Pentecost**

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

**9.8.22 – Nativity of our Most Holy Lady,  
the Mother of God and Ever-Virgin Mary**

9:00 a.m. – Divine Liturgy

**9.11.22 - Sunday before the Exaltation  
of the Holy Cross**

10:30 a.m. – Rosary and Reconciliation  
11:00 a.m. – Divine Liturgy

*Ukrainian Genocide Famine Foundation-USA  
invites you to participate in an*

**ECUMENICAL MEMORIAL SERVICE  
for the more than 10,000,000 Victims  
of the 1932-33 UKRAINIAN GENOCIDE**

Keynote Speaker: Halyna Parasiuk Sarancha, Ph.D.

**Sunday, September 11, 2022 - 1:00 PM**

St Josaphat Ukrainian Catholic Church  
8624 White Oak Avenue, Munster, Indiana

The religious observance will be followed by a traditional "Holodnyi Obid"  
and commemorative program at the Parish Auditorium. Donation: \$10

## Парафіяльні Оголошення

1. Розпочинаємо робити вареники в п'ятницю 9-го вересня. Щиро запрошуємо волонтерів для допомоги.
2. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапки і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні.

## Parish Announcements

1. Pyrohy ministry will start on September 9, 2022. Please volunteer to help.
2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.

## *Sunday Collections for August 28, 2022:*

Envelopes: \$325.00 Loose Cash: \$160.00 TOTAL: \$1,065.00

Candles: \$80.00 Wasyliwsky Donation: \$500.00 Ukraine Relief Fund: \$820.00

**Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!**

## **PLEASE DONATE TO SHARE 2022**

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2022).

Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2022” banner).

## Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasyliwsky, Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Irene Karpinec, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19.

Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

**Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.**

With sadness we announce that Patricia Lewis, mother of Jean (Steve) Juskiw, passed to eternal life on August 18, 2022. Service was on August 22 at Solan Pruzin Funeral Home and burial was private. Please pray for the soul of Patricia and that God may comfort her family. Vichnaya pamyat - Eternal Memory.



# Who is Holy Priest-Martyr Babylas, Bishop of Antioch (250)?

Little is known of the life of Babylas. He was named Bishop of Antioch in 237 as successor to Bishop Zebinus. Babylas is noted for his defense of Christianity before the Roman emperor Decius that led to his martyrdom. Various sources place the events differently. During a visit to Antioch by the emperor Decius as part of an arranged a festival to the pagan gods, Decius attempted to witness a Divine Liturgy served by Babylas. Babylas barred the emperor from entering the church, for which the emperor had the church burned. After Babylas declared the emperor unworthy because he desecrated God's sanctuary, Decius ordered Babylas to worship the pagan idols or face execution. Convinced that Babylas would remain true to his faith, Decius ordered Babylas to be placed into heavy chains. The chains, Babylas told the emperor, were as important to him as the imperial crown was to the emperor, suffering for Christ was as desirable to him as imperial power was to the emperor, and death for the Immortal King was as precious to him as life to Decius. At the trial with Bishop Babylas were three young brothers, who did not forsake him even in this most difficult moment. Seeing them, the emperor asked, "Who are these children?" "These are my spiritual children," the saint replied, "and I have raised them in piety, I have given them an education, cultivated them with guidance, and here before you in a small body are these great young men and perfect Christians. Test them and see." The emperor tried in all sorts of ways to entice the three youths Urban, Prilidian, Epolonius and their mother Christodoula to renounce Christ, but in vain. Then, in a rage, he ordered each of them to be whipped with a number of blows corresponding to their age. The first received twelve blows, the second, ten, and the third, seven. Dismissing the mother and children, the torturer again summoned the bishop, telling him that the children had renounced Christ. However, the holy bishop did not believe the lie. The emperor commanded all the martyrs be tied to a tree and burned with fire. Seeing the stoic bravery of the saints, the emperor finally condemned them to be beheaded with the sword in the year 253.



## He Who is not With Me is Against Me

When our Lord spoke in parables, He often used allegory familiar to His listeners. In today's Gospel reading, the vineyard represents Israel; the vineyard owner represents God; and, the managers (the tenants) of the vineyard represent the political and religious leaders of the time. Just as the responsibility of the vineyard managers was to produce a profit for the vineyard owner, so was it the responsibility of the religious leaders in the time of Jesus to bring God's people to fruitfulness in knowing, loving and serving God. But, they failed in this, just as the vineyard managers in the parable failed to bring a profit to the vineyard owner.

In response to this, the vineyard owner sent his servants to the vineyard, just as God sent the prophets into the world. However, like

the prophets, the servants in the parable were rejected, mistreated, ignored, even killed. Finally, the vineyard owner sent his son to reason with the managers, but they killed him out of jealousy. Jesus, too, was rejected and ultimately crucified at the hands of devious and jealous men.

Are we, at times, like the managers of the vineyard who rejected the Son? How often do we knowingly distance ourselves from God and His commandments? There is a pride in the human heart that urges us to take control of our own lives even if it means disobedience to all that we know to be right and true. Our Lord tells us that "he who is not for Me is against Me." (Matthew 12:30) When we act in such a way we really are no different from the tenant farmers in the parable.

## THIRTEENTH SUNDAY AFTER PENTECOST



Icon of the Tenant Farmers (Matthew 21:33-42)