

+ УКРАЇНСЬКА ГРЕКО- КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH Бюлетень – Bulletin 8624 White Oak Avenue Munster, Indiana 46321-2736

Hall 219-838-9811- Please leave a message or call Father e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: **773-979-4737** *YouTube & Facebook:* "St. Josaphat Ukrainian Catholic Church, Munster IN" *Webpage:* <u>https://stjosaphatugcc.org/</u>

August 28, 2022

Twelfth Sunday after Pentecost. Our Venerable Father Moses the Black (c. 400); Our Holy Father Augustine, Bishop of Hippo (430); the Holy Martyr Gebre Michael, Illuminator of Ethiopia (1855)

Tone 3

Schedule of Sunday Services

8.28.22 – 12-ша Неділя після Зіслання Святого Духа 9:30 а.т. - Вервиця і сповідь 10:00 а.т. - Служба Божа 8.28.22 - 12th Sunday after Pentecost 9:30 a.m. – Rosary and Reconciliation 10:00 a.m. – Divine Liturgy

<u>9.4.22 – 13-ша Неділя після Зіслання Святого Духа</u> 9:30 а.т. - Вервиця і сповідь 10:00 а.т. - Служба Божа 9.4.22 - 13th Sunday after Pentecost 9:30 a.m. – Rosary and Reconciliation 10:00 a.m. – Divine Liturgy

PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022.** Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website <u>www.chicagougcc.org</u> (click on "**Share-2022**" banner).



With sadness we must announce that Patricia Lewis, mother of Jean (Steve) Juskiw, passed to eternal life on August 18, 2022. Service was on August 22 at Solan Pruzin Funeral Home and burial was private. Please pray for the soul of Patricia and that God may comfort her family. Vichnaya pamyat - Eternal Memory.

Don't take a vacation from worshipping God!

Парафіяльні Оголошення

- 1. Урочисте відзначення 90-Ї річниці Геноциду/Голодомору українського народу відбудеться в парафії св. Йосафата в неділю 11 вересня о 1 год.
- 2. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапе і солодке у церковному залі після Святої Літургії.
- 3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

- 1. A solemn commemoration of the 90th Anniversary of the Ukrainian Genocide/Holodomor will held at St. Josaphat parish on September 11, 2022 at 1:00pm.
- 2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
- 3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

Sunday Collections for August 21, 2022:

Envelopes: \$345.00	Loose Cash: \$103.00	Assumption of BVM: \$5.00
Candles: \$66.00	Diocesan Youth Fund: \$5.00	TOTAL: \$524.00
Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!		
Prayer list of the sick or aged parishioners & friends of the parish		



George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasylowsky, Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Irene Karpinec, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.

Who is Venerable Father Moses the Black (c. 400)?

Saint Moses, who is also called Moses the Black or the Ethiopian, was a slave of a government official in Egypt until he was dismissed for theft and suspected murder. He then roamed the Nile Valley with an infamous and violent gang of robbers, becoming a ruthless thief, adulterer and murderer, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Skete. He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility. Once the Fathers in Skete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it on his shoulders. When the Fathers saw him coming they asked him what the basket might mean. He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." At about age 75, about the year 405 AD, word came that the Mazices, a group of Berbers, planned to attack the monastery. The brothers wanted to defend themselves, but Moses forbade it. He told them to retreat, rather than



take up weapons. Citing that a violent death was the appropriate death for a former robber—"All who take the sword will perish by the sword"—he opted to remain behind. He was joined by seven others, and they were together martyred by the bandits. His body is now located at Virgin Mary's Coptic Orthodox Monastery of El-Baramous in Egypt.

Christ and the Law

When Christ says to him, "if you would enter life, keep the commandments," the man expects him to add immediately, "My commandments." "Which ones?" he asks. He was quite deceived in his expectation. For Christ did not answer him as he expected, but simply pointed him to the law.

This is not because the law is perfection, for "no one is justified by the law," as it is written, but because the life lived according to the law is a kind of introduction to the eternal life, briefly acquainting trainees to the things above. "For the law was put in charge to lead us to Christ." The law is the starting point for social justice. Christ is the perfection. For the beginning of good is to act justly, He says. Just action then is shown by the law, but goodness is shown by Christ. The law taught us to repay those who wish to harm us, as in "eye for eye, tooth for tooth."

But Christ taught us to let go such balanced vengeance, with the view to the greater good, teaching that "if anyone strikes you on the right cheek, turn to him the other also; and if anyone would sue you and take your coat, let him have your cloak as well."

St. Cyril of Alexandria



Icon of Moses and the Ten Commandments