



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

July 24, 2022

## Seventh Sunday after Pentecost. The Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism (1015); Holy Great-Martyr Christine

Tone 6

### Schedule of Sunday Services

#### 7.24.22 – 7-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божя

#### 7.31.22 – 8-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божя

#### 7.24.22 - Seventh Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

#### 7.31.22 - Eighth Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

### Sunday Collections for July 17, 2022:

**Envelopes: \$260.00**

**Loose Cash: \$150.00**

**Candles: \$39.00**

**Priest in Need: \$10.00**

**TOTAL: \$459.00**

**Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!**

## PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on “Share-2022” banner).

## Don't take a vacation from worshipping God!

### Парафіяльні Оголошення

1. Просимо приносити речі (окрім одягу) на парафіяльний garage sale 26-27 серпня з 9:00 до 15:00.
2. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапе і солодке у церковному залі після Святої Літургії.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

### Parish Announcements

1. Please bring your good items for our garage sale August 26-27, 9am-3pm. No clothing please.
2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

**With sadness we were informed that Mary Watson, daughter of the late Walter and Rose Hryb, has passed away. Arrangements to follow. Please pray for the soul of Mary Watson and that God may comfort her family. Vichnaya pamyat - Eternal Memory.**

### Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasylyowsky, Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Irene Karpinec, Debra Woloch, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

**Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.**

### Do you use Amazon? Use AmazonSmile to donate to St. Nicholas Eparchy



Our eparchy is now on the AmazonSmile charities list! When you choose "St. Nicholas Diocese in Chicago for Ukrainians" as your charity, 0.5% of any eligible purchases made by you on Amazon will be donated to St. Nicholas Eparchy with no additional costs to you. Please consider making purchases through AmazonSmile and support St. Nicholas Ukrainian Catholic Eparchy!



## Who are Holy Martyrs Borys and Hlib?

Borys and Hlib were sons of St. Volodymyrr (July 15). At their Baptism, Borys was named Romanus and Hlib was named David. After their father died, the eldest son Sviatopolk planned to kill his brothers Borys, Hlib, and Yaroslav in order to seize power. He sent a message to Borys, pretending that he wished to live in peace with him, and to increase Borys's land holdings inherited from their father. Some of Volodymyr's advisers told Borys that he should take the army and establish himself as ruler of Kyiv. St. Borys said he could never lift his hand against his own brother. Sviatopolk was not so scrupulous. He came to the town of Vyshegorod to ask its leaders if they were loyal to him. They assured him that they were ready to die for him. Sviatopolk sent assassins to the Alta to kill Borys, who already knew his brother wanted him dead. When they arrived they heard him chanting psalms and praying before an icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin. Then he lay down upon his couch, and the assassins stabbed him with their lances, and also killed some of Borys's servants. Wrapping Borys in a cloth, they threw him onto a wagon and drove off with him. When Sviatopolk saw that he was still breathing, he sent some men to finish him off with swords. Sviatopolk then sent Hlib a message saying that their father was ill and wished to see him. As Hlib was on his way, he received word from Yaroslav that their father had died and that Sviatopolk had murdered Borys. St. Hlib wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Hlib's cook Torchin who stabbed him with a knife. The martyr's body was thrown onto the shore between two trees. Later, he was buried beside St. Borys in the church of Saint Basil. Sts. Borys and Hlib received the crown of martyrdom in 1015. They became known as Passion-Bearers, since they did not resist evil with violence.



**WE NEED YOUR  
TREASURES!**



**Просимо приносити речі (окрім одягу) на парафіяльний  
garage sale 26-27 серпня з 9:00 до 15:00.**

**Please bring your good items for our garage sale on  
August 26-27, 9am-3pm. No clothing please.**

### *They Saw Because They Believed*

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

*St. Hilary of Poitiers*

### SEVENTH SUNDAY AFTER PENTECOST



*Icon of Healing Two Blind Men*