

+ УКРАЇНСЬКА ГРЕКО- КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH Бюлетень – Bulletin 8624 White Oak Avenue Munster, Indiana 46321-2736 Hall 219-838-9811- Please leave a message or call Father

e-mail: <u>st.josaphat@comcast.net</u>

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737 *YouTube & Facebook: "St. Josaphat Ukrainian Catholic Church, Munster IN" Webpage:* <u>https://stjosaphatugcc.org/</u>

July 10, 2022

Fifth Sunday after Pentecost, Our Venerable Father Anthony of the Monastery of the Caves in Kyiv (1073); Forty-Five Martyrs of Nicopolis in Armenia (321-3); Holy Brothers Francis, Mutius and Raphael & Those with Them, Martyred in Damascus (1860) Tone 4

Schedule of Sunday Services

7.10.22 – 5-ша Неділя після Зіслання Святого Духа	7.10.22 - Fifth Sunday after Pentecost
9:30 а.т Вервиця і сповідь	9:30 a.m. – Rosary and Reconciliation
10:00 а.т Служба Божа	10:00 a.m. – Divine Liturgy
<u> 7.17.22 – 6-ша Неділя після Зіслання Святого Духа</u>	7.17.22 - Sixth Sunday after Pentecost

9:30 а.т. - Вервиця і сповідь 10:00 а.т. - Служба Божа 7.17.22 - Sixth Sunday after Penteco 9:30 a.m. – Rosary and Reconciliation 10:00 a.m. – Divine Liturgy

Sunday Collections for July 3, 2022:

Envelopes: \$285.00Loose Cash & Check: \$97.00Candles: \$62.00Priest in Need: \$45.00TOTAL: \$489.00Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

PLEASE DONATE TO SHARE 2022

Просимо вас розглянути можливість підтримки **Share 2022.** Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2022). Please consider supporting **Share 2022**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website <u>www.chicagougcc.org</u> (click on "**Share-2022**" banner).



Просимо приносити речі (окрім одягу) на парафіяльний garage sale.

Please bring your good items for our garage sale. No clothing please.

Парафіяльні Оголошення

- 1. Просимо приносити речі (окрім одягу) на парафіяльний garage sale.
- 2. Щир Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву, канапе і солодке у церковному залі після Святої Літургії.
- 3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

- 1. Please bring your good items for our garage sale. No clothing please.
- 2. A warm welcome to all our visitors today. We invite you to join us for coffee, sandwiches and sweets following our Liturgy.
- 3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

Prayer list of the sick or aged parishioners & friends of the parish

George Wasyliw, John Lackhouse, Georgia Sosnowski, Olga Wasylowsky,



Nadia Kusznir, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Irene Karpinec, Debra Woloch, Teodozia Shyika Lucyk, Howard Vaughn, and young Samuel Rocha. Remember those who have suffered due to Covid 19. Please pray for those who have been killed, injured or displaced due to war in Ukraine. If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Lord, heal my friends from their sickness. There is no earthly disease, sickness, or disaster that is too big for You and Your healing, Lord. You are the Great Healer, and I have total faith that You can help relieve them of this. Thank You, Jesus, for Your mighty protection. Amen.

July 15: Who is The Holy Grand Prince Volodymyr, Equal-to-the-Apostles?

The holy and right-believing Volodymyr (Svyatoslavich), Baptizer of Kyivan Rus' (958-1015) was the Grand Prince of Kyiv when Christianity was introduced into present day Ukraine. He is also the grandson of St. Olha, and the father of Sts. Boris and Hleb the Passion-Bearers (and the first saints of that land). He is commemorated by the Church on July 15. St. Volodymyr was a devout pagan in his early life. He was a great conqueror who had many wives and erected many pagan statues in the lands that he ruled over. Upon finding out that other faiths existed beyond his own paganism, he decided to send his envoys out into the world to find out what was true faith on earth. His envoys met with Muslims, but felt that there was no joy among them, and that their faith was very mechanical. The envoys also met with Jews and Catholics in Germanic



lands, but were still unimpressed. Everything changed, however, when the envoys arrived in Constantinople. Upon attending Divine Liturgy in Hagia Sophia, the envoys said, "We no longer knew whether we were in heaven or on earth." Taking the word of his envoys, St. Volodymyr had himself and his nation baptized into the Byzantine faith. St. Volodymyr changed completely after his baptism. He destroyed all the pagan statues that stood in Kyivan Rus', and replaced them with churches. He also attempted to live in peace as much as possible with his neighbors and had only one wife.

Don't take a vacation from worshipping God!

Lighting Our Lamp

God is fire and He is so called by all the inspired Scripture (cf Heb 12:29). The soul of each of us is a lamp. Now a lamp is wholly in darkness, even though it be filled with oil or tow or other combustible matter. until it receives fire and is kindled. So too the soul, though it may seem to be adorned with all virtues, yet does not receive the fire - in other words, has not received the divine nature and light - and is still unkindled and dark and its works are uncertain. All things must be tested and manifested by the light (cf. Eph 5:13). The man whose soul's lamp is still in darkness, that is, untouched by the divine fire, stands the more in need of a guide with a shining torch, who will discern his actions. As he has compassion for the faults

he reveals in confession he will straightway straighten out whatever is crooked in his actions. Just as he who walks in the night cannot avoid stumbling, so he who has not yet seen the divine light cannot avoid falling into sin. As Christ says, "If anyone walks in the day, he does not stumble, because he sees this light. But if anyone walks in the night, he stumbles, because he has not the light in him" (Jn 11:9-10). When He said "in him," he meant the divine and immaterial light, for no one can possess the physical light in himself.

St. Symeon the New Theologian

For more information on Eastern spirituality, visit www.ecpubs.com

