



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 24, 2021

Twenty-Second Sunday after Pentecost; The Holy Martyr Aretas and those with him (523)

Tone 5

Schedule of Sunday & Weekday Services

10.24.21 – 22-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

10.31.21 – 23-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

10.24.21 – 22nd Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

10.31.21 – 23rd Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

Sunday Collections for October 17, 2021:

Envelopes: \$385.00

Diocesan Charities Collection: \$3.00

Loose Cash: \$121.00

Candles: \$91.00

TOTAL: \$600.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

It is with great sadness we must announce our long-time parishioner Natalie Shuya, age 87, of Hammond, passed away on Tues., September 28, 2021. Funeral Service was on Mon., October 4, 2021 with burial at Chapel Lawn Cemetery in Crown Point, IN. Please pray for Natalie's soul and that God may comfort her family. *Eternal memory - Vichnaya pamyat!*

Prayer list of the sick or aged parishioners & friends of the parish

Joseph Sosnowski, Georgia Sosnowski, Olga Wasylowsky, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, John Lackhouse, and young Samuel Rocha. Remember those who have suffered due to Covid 19 – the ill & deceased, healthcare workers & all those who lost jobs or income.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.



Fall into the ways taught by Christ!

Парафіяльні Оголошення

1. Єпархія св. Миколая продовжує щорічний Заклик 2021 у всіх парафіях та місіях. Кожна парафія та місія отримали мету допомогти єпископу Бенедикту покрити поточні єпархіальні витрати та спланувати майбутнє зростання нашої Єпархії. Будь ласка, подумайте про підтримку Share 2021. Ви можете надіслати свої внески на адресу Єпархії, помістити їх у кошик для збору протягом найближчих тижнів оскарження або зробити онлайн-пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на „Share-2021” Банер).
2. Увага батьки: Будь ласка, виповніть реєстраційну форму для усіх ваших дітей, щоб ми могли планувати наші катехитичні класи. Будь ласка, поверніть виповненні форми о. Володимиру
3. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
4. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.

Parish Announcements

1. The St. Nicholas Eparchy's Annual Eparchial Appeal Share 2021 is being conducted in all of our 43 parishes and missions. Each parish and mission has been given a goal to help Bishop Benedict meet current eparchial expenses and plan for the future growth of our Eparchy. Please consider supporting Share 2021. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on our website www.chicagougcc.org (click on “Share-2021” banner).
2. Attention all parents: please fill out the registration form for all your children so we can plan for catechism classes and other activities. Please give completed forms to Father Volodymyr
3. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. A warm welcome to all our visitors today. We invite you to join us for coffee following our Liturgy.

Who are Holy Martyr Aretas and those with him?

These Martyrs died in 524 AD in Najran, a city of Arabia Felix (present-day Yemen). When Dhu Nuwas, ruler of the Himyarite tribe in south Arabia, and a Judaizer, took power, he wanted to blot out Christianity, especially at Najran, a Christian city. Against the counsels of Aretas, chief man of Najran, the city surrendered to Dhu Nuwas, who immediately broke the word he had given and tried to compel the city to renounce Christ. Led by St. Aretas, hundreds of martyrs, including women, children, and babes, valiantly withstood his threats, and were beheaded and burned. After the men had been slain, all the free-born Christian women of Najran were brought before the tyrant and commanded to renounce Christ or die; they rebuked the persecutor with such boldness that he said even the men had not insulted him so contemptuously. Their faith was so great that not one woman denied Christ in all Najran, although some of them suffered torments more bitter than most of the men. In alliance with Byzantium, the Ethiopian King Elesbaan liberated Najran from Dhu Nuwas soon after and raised up churches in honor of the Martyrs. Najran became a place of pilgrimage until the rise of Islam a century later. At the end of his life King Elesbaan, who was also called Caleb, retired into solitude as a hermit; he sent his crown to Jerusalem as an offering to the Church of the Holy Sepulchre. He also is commemorated on this day as a saint. St. Aretas' name in Arabic, Harith, means "plowman, tiller," much the same as "George" does in Greek.

It is with great sadness we must announce our long-time parishioner Oksana "Susie" Nosyk, age 70, of Munster, passed away on Tuesday, September, 14, 2021. Funeral Service was on Tues., September 21, 2021 with burial at St. Michael the Archangel Polish National Cemetery in Hammond, IN. Please pray for Oksana's soul. *Eternal memory - Vichnaya pamyat!*



Lazarus and the Rich Man

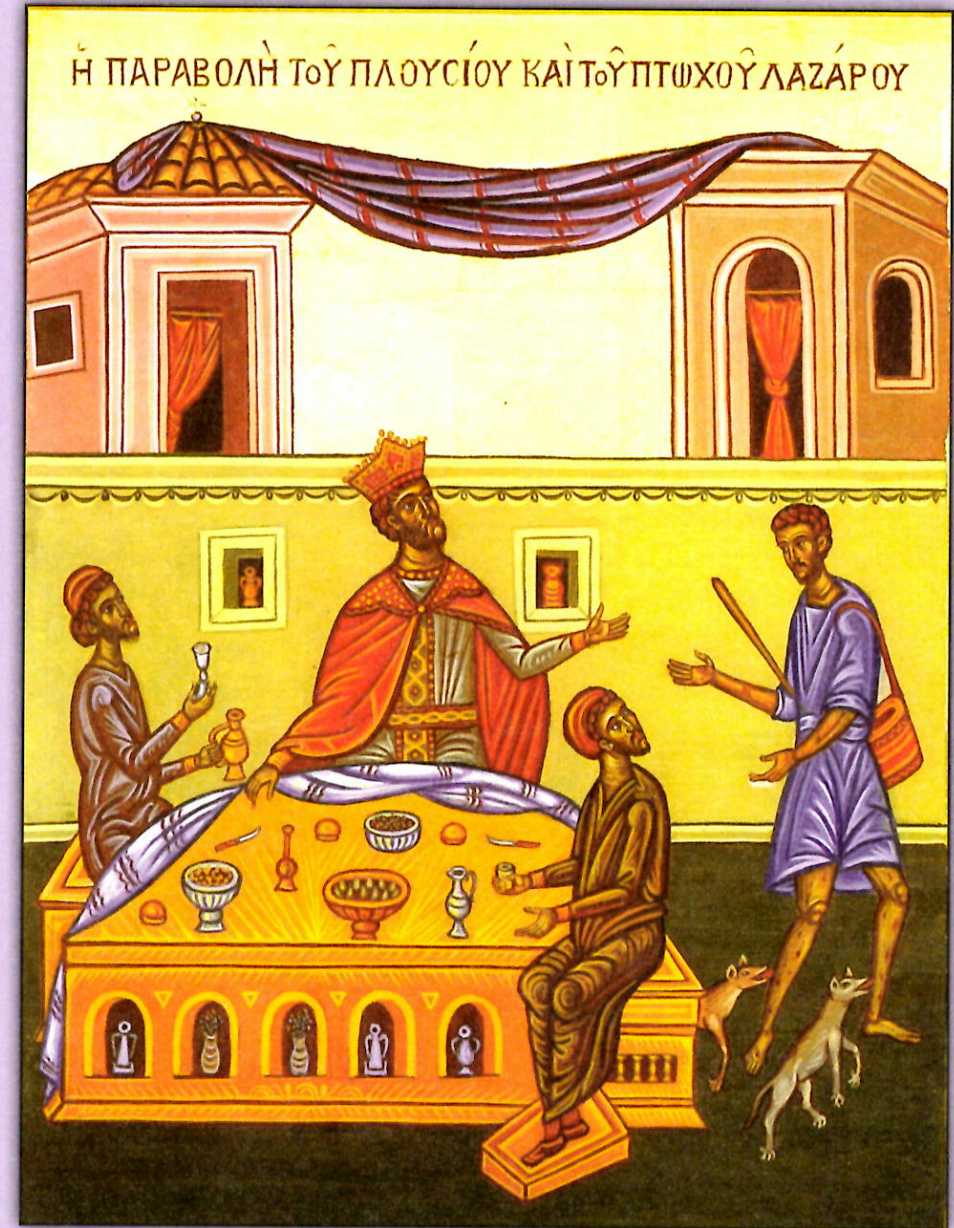
In the 1940's, France was known for its extensive collection of Egyptian artifacts. Many forgotten treasures were holed up in the basement of a Paris museum. One day, some workmen uncovered a forgotten burial case pushed into a dark corner of the basement. They decided that the box would be an excellent storage container for many of the smaller artifacts. So, without consulting any of the museum authorities, the workmen took it upon themselves to empty the contents of the box into the sewer. They then filled the empty box with odds and ends. Some time later, they made the unhappy discovery that they had mistakenly discarded the remains of Cleopatra, one of the most famous women of ancient Egypt!

In ignorance, people regularly discard things of great value. One of the more valuable

things that people discard are opportunities. We see this in today's Gospel reading of the Parable of Lazarus and the Rich Man. The rich man had everything he needed in the world, while Lazarus was in constant need. Each day, the rich man had the opportunity to attend to the need of Lazarus who wanted nothing more than to eat the crumbs which fell from his table. The rich man, for his part, never abused Lazarus or mistreated him – he simply ignored him and for this he was condemned. The sin of the rich man was not his wealth, it was his blindness – blindness to the needs of others.

Let us not forget that "the truly rich man is not one who possesses much, but one who gives much." (Saint John Chrysostom)

TWENTY-SECOND AFTER PENTECOST



Icon of the Parable of the Rich Man and Lazarus (Luke 16:19-31)