



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

October 10, 2021

Twentieth Sunday after Pentecost;

The Holy Martyrs Eulampius and Eulampia (305-13)

Tone 3

Schedule of Sunday & Weekday Services

10.10.21 – 20-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.17.21 – 21-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.10.21 – 20th Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

*Intentions for: health of Joseph Sosnowski
and in memory of +Natalia Shuya*

10.17.21 – 21st Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

Sunday Collections for October 3, 2021:

Envelopes: \$270.00

Diocesan Charities Collection: \$35.00

Loose Cash: \$135.00

Candles: \$85.00

TOTAL: \$526.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

It is with great sadness we must announce our long-time parishioner Oksana "Susie" Nosyk, age 70, of Munster, passed away on Tues., September 14, 2021. Funeral Service was on Tues., September 21, 2021 with burial at St. Michael the Archangel Polish National Cemetery in Hammond, IN. Please pray for Oksana's soul. *Eternal memory - Vichnaya pamyat!*

Парафіяльні Оголошення

1. Увага батьки: Будь ласка, виповніть реєстраційну форму для усіх ваших дітей, щоб ми могли планувати наші катехитичні класи. Будь ласка, поверніть виповненні форми о. Володимирі
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібрались разом і намагались зрозуміти один одного.

Parish Announcements

1. Attention all parents: please fill out the registration form for all your children so we can plan for catechism classes and other activities. Please give completed forms to Father Volodymyr
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. A warm welcome to all our visitors today. We invite you to join us for coffee following our Liturgy.
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, & that all people in USA come together and try to understand each other.

Prayer list of the sick or aged parishioners & friends of the parish

Joseph Sosnowski, Georgia Sosnowski, Olga Wasylowsky, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, John Lackhouse, and young Samuel Rocha. Remember those who have suffered due to Covid 19 – the ill & deceased, healthcare workers & those who lost jobs or income.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

It is with great sadness we must announce our long-time parishioner Natalie Shuya, age 87, of Hammond, passed away on Tuesday, September 28, 2021. Natalie is survived by her loving daughter, Marta (late, Ali) Shuya-Belkairous; son, George (late, Margaret) Shuya; dear grandchildren: Natalie, Adam (Melissa), Joseph (Tesi) Belkairous; Elizabeth (Adam) Leagre, and Richard Shuya; great grandchildren: Will and Maren Leagre; and other family in Ukraine and United States and Canada. Preceded by her beloved husband, William "Vasyl" Shuya. Funeral was on Monday, October 4, 2021 at St. Josaphat Ukrainian Catholic Church with burial at Chapel Lawn Cemetery in Crown Point. Please pray for Natalie's soul and that God may comfort her family and friends. *Eternal memory - Vichnaya pamyat!*



Who are Holy Martyrs Eulampius and Eulampia?

Sts. Eulampius and Eulampia were brother and sister. They lived at the beginning of the fourth century in the city of Nicomedia. Eulampius became upset after reading the decree of the emperor Maximian (284-305) sentencing all Christians to execution. Eulampius was horrified that the emperor was taking up arms against his own subjects rather than fighting the enemies of his country. The youth was brought to trial and commanded to renounce the Christian Faith. When he refused, they first raked him with iron hooks, and then placed him upon a red-hot bed of coals. All of a sudden the sufferer expressed a wish to visit the pagan temple. The judges were delighted, supposing that they had turned him from Christianity. In the pagan temple of Mars the saint approached the idol and cried out, "In the Name of the Lord Jesus Christ I command you to fall to the floor and crumble into dust!" The idol immediately crashed down to the floor and was destroyed. The people exclaimed, "The Supreme God is the Christian God, Who is great and mighty!" Saint Eulampius was again taken away for torture. This time his sister, Eulampia, appeared before the judges and declared that she also was a Christian. Eulampius told her, "Sister, do not fear those who kill the body but are unable to kill the soul" (Mt.10:28). The martyrs were tortured and thrown into a red-hot furnace, but the Lord protected them from the fire. Finally, they beheaded Eulampius, but Eulampia died from her torments before she could be beheaded. Two hundred martyrs were converted to Christ after seeing the miracles of Saint Eulampius and Saint Eulampia as they were being tortured. They were also put to death and received the crown of martyrdom.



Jesus the Lord of Life

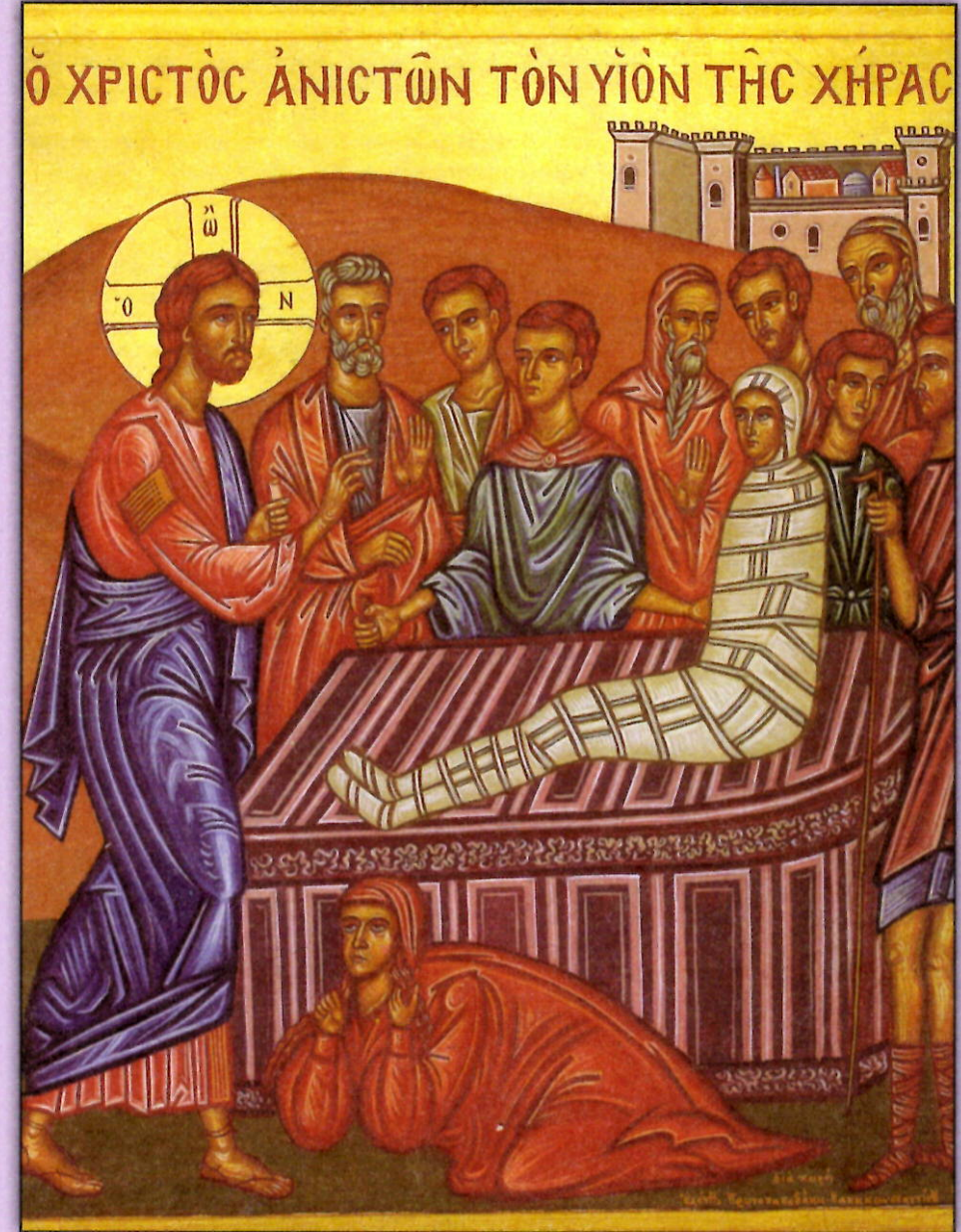
How do you respond to the misfortunes of others? In a number of places the gospel records that Jesus was "moved to the depths of His heart." Our English word "compassion" is a weak translation of the Hebrew word for "sympathy." Why was Jesus so moved on this occasion? Jesus not only grieved the untimely death of a youth, but he showed the depth of his concern for a woman who lost not only a husband, but an only child as well.

The scriptures make clear that God takes no pleasure in the death of anyone (e.g., Ezekiel 33:11); God desires life, not death. Jesus not only had compassion, He also had power – the ability to restore life and make whole again. Jesus, however, incurred grave

risk by approaching the bier, since contact with a dead body made one ritually impure. His touch not only restored life but brought freedom and wholeness to soul as well as body.

This miracle is reminiscent of the prophet Elisha who raised another mother's son (see 2 Kings 4:18-37). Jesus claimed as His own one whom death had seized as its prey. By His word of power He restored life for a young man marked for death. Jesus is Lord not only of the living but of the dead as well. Jesus triumphed over the grave and He promises that because He lives, we also shall live in Him (John 14:19). Do you trust in the Lord's power to give life and hope in the face of misfortune and despair?

TWENTIETH SUNDAY AFTER PENTECOST



Icon of the Healing of the Widow's Son (Luke 7:11-16)