



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

July 25, 2021

**Ninth Sunday after Pentecost; The Dormition of Saint Anna,
Mother of the Most Holy God-bearer (Theotokos);
Holy Women Olympiada and Eupraxia (5th c.)**

Tone 8

Schedule of Sunday & Weekday Services

7.25.21 – 9-ша Неділя після
Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

8.1.21 – 10-ша Неділя після
Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

7.25.21 – 9th Sunday
after Pentecost

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

8.1.21 – 10th Sunday
after Pentecost

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

Don't take a vacation from worshipping God!

Sunday Collections for July 18, 2021:

Envelopes: \$380.00

Loose cash: \$113.00

Candles: \$73.00

Priest in Need: \$5.00

TOTAL: \$571.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Парафіяльні Оголошення

1. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

WE NEED YOUR TREASURES!



There will be a meeting today after Liturgy to discuss the plans for our church garage sale in September.

Please bring your good used items for our garage sale and put on or near the stage. No clothing please.

*Lord, heal my friends from their sickness.
There is no earthly disease, sickness, or
disaster that is too big for You and Your
healing, Lord. You are the Great Healer,
and I have total faith that You can help
relieve them of this. Thank You, Jesus,
for Your mighty protection. Amen*



Prayer list of the sick or aged parishioners & friends of the parish

Georgia Sosnowski, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Olga Wasyłowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, John and Natalie Lackhouse, Richard Case, and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill and deceased, healthcare workers and those who lost jobs or income.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Parish Announcements

1. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people in USA come together and try to understand each other.

Who are Sts. Anna and Joachim, parents of Virgin Mary?



St. Anna is the mother of Virgin Mary and the grandmother of Jesus. Her husband is St. Joachim. Her name, a version of the Hebrew name Hanna, means grace. According to tradition, Joachim went to a temple to pray, but was not allowed in because he did not have a child. Anna heard, prayed, and sacrificed. An angel came to Joachim and told him that God would grant them a baby. Anna was praying beneath a laurel tree near her home in Galilee, when an angel appeared and said, "Anna, the Lord hath heard thy prayer and thou shalt conceive and bring forth, and thy seed shall be spoken of in all the world." Anna replied, "As the Lord my God liveth, if I beget either male or female, I will bring it as a gift to the Lord my God; and it shall minister to Him in holy things all the days of its life." Soon Anna had a baby and named the girl Mary. Anna kept her promise. When Mary was about three years old Joachim and Anna brought her up in the Second Temple. Tradition says St. Joachim died at the age of 80 several years after Mary was presented in the temple. St. Anna was still living when Mary was betrothed to St. Joseph, but had died at age of 69 before the Annunciation. During the reign of St. Justinian the Emperor (527-565), a church was built in honor of St Anna at Deutera. And since St Anna had appeared to his pregnant wife, Emperor Justinian II (685-695; 705-711) restored her church. It was at this time that her body and maphorion (veil) were transferred to Constantinople. The Conception of the Most Holy Mother of God is celebrated by the Church on December 9 and the Nativity of the Theotokos is celebrated on September 8. The feast day of St. Anna and St. Joachim is September 9. The Dormition of St. Anna is July 25. Sts. Joachim and Anna are often invoked by couples trying to have children and are the patrons of all grandparents. St. Anna is also invoked for help in difficult childbirth and labor.

Christ and Fear

For what purpose does He go up into the mountain? To teach us, that loneliness and retirement is good, when we are to pray to God. With this view, you see, He is continually withdrawing into the wilderness, and there often spends the whole night in prayer, teaching us earnestly to seek such quietness in our prayers, as the time and place may confer. For the wilderness is the mother of quiet; it is a calm and a harbor, delivering us from all turmoils.

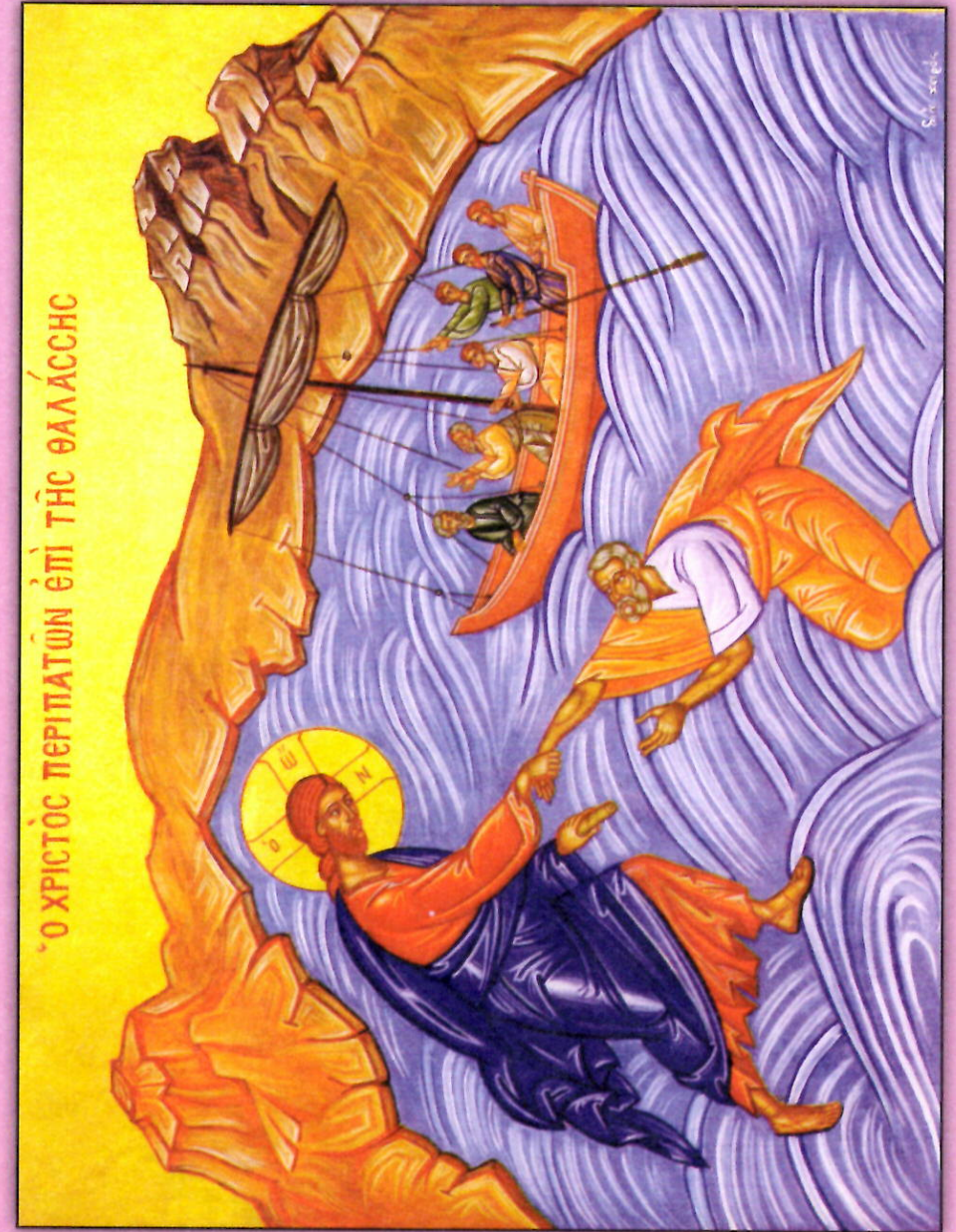
He Himself then went up there with this object, but the disciples are tossed with the waves again, and undergo a storm, equal even to the former. But whereas before they had Him in the ship when this befell them, now they were alone by themselves. Thus gently and by degrees He excites and urges them on for the better, even to the bearing all no-

bly. Accordingly we see, that when they were first near that danger, He was present, though asleep, so as readily to give them relief; but now leading them to a greater degree of endurance, He does not even this, but departs, and in mid sea permits the storm to arise, so that they might not so much as look for a hope of preservation from any quarter; and He lets them be tempest-tossed all the night, thoroughly to awaken, as I suppose, their hardened heart.

For such is the nature of the fear, which the time concurs with the rough weather in producing. And together with the compunction, He cast them also into a greater longing for Himself, and a continual remembrance of Him.

Saint John Chrysostom

NINTH SUNDAY AFTER PENTECOST



Icon of Christ Walking on the Water