



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**July 11, 2021**

**Seventh Sunday after Pentecost; Repose of Blessed Olha,  
Princess of Kyiv, named Helen at Holy Baptism (c. 970);  
The Holy and Praiseworthy Martyr Euphemia (303)**

**Tone 6**

### Schedule of Sunday & Weekday Services

#### 7.11.21 – 7-ша Неділя після

#### Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 7.18.21 – 8-ша Неділя після

#### Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 7.11.21 – Seventh Sunday

#### after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

#### 7.18.21 – 8th Sunday

#### after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

### *Sunday Collections for July 4, 2021:*

**Envelopes: \$446.00**

**Loose cash: \$103.00**

**Priest in Need: \$30.00**

**Candles: \$82.00**

**Peter's Pence: \$10.00**

**TOTAL: \$671.00**

*Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!*

### Парафіяльні Оголошення

- Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.
- Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

## *A Prayer for our Ill and Suffering Parishioners*



Almighty and Everlasting God, the eternal salvation of those who believe in You, hear us on behalf of Your servants who are sick, for whom we humbly beg the help of your mercy, so that, being restored to health, they may render thanks to you in your Church. Through Christ our Lord. Amen

Watch, O Lord, with those who wake, or watch, or weep tonight, and give Your angels charge over those who sleep. Tend Your sick ones, loving Lord. Rest Your weary ones. Bless Your dying ones. Soothe Your suffering ones. Pity

Your afflicted ones. Shield Your joyous ones. Give strength and vigilant awareness for all Your care givers through Christ our Lord. Amen.

### Prayer list of the sick or aged parishioners & friends of the parish

Georgia Sosnowski, Stephanie Babij, Myroslava Iwachiw, Finbarr Jones, Olga Wasyłowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, John and Natalie Lackhouse, Richard Case, and young Samuel Rocha.

Remember also all those who have suffered due to Covid 19 – the ill and deceased, healthcare workers and those who lost jobs or income.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

## *Don't take a vacation from worshipping God!*

### Parish Announcements

- A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.
- We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people in USA come together and try to understand each other.



## Who are Sts. Volodymyr and Olha?

St. Olha was born about 980 in . She was renowned for her wisdom and sobriety and was the wife of Ihor, Great Prince of Kyiv, who ruled during the tenth century. After the Drevlyans murdered her husband, she took revenge on those people and had thousands murdered. As her son, Svyatoslav, was only three years old when his father died, Olha took the power into her hands, having the full support the Rus army, which attests to the great respect she held among the people. She ruled capably, and even after her son was of full age, since he preferred to engage in military campaigns, she was left to rule in his absence. She established a system of tributes (an early form of taxation), organized their lands into governmental units and even established the first stone buildings in some major cities.



Olha was finally moved to accept the Faith of Christ. She traveled to Constantinople to receive Holy Baptism. The Emperor, seeing her beauty and inward greatness, asked her to marry him. She said she could not do this before she was baptized; and she asked him to be her Godfather, which he agreed to do. After she was baptized (receiving the name of Helen), the Emperor repeated his proposal of marriage. She answered that now he was her father, through holy Baptism, and that not even among the heathen was it heard of a man marrying his daughter. Gracefully accepting to be outwitted by her, he sent her back to her land with priests and sacred texts and holy icons. Olha tried to convert her son, but Svyatoslav remained a pagan. She had many churches built in their kingdom and undoubtedly she planted the seed of faith in her grandson, St. Volodymyr. She reposed in peace after an illness in 969. Her holy day is July 11.

St. Volodymyr was the son of Svyatoslav. Volodymyr was a pagan in his early life. He was a great conqueror who had many wives and erected many pagan statues in the lands that he ruled over. Upon finding out that other faiths existed beyond his own paganism, he decided to send his envoys out into the world to find out what was true faith on earth. His envoys met with Muslims, but felt that there was no joy among them, and that their faith was very mechanical. The envoys also met with Jews and Catholics in Germany, but were still unimpressed. Everything changed, however, when the envoys arrived in Constantinople. Upon attending Divine Liturgy in Hagia Sophia, the envoys said, "We no longer knew whether we were in heaven or on earth." Taking the word of his envoys, St. Volodymyr had himself and his nation baptized as Christians in 988 AD. St. Volodymyr changed completely after his baptism. He destroyed all the pagan statues that stood in Kyivan Rus', and replaced them with churches. He also attempted to live in peace as much as possible with his neighbors and had only one wife. His holy day is July 15.

### *They Saw Because They Believed*

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

*St. Hilary of Poitiers*

### SEVENTH SUNDAY AFTER PENTECOST



*Icon of Healing Two Blind Men*