



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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June 20, 2021

Fourth Sunday after Pentecost; Sunday of All Saints of Rus'-Ukraine; Apostles' Fast.

Tone 3

Schedule of Sunday & Weekday Services

6.20.21 – 4-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.27.21 – 5-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.20.21 – Fourth Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

6.27.21 – Fifth Sunday after Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

Sunday Collections for June 13, 2021:

Collections for last week will be reported in next bulletin.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Don't take a vacation from worshipping God!

Who are All Saints of Rus'-Ukraine?



After the Christianization of Ukraine, the Ukrainian church initially venerated the saints of the Byzantine church. It soon began to recognize some saints of the Roman church, and also venerated Sts. Cyril and Methodius, the original missionaries to the Slavs. However, the Ukrainian church also encouraged the development of cults of its own saints. The first native Rus' saints were Sts. Borys and Hlib, the martyred sons of Volodymyr the Great, who were canonized in the 11th century. Princess Olha and Volodymyr were canonized by Metropolitan Ilarion ca 1037–50, although they were not assigned a feast day until later (Volodymyr's was set only in 1254 or 1263). St. Theodosius of the Caves (d 1074) was canonized in 1108, and St. Anthony of the Caves in the early 13th century. The early monks buried in the Kyivian Cave Monastery (approx 118 in all), many of whom are known only by their first names, were collectively canonized by Metropolitan Petro Mohyla in 1643. The earliest Ukrainian saints were often monks who devoted themselves to caring for the sick (eg, Ahapii, Damian of the Caves). Others were secular figures or churchmen involved in other work, eg, St. Kuksha (a missionary); Nestor the Chronicler; Master Olimpi (an icon painter, d 1114); and Sviatoslav (Sviatosha), prince of Lutsk (d 1142). A large number of church hierarchs became saints, beginning with Stefan of Kyiv, bishop of Volodymyr-Volynskyi (d 1094); Bishop Yefrem of Pereiaslav (d 1098); Teoctistos, bishop of Chernihiv (d 1123); and Cyril of Turiv (d 1189). Early secular saints include Prince Mstyslav I Volodymyrovych (Fedir, d 1132), son of Volodymyr Monomakh; Princess Anna (d 1113), daughter of Vsevolod Yaroslavych; Prince Mstyslav (Yurii, d 1180), great-grandson of Volodymyr Monomakh; and Mykhailo Vsevolodovych, prince of Chernihiv, who was martyred with the boyar Teodor by the Tatars in 1246. Later saints include Metropolitan Petro of Kyiv (d ca 1326), who was born in Volhynia, and Ivan of Succeava, martyred in Akkerman (both from the 14th century); and Prince Fedir (Teodosii) of Ostroh, killed by Tatars in 1497, and Princess Yuliiana Olshanska (d 1540), whose remains are associated with a number of miracles (both from the 15th–16th centuries). After the Church Union of Berestia the Catholic church recognized Yosafat Kuntsevych as a saint (d 1623, canonized 1867). Most saints canonized during the Princely era, and some from afterward (eg, the Vilnius martyrs Ivan, Antin, and Evstafii), were recognized by both the Ukrainian Orthodox and Catholic churches (with some exceptions in the 17th–19th centuries). After the Church Union of Berestia the Ukrainian Catholic church was bound by the process of canonization imposed by Pope Urban VIII. Under this system, when an individual is beatified his or her cult is initially celebrated locally, and only later can full canonization occur. The recognition of a saint to be revered by the entire Catholic world is the pope's prerogative. On June 27, 2001, Pope John Paul II beatified twenty-eight Ukrainian martyrs: bishops, priests, nuns, and one layman who suffered and died for Christ and His Vicar under the communist scourge. All these saints let the Light of Christ shine in their actions and lives. May we all strive to emulate them.

Парафіяльні Оголошення

1. На День Батька будемо молитися за всіх батьків - живих і померлих.
2. У зв'язку зі на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Today on Father's Day, we will pray for all fathers, both living and dead.
2. Due to Covid 19, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people in USA come together and try to understand each other.

A Prayer for A Happy Father's Day!

This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach. We remember all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. We ask for Your blessings for them all and forgiveness where it is needed. Give them the strength to do well by their children and by You. In Your Holy name, O God, we pray.

Prayer list of the sick or aged parishioners & friends of the parish

Georgia Sosnowski, Stephanie Babij, Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, John & Natalie Lackhouse, Richard Case, and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill and deceased, healthcare workers and those who lost jobs or income. If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.

Nowhere in Israel Have I Found as Much Faith

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: *I am not worthy to have you under my roof; only say the word and my servant will be healed.* In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

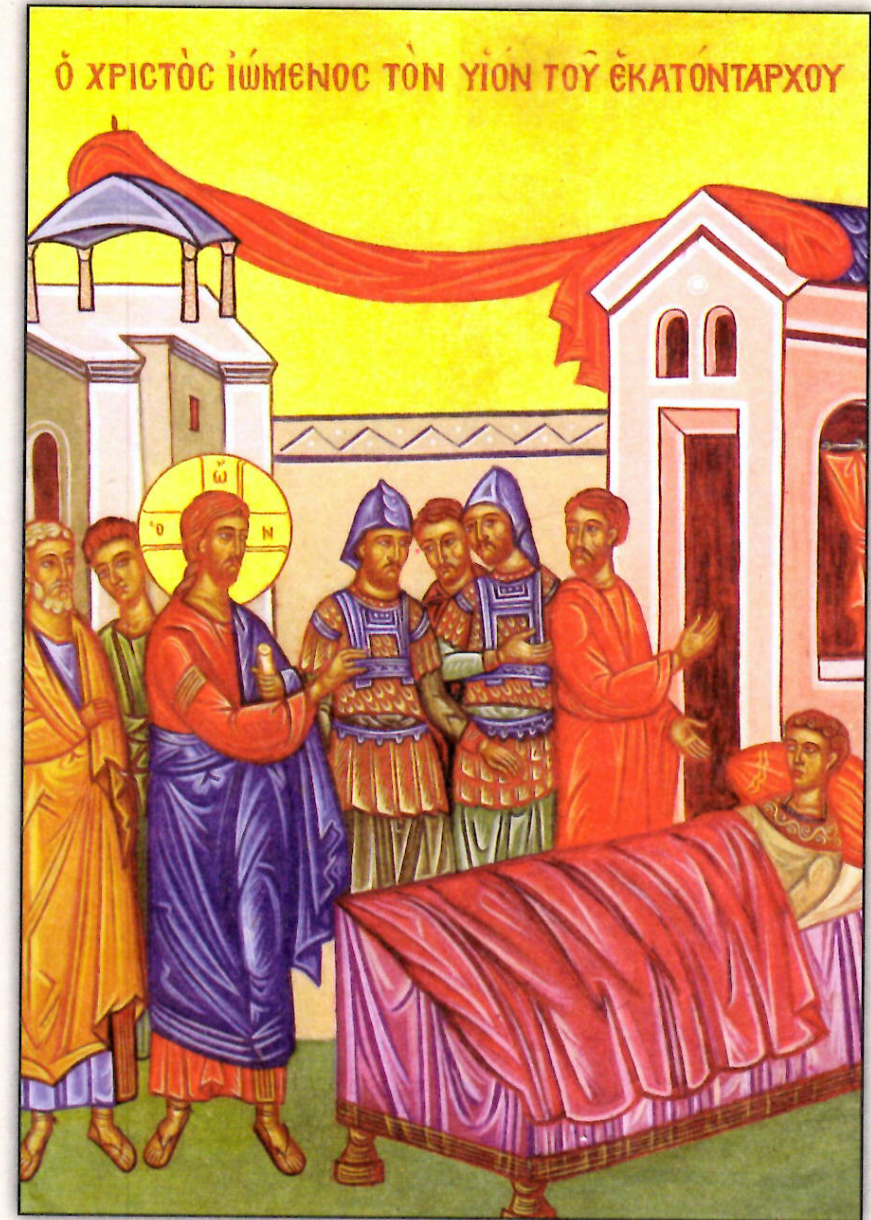
But what emboldened the centurion to act as he did? *I am under authority myself*, he said, *and have soldiers under me; and I say to one man, Go,*

and he goes; to another, Come here, and he comes; to my servant, Do this, and he does it.

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

St. Augustine of Hippo

FOURTH SUNDAY AFTER PENTECOST



Icon of Christ Healing the Centurion's Servant