



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
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e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**May 16, 2021**

**Seventh Sunday after Pascha. Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea; Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius (364)**

**Tone 6**

### Schedule of Sunday & Weekday Service

#### 5.16.21 – Неділя Св. Отців І

#### Вселенського Собору

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 5.19.21 – Молебень до

#### Пресвятої Богородиці

5:00 p.m. – Молебень

#### 5.23.21 – Неділя Зіслання

#### Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 5.16.21 - Sunday of the Fathers

#### of the First Ecumenical Council

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

#### 5.19.21 - Moleben to Mary,

#### the Mother of God

5:00 p.m. – Moleben

#### 5.23.21 – Descent of the Holy Spirit,

#### Holy and Glorious Pentecost

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

### *Sunday Collections for May 9, 2021:*

Envelopes: \$425.00    Loose Cash: \$110.00    Candles: \$66.00    **TOTAL: \$621.00**

*Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!*



*On Sunday, May 30, 2021*

*We will celebrate at Liturgy  
with our children who will have*

*First Confession & Solemn Communion*



### Парафіяльні Оголошення

1. Memorial Day - Служба Божа о 9 ранку в церкві. Панахида та благословення гробів на цвинтарі Миколая в Hammond опісля.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. У зв'язку зі на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

### Parish Announcements

1. Monday, May 31, 2021 - Memorial Day Liturgy will be at 9 am in the church. Following will be Graveside services at St. Nicholas Cemetery, Hammond.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. Due to Covid 19, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylyowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, John Lackhouse, Richard Case, Laura Baker Coughlin, Natalie Lackhouse, Sara Rocha and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those who lost jobs or income because of the virus. *If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.*

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

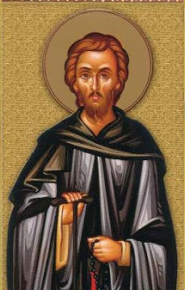
О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви.

Просимо повідомити його за номером **773-979-4737**.



Who is Venerable Father Theodore the Sanctified (364)?

Theodore was son of rich and illustrious Egyptian Christian parents. He wanted to be a monk even as a youth. Once when there was a large party at his parents' house during the feast of Theophany, but he did not want to attend, grieving that because of earthly joys he might be deprived of joys in the life to come. He secretly left home when he was 14, entering one of the monasteries. Hearing about Pachomius the Great, he burned with the desire to see the ascetic. St. Pachomius received the young man with love, having been informed about his coming. Remaining at the monastery, Theodore quickly succeeded in all his monastic tasks, particularly in the full obedience to his guide, and in his compassion towards the other brethren. His mother, learning that he was at the Tabennisi monastery, came to St. Pachomius with a letter from the bishop, asking to see her son. Theodore did not wish to break his vow to renounce the world, so he refused to meet with his mother. Seeing Theodore's strength of mind and ability, When he was 20, St. Pachomius told him to instruct the brethren on Holy Scripture. He obeyed and began to speak, but some of the older brethren took offense that a new monk should teach them, and they departed. St. Pachomius said to them, "You have given in to the devil and because of your conceit, your efforts will come to naught. You have not rejected Theodore, but rather the Word of God, and have deprived yourselves of the Holy Spirit." St. Pachomius appointed St. Theodore as overseer of the Tabennisi monastery, and withdrew to a more solitary monastery. St. Theodore with filial love continued to concern himself over his instructor, and he looked after St. Pachomius in his final illness, and when the great abba reposed in the Lord. After the death of St. Pachomius, St. Theodore directed the Tabennisi monastery, and later on he was at the head of all the Thebaid monasteries. St. Theodore was called "Sanctified" because he was the first in his monastery ordained to the priesthood and he was famed for his holiness of life and a great gift of wonderworking, and he was well known to St. Athanasius, Patriarch of Alexandria. The saint reposed in his old age in the year 364.



Просимо вас розглянути можливість підтримки Share 2021. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті [www.chicagougcc.org](http://www.chicagougcc.org) (натисніть на банер Share-2021). Please consider supporting Share 2021. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website [www.chicagougcc.org](http://www.chicagougcc.org) (click on "Share-2021" banner).

Knowledge of the True God Nurtures Us to Eternal Life

Are we saying that knowledge is eternal life? Are we saying that to know the one true and living God will suffice to give us complete security for the future without need of anything else? Then how is "faith apart from works dead?" When we speak of faith, we mean the true knowledge of God and nothing else, since knowledge comes by faith. The prophet Isaiah tells us this: "If you do not believe, neither shall you understand." But he is not talking about a knowledge that consists in barren speculations, which is entirely worthless. For one of the holy disciples said, "You believe that God is one; you do well. Even the demons believe and shudder." What then shall we say to this? How is it that Christ speaks the truth when He says that eternal life is the knowledge of God the Father, the one true God, and with Him of the Son? I think, indeed, we must answer that the saying of the Savior is completely true. For this knowledge is life, laboring as it were in birth of the whole meaning of the mystery and

granting to us participation in the mystery of the Eucharist, whereby we are joined to the living and life-giving Word. And for this reason, I think, Paul says that the Gentiles are made fellow members of the body and fellow partakers of Christ, inasmuch as they partake in His Blessed Body and Blood. And our members may in this sense be conceived of as being members of Christ. This knowledge, then, which also brings to us the Eucharist by the Spirit, is life. For it dwells in our hearts, reshaping those who receive it into son-ship with Him and molding them into incorruption and piety toward God through life, according to the Gospel. Our Lord Jesus Christ, then, knowing that the knowledge of the one true God brings to us and promotes our union with the blessings of which we have spoken, says that it is eternal life. It is the mother and nurse of eternal life, being in its power and nature pregnant with those things that cause life and lead to life.

St. Cyril of Alexandria

SUNDAY OF THE FATHERS OF THE FIRST COUNCIL



Icon of the Fathers of the First Ecumenical Council of Nicea