



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

May 9, 2021

Sixth Sunday after Pascha – Sunday of the Man Born Blind; Transfer of the Relics (1087) of Our Holy Father Nicholas the Wonder-worker from Myra to Bari; Holy Prophet Isaiah (8th c. BC); Holy Martyr Christopher (249-51)

Tone 5

Schedule of Sunday & Weekday Service

5.9.21 – Неділя Сліпородженого

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

5.12.21 – Молебень до Пресвятої Богородиці

5:00 p.m. – Молебень

5.13.21 – Вознесіння Г.Н.І.Х.

9:00 a.m. - Служба Божа

5.16.21 – Неділя Св. Отців I Вселенського Собору

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

5.9.21 - Sunday of the Man Born Blind

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

5.12.21 - Moleben to Mary, the Mother of God

5:00 p.m. – Moleben

5.13.21 – Feast of the Ascension of our Lord

9:00 a.m. – Divine Liturgy

5.16.21 - Sunday of the Fathers of the First Ecumenical Council

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

Sunday Collections for May 2, 2021:

Envelopes: \$302.00

Loose Cash: \$85.00

Candles: \$63.00

Patriarchal Fund: \$50.00

TOTAL: \$500.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Christ is Risen – He is Truly Risen!

Парафіяльні Оголошення

1. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
2. У зв'язку зі на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. Due to Covid 19, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasyłowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, John Lackhouse, Richard Case, Laura Baker Coughlin, Natalie Lackhouse, Sara Rocha and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those who lost jobs or income because of the virus. *If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.*

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

Просимо вас розглянути можливість підтримки **Share 2021**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів закликів або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2021). Please consider supporting **Share 2021**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2021” banner).

A mother's day is...



...a day of joy. The day of giving birth to new life is a great day of joy and gladness (Jno. 16:21). Yet, even while motherhood brings joy it is also attended with sorrow. Mary, the mother of Jesus, had great sorrow as she witnessed her son Jesus being horribly mistreated (Lk. 2:34-35).

...a day of love. Godly mothers seek the welfare of her children before herself. She “watches over the ways of her household” with love (Prov. 31:27). Blessed is the family whose mother wraps her children in the security of warm affection and constant care (Titus 2:4).

...a day of instruction. Mothers are daily teachers of the next generation. Her words, values and character are instilled in the hearts and lives of her children. Mothers, be careful to teach your children “with wisdom” and the “law of kindness” (Prov. 31:26).

...a day of devotion. Hannah devoted herself to giving her son Samuel to the Lord (1 Sam. 1:11, 22, 27-28). Your children will not be Christians by accident. Mothers, you have a tremendous part in the faith of your children. If you are not devoted to God it is unlikely your children will be. Set them a godly example every day. They will “rise up and call (you) blessed” (Prov. 31:28)

Happy Mother's Day – whether you are a mother or not, we all had a mother who through the grace of God made our lives possible!

A Link to Baptism

The cure of the blind man also symbolizes mankind's means for its recovery from its blindness. It symbolizes the Sacrament of Baptism. Baptism is called holy enlightenment. Those who have been recently baptized are called the newly enlightened. This gospel from Saint John was read in the ancient Church on Holy Saturday when Catechumens were baptized. As this man is cured of his blindness when he washes in the waters of the pool of Siloam, as Jesus tells him to do, so are we brought out of darkness into a new life when we are baptized as Christ instructed us to be. Jesus restores His creation, mankind, with the potential to become what it was meant to be before the fall of Adam.

We also hear in the reading that after this man was cured many of those who knew him before did not recognize him. He is still the same man

but something has significantly changed about him. He is no longer blind. So when we are illuminated we are also new persons, though our outward appearance might be the same. To symbolize this newness a white garment is put on us to show the purity with which we start this new existence. We must, however, become different and unrecognizable in our inward and outward actions also. We must manifest our new existence to those around us through these actions. We must radiate this new found light to others by the way we live our lives. We must say to the world, “I am he who was blind but now my eyes are opened.” Credit must be given to Him who has cured us of our darkness by living our lives according to the lessons of the illumination we have received and the continued guidance we get with the reception of the Holy Spirit.

SUNDAY OF THE MAN BORN BLIND



Icon of the Gospel of the Man Born Blind