



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

May 2, 2021

Fifth Sunday after Pascha – Sunday of the Samaritan Woman; Our Father Among the Saints Athanasius the Great (373)

Tone 4

Schedule of Sunday & Weekday Service

5.2.21 – Неділя Самарянки

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

5.9.21 – Неділя Сліпородженого

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

5.2.21 - Sunday of the Samaritan Woman

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

5.9.21 - Sunday of the Man Born Blind

9:30 a.m. – Rosary & Reconciliation
10:00 a.m. – Divine Liturgy

Sunday Collections for April 25, 2021:

Envelopes: \$330.00 Loose Cash: \$35.00 Candles: \$154.00 TOTAL: \$519.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Просимо вас розглянути можливість підтримки **Share 2021**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2021).

Please consider supporting **Share 2021**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2021” banner).

Christ is Risen – He is Truly Risen!

Парафіяльні Оголошення

1. В неділю 9-го травня на День Матері будемо молитись за всіх матерів, як живих, так і померлих. При вході до церкви є конверти, де можна подати імена ваших матерів.
2. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
3. У зв'язку зі на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
4. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. On Sunday, May 9, on Mother's Day, we will pray for all mothers, both living and dead. At the entrance to the church there are envelopes where you can give the names of your mothers.
2. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. Due to Covid 19, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

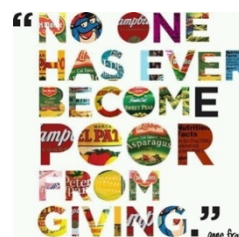
Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasyłowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, John Lackhouse, Richard Case, Laura Baker Coughlin, Natalie Lackhouse, Sara Rocha and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those who lost jobs or income because of the virus. *If you know of someone who should be on this list, please let me know the name of the individual.*

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

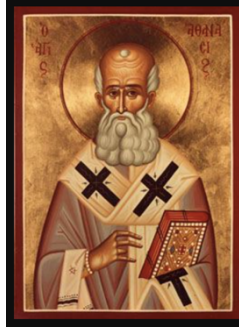


Remember always those who have less.

*Donated food items are given to the local food pantry.
Please show your thanks to God for what you have
by sharing generously with others in need.*

Who is Saint Athanasius the Great (373)?

Athanasius the Great was born in 298 to pagan parents. While at school he saw some Christians acting out services but when he asked to join them, they refused. From then on he declared himself Christian. The patriarch at that time, Pope Alexander, predicted that he would hold a great position. Before he was 20, Athanasius wrote a treatise entitled "On the Incarnation", affirming and explaining that Jesus Christ was both God and Man. About 319, when Athanasius was a deacon, a presbyter named Arius began teaching that there was a time before God the Father begat Jesus when the latter did not exist. Athanasius responded that the Father's begetting of the Son, or uttering of the Word, was an eternal relationship between them, not an event that took place within time. This began catholic Christianity's fight against the heresy of Arianism. The saint fought against Arianism all his life. As a deacon, he accompanied Alexander of Alexandria to the First Council of Nicea in 325, which produced the Nicene Creed and anathematized Arius and his followers. The Coptic church maintains that Athanasius was the main author of the Nicene Creed, giving him the title of Defender of the Faith. On May 9, 328, he became bishop of Alexandria, becoming the 20th Patriarch of the Church of Alexandria, a position which he held for 45 years, 16 in exile. Due to changes in Arianism's influence, he was banished from Alexandria only to be later restored on at least five to seven separate occasions. This gave rise to the expression "While the world is set against Athanasius, Athanasius is equally set against the world." During some of his exiles, he lived with the Desert Fathers, monks and hermits who lived in remote areas of Egypt. Athanasius was the first person to identify the 27 books of the New Testament that are in use today; up until his Easter letter, various similar lists were in use. His list was eventually ratified by a series of synods and became universally recognized as the New Testament canon. He also wrote a biography of Anthony the Great that later served as an inspiration to Christian monastics in both the East and the West. The Athanasian Creed is traditionally ascribed to him, though it is likely not his work. Athanasius was also the first to introduce the forty-day Lent to the Greek Churches in Egypt through his writing of Festal Letter XII around 337. The saint died on May 2, 373 and was originally buried in Alexandria. His holy body was later transferred to Italy. Pope Shenouda III restored the relics of St. Athanasius to Egypt on 15 May 1973, after his historical visit to the Vatican and meeting with Pope Paul VI. The relics of St. Athanasius the Great are currently under the new St. Mark Coptic Orthodox Cathedral in Deir El-Anba Rowais, Abbassiya, Cairo, Egypt.



The Samaritan Woman

The Fourth Gospel, attributed to Saint John the Evangelist, is used exclusively from Easter until Pentecost for the Sunday readings. The first chapter of John's Gospel is the proclamation used for the Divine Liturgy on Easter itself. This week, we are reminded of the story of Christ's encounter with the Samaritan woman at the well of Jacob, and thereby Christ's fulfillment of the Old Testament. In one of the many unique stories of the Fourth Gospel not found in the Synoptics (Matthew, Mark or Luke), Jesus reveals himself as Messiah to this woman of Samaria and talks with her about the "water that I will give will become ... a spring of water gushing up to eternal life."

In the early days of His ministry, Jesus travels back and forth between Galilee and Jerusalem, and must pass through Samaria. The Samaritans

were outcast Jews because they were not subject to the Babylonian exile of the Israelites from other provinces. Therefore, when Jesus talks with this Samaritan woman, His disciples are surprised and in shock that He would carry on a conversation with a woman at the well, let alone a Samaritan. But as the story is explained, the woman's testimony about Jesus spreads through the nearby town, and because of her many come to hear His teachings. After hearing His word, they come to believe in Him, and proclaim Him "the Savior of the world." (Jn 4:42)

With water as the focal point of this encounter, we are once again reminded of our Baptism, and that Christ's Baptism is that of "eternal life" through "living water."

Archbishop Vsevolod of Scopelos

SUNDAY OF THE SAMARITAN WOMAN



Icon of Christ with the Samaritan Woman