



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

April 25, 2021

Sunday of the Paralytic; Holy Apostle and Evangelist Mark (54-68)

Tone 3

Schedule of Sunday & Weekday Service

4.25.21 – Неділя Розслабленого

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

5.2.21 – Неділя Самарянки

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

4.25.21 - Sunday of the Paralytic

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

5.2.21 - Sunday of the Samaritan Woman

9:30 a.m. – Rosary & Reconciliation

10:00 a.m. – Divine Liturgy

Sunday Collections for April 11, 2021:

Envelopes: \$257.00 Candles: \$39.00 Loose Cash: \$80.00 TOTAL: \$376.00

April 5, 2021 - Bright Monday / April 2, 2021 - Good Friday:

Donations: \$35.00 Candles: \$4.00 Loose Cash: \$786.00 TOTAL: \$825.00

Sunday Collections for April 18, 2021:

Envelopes: \$2520.00 Candles: \$54.00 Loose Cash: \$106.00

Parish Dues: \$25.00 Easter Dinner: \$166.00 TOTAL: \$871.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Просимо вас розглянути можливість підтримки **Share 2021**. Свої внески Ви можете надсилати на адресу Єпархії, кинути їх у кошики для пожертв протягом найближчих тижнів заклику або зробити онлайн пожертву на нашому веб-сайті www.chicagougcc.org (натисніть на банер Share-2021).

Парафіяльні Оголошення

1. Сьогодні після літургії відбудуться річні парафіяльні збори.
2. В неділю 9-го травня на День Матері будемо молитись за всіх матерів, як живих, так і померлих. При вході до церкви є конверти, де можна подати імена ваших матерів.
3. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
4. У зв'язку зі на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
5. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Today after Liturgy is the Annual parish meeting.
2. On Sunday, May 9, on Mother's Day, we will pray for all mothers, both living and dead. At the entrance to the church there are envelopes where you can give the names of your mothers.
3. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
1. Due to Covid 19, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylyowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, John Lackhouse, Richard Case, Laura Baker Coughlin, Natalie Lackhouse, Sara Rocha and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those who lost jobs or income because of the virus. *If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.*

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

Please consider supporting **Share 2021**. You can either mail your contributions to the Eparchy address, place it in the collection basket during the coming weeks of the appeal or make an online donation on the website www.chicagougcc.org (click on “Share-2021” banner).

Who is the Holy Evangelist Mark?

Most about Mark comes from the New Testament - he is identified as the Mark of Acts 12:12. When St. Peter escaped from prison, he went to the home of Mark's mother. Paul & Barnabas took him on the first missionary journey, but Mark returned alone to Jerusalem. Since Paul refused to let Mark accompany him on the second journey despite Barnabas's insistence, Mark must have displeased Paul. Paul later asks Mark to visit him in prison, so the trouble did not last long. The oldest & the shortest of the four Gospels, the Gospel of Mark emphasizes Jesus's rejection by humanity while being God's triumphant envoy. Probably written between A.D. 60 and 70 for gentile converts in Rome — after the death of Peter and Paul — Mark's Gospel is the gradual manifestation of a "scandal": a crucified Messiah. Peter was one of Mark's sources, others being the Church in Jerusalem (Jewish roots), & the Church at Antioch (largely gentile). Like the Gospel writer Luke, Mark was not one of the 12 apostles but is numbered among the Seventy Apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel Mark was speaking of himself when describing the arrest of Jesus in Gethsemane: "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52). Others say Mark was the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains. Mark's symbol is a winged lion. The lion comes from Mark's description of John the Baptist as a "voice of one crying out in the desert" (Mark 1:3), which artists compared to a roaring lion. The wings come the application of Ezekiel's vision of four winged creatures to the four evangelists.



Christ is Risen – He is Truly Risen!

The Cure of Baptism Foreshadowed

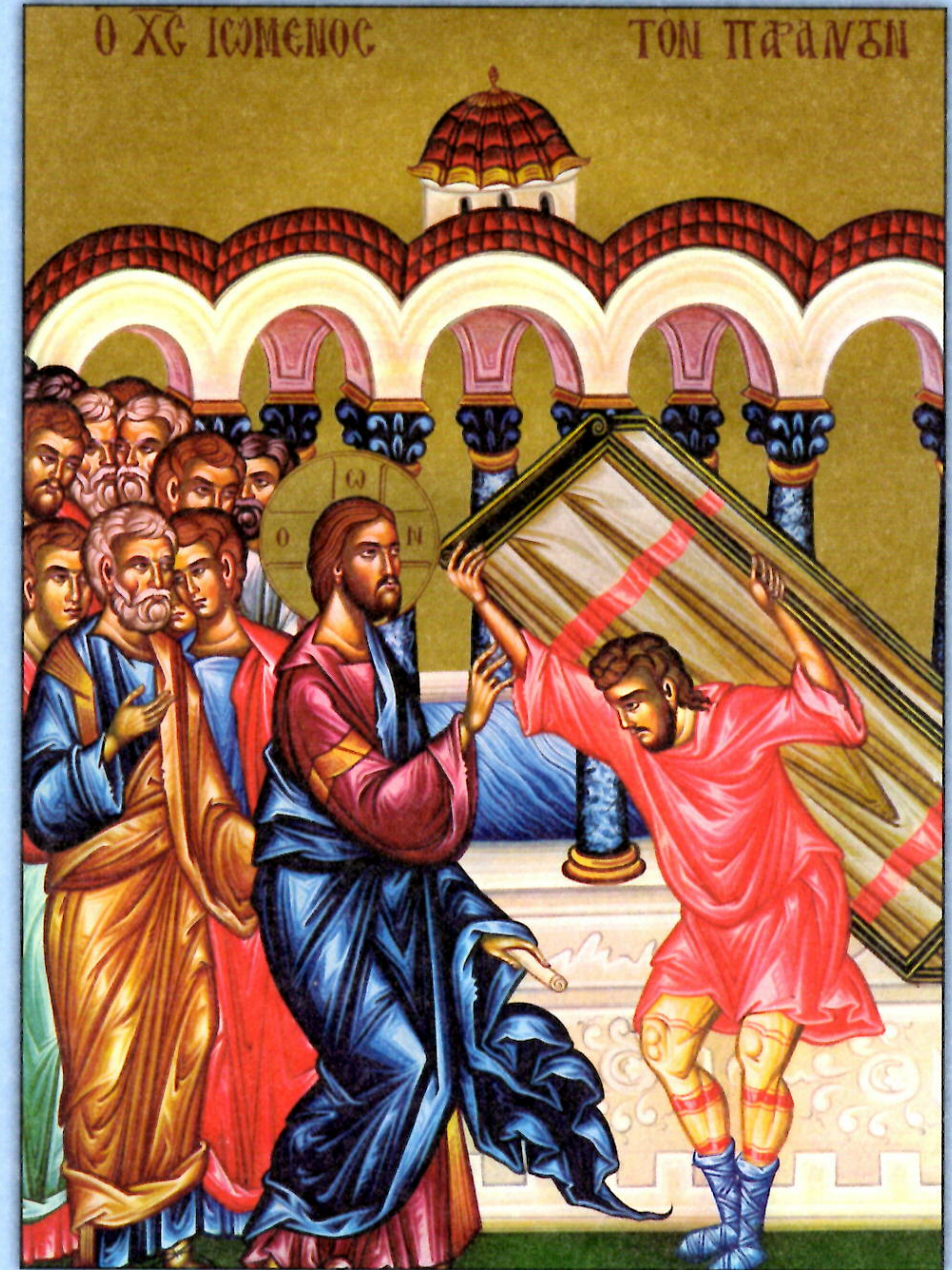
What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things done by water

on this account. However, let us now proceed to the matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient. ... And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

St. John Chrysostom

SUNDAY OF THE PARALYTIC MAN



Icon of Jesus Healing the Paralytic Man