

# + УКРАЇНСЬКА ГРЕКО- КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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Webpage: https://stjosaphatugcc.org/

## **February 21, 2021**

1st Sunday of the Great Fast – Sunday of Orthodoxy; Venerable Father Timothy of Symbola (8th c.); Holy Father Eustathius, Archbishop of Great Antioch (338) Tone 5

## Schedule of Sunday & Weekday Services

2.21.2021 – 1-а Неділя Посту.

9:30 а.т. - Вервиця і сповідь

10:00 а.т. - Служба Божа

<u>2.24.2021 – 5:00 p.m.</u>

Хресна дорога та Сорокоусти

2.28.2021 – 2-а Неділя Посту

9:30 а.т. - Вервиця і сповідь

10:00 а.т. - Служба Божа

#### 2.21.2021 – 1st Sunday of the Great Fast

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

<u>2.24.2021 – 5:00 p.m.</u>

Stations of the Cross & Sorokousty

2.28.2021 – 2<sup>nd</sup> Sunday of the Great Fast

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

## Sunday Collection for February 14, 2021:

Envelopes: \$395.00 Candles: \$96.00

Loose Cash: \$64.00 TOTAL: \$588.00

## Парафіяльні Оголошення

- 1. Запрошуємо долучатись усіх бажаючих для приготування вареників. Просимо приходити у четвер вранці для підготовки продуктів і у п'ятницю для ліплення.
- 2. У зв'язку зі зростанням захворюваності на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
- 3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

#### Parish Announcements

- 1. We need additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
- 2. Due to the increase in Covid 19 cases, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
- 3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that all people come together and try to understand each other.

#### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Rose Adamko, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, John Lackhouse, Richard Case, Laura Baker Coughlin, Natalie Lackhouse and young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those who lost jobs or income because of the virus.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

In this new year 2021, remember those who have less. Donated food items are given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others in need.

Prepare for Pascha (Easter) during the Great Fast (Lent) through prayer, fasting, abstinence, penance and sacrifice.

Excerpt from Christ Our Pascha

Christian tradition regards sin as an illness, which distorts one's divine image. In one of the troparia of the Parastas service, we sing, "I am the image of your ineffable glory, though I bear the brands of transgressions." Therefore, a sinful person does not so much deserve condemnation as require healing - God's mercy and forgiveness. Thus, a sinner is ill and Christ is the physician. "Those who are well have no need of a physician, but those who are sick" (Mt 9:12) (# 757)

#### Icons Show the Human Face of God

In recent months my Sunday reflections have frequently focused on our Christian brothers and sisters of the East. Wishing as it were to embrace their rich tradition of faith in a single glance, today I would like to refer once again to the sense of mystery which is apparent in their icons. The East and the West vie with each other to put their art at the service of the faith.

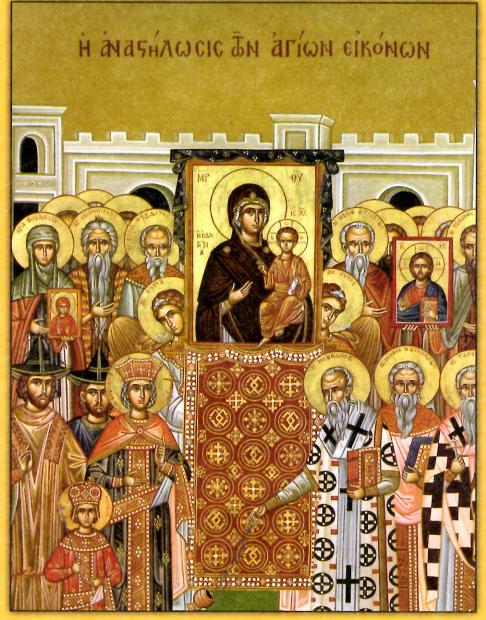
But from the East, where icons had to be defended with bloodshed in the iconoclast crisis of the eighth and ninth centuries, comes a particular call jealously to preserve the religious nature of this art. It is based on the mystery of the Incarnation, in which God chose to assume a human face. In the last analysis, sacred art seeks to transmit something of the mystery of that face.

This is why the East firmly insists on the spiritual qualities which must characterize the artist, to whom Simeon of Thessalonica, the great defender of Tradition, addresses this important exhortation: "Teach with words, write with letters, paint with colors, in conformity with Tradition; the painting is true, as is the writing of books; and the grace of God is present in them, because what is represented there is holy."

By contemplating icons in the whole context of liturgical and ecclesial life, the Christian community is called to grow in its experience of God, and to become more and more a living icon of the communion of life between the Three Divine Persons.

Pope John Paul II

#### FIRST SUNDAY OF THE GREAT FAST SUNDAY OF ORTHODOXY



Icon of the Holy Images