



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

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December 20, 2020

Sunday before the Nativity of Christ – Sunday of the Holy Fathers; Holy Priest-Martyr Ignatius the Godbearer (110)

Tone 4

Schedule of Sunday & Weekday Services

12.20.2020 – Неділя перед Різдвом Христовим Ісуса Христа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

12.24.2020 – Навечір'я Різдва

10:00 p.m. - Велике Повечер'я
(З нами Бог)
11:00 p.m. - Служба Божа

12.25.2020 – День Різдва Христового

9:00 a.m. - Служба Божа

12.26.2020 – Собор Пресвятої Богородиці

9:00 a.m. - Служба Божа

12.27.2020 – Неділя після Різдва Христового

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

12.20.2020 – Sunday before the Nativity of Jesus Christ

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy

12.24.2020 – Christmas Eve

10:00 p.m. - Christmas Great Compline
11:00 p.m. - Divine Liturgy (English)

12.25.2020 – Christmas Day

9:00 a.m. - Divine Liturgy

12.26.2020 – Synaxis of the Most Holy Mother of God

9:00 a.m. - Divine Liturgy

12.27.2020 – Sunday after the Nativity of Christ

9:30 a.m. - Rosary and Reconciliation
10:00 a.m. - Divine Liturgy

Prepare for the birth of the Christ Child!

Парафіяльні Оголошення

1. У зв'язку зі зростанням захворюваності на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
2. Група волонтерів та парафіян, які варять вареники, зустрічаються після 16-17 січня.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Due to the increase in Covid 19 cases, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. Pyrohy ministry will be on vacation until after the New Year January 16-17.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war & peace in Ukraine, & that people of the USA come together & try to understand each other.

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, John Lackhouse, Richard Case and young Samuel Rocha.

Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the healthcare workers and those whose jobs were lost because of the virus.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

Sunday Collection for December 13, 2020:

Envelopes: \$221.00	Christmas Flowers: \$10.00	Gift to Church: \$204.00
Loose Cash: \$115.00	Candles: \$53.00	TOTAL: \$603.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!



Be like Saint Nicholas – Donate to the Needy

As Christmas nears, remember those who have less. Food items are being collected to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others

Who is Holy Priest-Martyr Ignatius the Godbearer (110)?

St. Ignatius was born in Syria, toward the end of the Savior's earthly life. In his life record, we learn he was the youth whom the Lord took into his arms and said "Except you be converted, and become as little children, you shall not enter into the Kingdom of Heaven." He is known as «God-bearer» because, with his profound love for the Lord, it was as if he was carrying Him in his heart. St. Ignatius was a disciple of the Holy Apostle and Evangelist John the Theologian. He was particularly close to the Holy Apostle Peter, accompanying him on a number of his apostolic journeys. In the year 72 AD, Evod, one of the 70 Apostles of Christ, died, and Ignatius took his place as bishop of Antioch, the capital city of Syria, where he served for 40 years (67-107 AD). In a vision, he was made worthy to witness Divine Services in Heaven, and to hear Angelic chant. Following the example he had witnessed in the Angelic world, he introduced into the Divine Services antiphonal chant, in which two choirs sing in turn, as if calling to one another. From Syria, this type of chant quickly spread throughout the early Church. In the year 107, Emperor Trajan was passing through Antioch. He was told that St. Ignatius was a Christian, that he taught disdain for wealth, observance of celibacy, and not offering sacrifice to the Roman gods. The Emperor summoned the Holy Hierarch and demanded that he cease to preach about Christ. When the Elder refused, he was sent in shackles to Rome, where he was sent to the Coliseum to be torn apart by wild beasts for the amusement of the crowd. On the way to Rome, he wrote the seven Epistles that have survived to our days. In his Epistle [to the Romans], St. Ignatius asks Christians not to try to save him from death. «I entreat you, do not unseasonably befriend me. Suffer me to belong to the wild beasts, through whom I may attain unto God. I am God's grain, and I am ground by the teeth of wild beasts, that I may be found pure bread. » Upon hearing of the Holy Hierarch's courage, Trajan put an end to persecuting Christians. St. Ignatius' relics were translated to Antioch, but later were returned to Rome and placed in the Church of Hieromartyr St. Clement, Pope of Rome.

The Nativity of Our Lord, God and Savior, Jesus Christ

Come, then, let us observe the Feast! Truly wondrous is the whole chronicle of the Nativity. For this day the ancient slavery is ended, the devil confounded, the demons take to flight, the power of death is broken, paradise is unlocked, the curse is taken away, sin is removed from us, error driven out, truth has been brought back, the speech of kindness diffused, and spreads on every side, a heavenly way of life has been implanted on the earth, angels communicate with men without fear, and men now hold speech with angels.

Why is this? Because God is now on earth, and man in heaven; on every side all things commingle. He became Flesh. He did not become God. He was God. Wherefore He became flesh, so that He Whom heaven did

not contain, a manger would this day receive. He was placed in a manger, so that He, by whom all things are nourished, may receive an infant's food from His Virgin Mother. So, the Father of all ages, as an infant at the breast, nestles in the virginal arms, that the Magi may more easily see Him. Since this day the Magi too have come, and made a beginning of withstanding tyranny; and the heavens give glory, as the Lord is revealed by a star.

To Him, then, Who out of confusion has wrought a clear path, to Christ, to the Father, and to the Holy Ghost, we offer all praise, now and forever. Amen.

St. John Chrysostom

SUNDAY BEFORE NATIVITY, OF THE ANCESTORS



Icon of the Nativity of Our Lord -- December 25th