



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
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Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

November 29, 2020

Twenty-sixth Sunday after Pentecost; Holy Martyr Paramon (249-51), Holy Martyr Philomenus (270-75); Our Father Acacius, of Whom Testimony is Found in the Ladder of Divine Ascent.

Tone 1

Schedule of Sunday & Weekday Services

11.29.20 – 26-та Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

12.6.20 – 27-та Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

11.29.20 – 26th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

In memory of +Larry Baker, Flo Pietrzak

12.6.20 – 27th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви.

Просимо повідомити його за номером **773-979-4737**.

Prepare for the birth of the Christ Child!

Парафіяльні Оголошення

- 12-13 грудня, 2020 року, відбудеться єпархіальний он-лайн собор на тему «Еміграція, поселення і глобальна церква УГКЦ».
- Святковий обід та програма до дня святого Миколая відбудеться в неділю 13-го грудня після Служби Божої.
- У зв'язку зі зростанням захворюваності на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
- Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
- Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

- On December 12-13, 2020, an eparchial online council with the theme "Immigration, Settlements and Global Unity of the Ukrainian Catholic Church" will take place.
- St. Nicholas potluck dinner and party will be Sunday, December 13, 2020 following Divine Liturgy.
- Due to the increase in Covid 19 cases, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
- We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
- We call upon all our parishioners to pray for peace in the world, especially for the end of the war & peace in Ukraine, & that people of the USA come together & try to understand each other.

Sunday Collection for November 22, 2020:

Envelopes: \$190.00

Candles: \$35.00

Loose Cash & checks: \$275.00

TOTAL: \$500.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!



As Christmas nears, remember those who have less. We will be collecting food items to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.

Who is Holy Martyr Paramon (249-51) & his 370 Companions?

Akylinus, the Governor of Bithynia in the reign of the Emperor Decius (249-51), was leaving for the hot springs at Bisaltia, when he decided to make 370 Christians from Nicomedia, who had been imprisoned on his orders, worship in the temple of Isis. On their refusal to do so, they were all beheaded.

Seeing this massacre, the righteous Paramon cried out: "What a wicked deed to slaughter so many righteous men, and strangers moreover, as if they were animals."

The Governor heard these words and had Paramon seized and taken with him under guard. On the road he was mistreated in various ways by the soldiers. Some of them struck him with their spears, others excised his tongue and other members, and he was finally put to death in the presence of the Governor.

Note: of the various persecutions launched by the pagan Emperors before Saint Constantine, the persecution under Decius was probably the fiercest and bloodiest.



Healing a Stoopd Woman

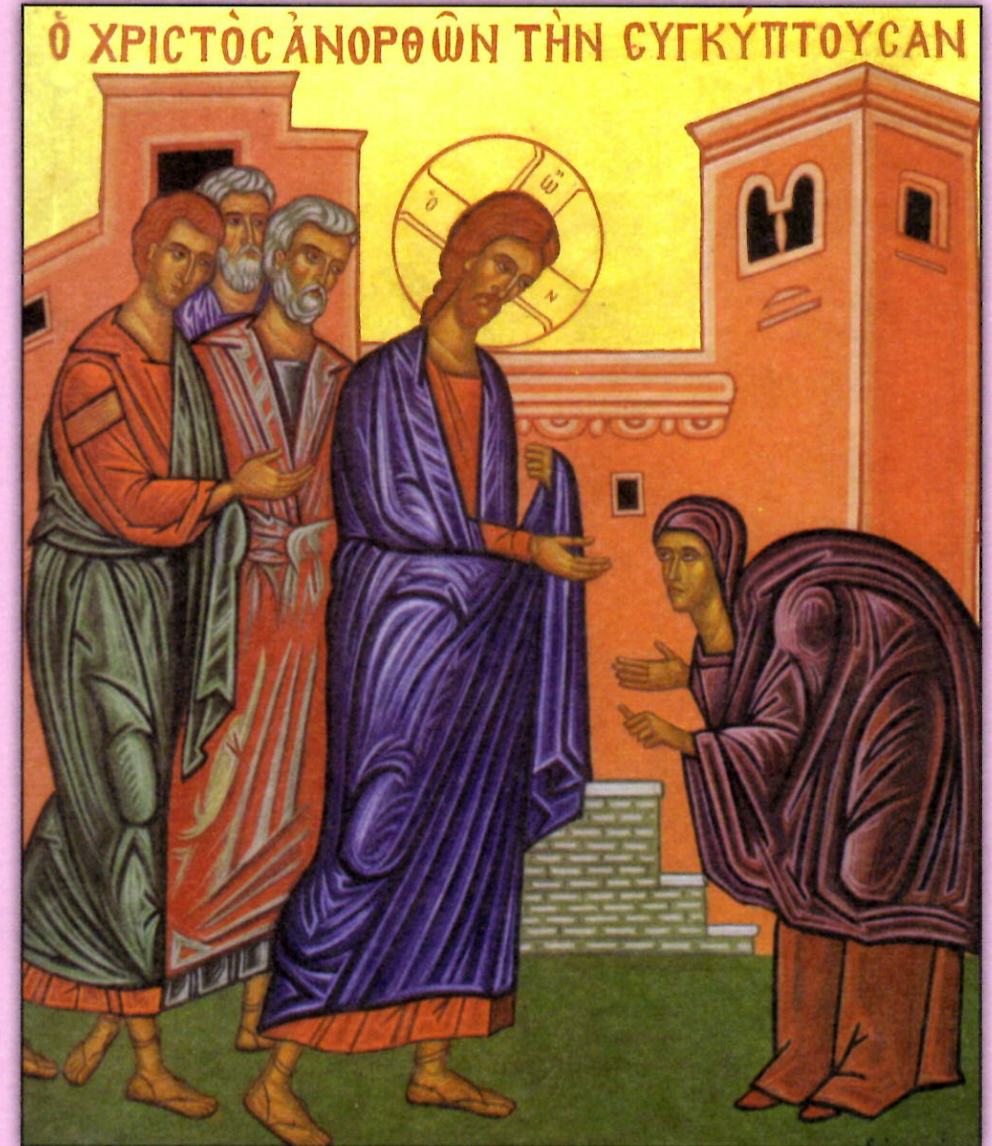
Luke 13:10-17 relates the story of Jesus' healing of a deformed woman who had endured a debilitating infirmity for eighteen years. What began as a slightly bent posture developed into a stoop so profound that she could no longer look up. Every year increased her suffering, and after all those years, her situation became extremely severe. In this, we see a parallel with sin. Its effects begin slowly and almost unnoticeably, but with the passing of time, its influence increasingly corrupts the sinner. The longer the sinner continues in his sin, the more his heart hardens.

While teaching in the synagogue, Jesus sees her in the audience and is immediately moved with compassion and grace to heal her (Luke

13:10-12). She does not appeal to Him for help, but He takes it upon Himself to help her, expressing His deep compassion. It is inherent in God's character to take special notice of the needy.

What He saw would certainly not have been attractive, but, unlike men, Christ does not aid just the beautiful but those who truly need His help. Sinners sometimes feel they are too repugnant to God to be saved (Psalm 44:24-26), but Christ's healing of this disfigured woman emphasizes that His ability to help is determined, not by the state of the needy person, but by the limitless power of God. Christ's blood is able to wash away even the greatest of sins!

TWENTY-SIXTH SUNDAY AFTER PENTECOST



Icon of the Healing of the Stoopd Woman (Luke 13:10-17)