



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**November 22, 2020**

## 25<sup>th</sup> Sunday after Pentecost; Post-feast of the Entrance of the Mother of God; Holy Apostle Philemon & those with him.

**Tone 8**

### Schedule of Sunday & Weekday Services

#### 11.22.20 – 25-та Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божя

#### 11.29.20 – 26-та Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божя

#### 11.22.20 – 25<sup>th</sup> Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

#### 11.29.20 – 26<sup>th</sup> Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus. *If you know of someone who should be on this list, please let me know the name of the individual.*  
*Our intercessory prayer for the sick and aged is truly helpful and comforting.*

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви.  
Просимо повідомити його за номером **773-979-4737**.

# Prepare for the birth of the Christ Child!

## Парафіяльні Оголошення

1. У зв'язку зі зростанням захворюваності на COVID-19 просимо одягати маски, мити руки чи використовувати санітайзер та зберігати дистанцію
2. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

## Parish Announcements

1. Due to the increase in Covid 19 cases, please remember to wear a mask, wash hands or use sanitizer and keep social distance from those not in your family.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war & peace in Ukraine, & that the people of the USA come together & try to understand each other.

## Sunday Collection for November 15, 2020:

Envelopes: \$607.00

St. Josaphat Dinner Donations: \$255.00

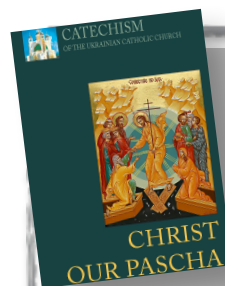
Loose Cash: \$51.00

Candles: \$76.00

TOTAL: \$989.00

Self Reliance Foundation Donation: \$3,000    Heritage Foundation Donation: \$5,000

*Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!*



Excerpt from **Christ Our Pascha**

### Humankind – the Crown of Creation

“Lord, . . . what is man that you are mindful of him, and the son of man that you care for him? Yet you made him a little less than God, and crown him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet” (Ps 8:4-6). With these words Holy Scripture extols humankind. The Lord God set humanity to govern creation: “Let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth” (Gen 1:26). (#118)



## Who is Holy Apostle Philemon & those with him?



The Holy Apostles of the Seventy, Philemon and his wife Apphia, lived in the city of Colossa in Phrygia. After they were baptized by the holy Apostle Paul, they converted their house into a house of prayer, where all those who believed in Christ gathered and attended services. They devoted themselves to serving the sick and downcast. Saint Philemon became bishop of the city of Gaza, and he preached the Word of God throughout Phrygia. The holy Apostle Paul continued to be his guide, and addressed to him his Epistle filled with love, and in which he sends blessings “to Philemon our dearly beloved, and fellow laborer, and to our beloved Apphia, and to Archippus our fellow soldier, and to the church in thy house” (Phil 1:1-

3). Saint Onesimus (February 15), also mentioned in the Epistle, was Saint Philemon’s former slave. Saints Philemon and Apphia, and also Saint Archippus (who also lived at Colossa), all received the crown of martyrdom during the persecution of Nero (54-68). During a pagan festival an enraged crowd rushed into the Christian church when services were going on. All fled in terror, and only Saints Philemon, Archippus and Apphia remained. They seized them and led them off to the city prefect. The crowd beat and stabbed Saint Archippus with knives, and he died on the way to the court. Saints Philemon and Apphia were stoned to death by order of the prefect.

*As Christmas nears, remember those who have less. We will be collecting food items to be given to the local food pantry. Please show your thanks to God for what you have by sharing generously with others.*



### *Surrounded by Wealth, Blind to Charity*

What does the rich man do, surrounded by a great supply of many blessings beyond all numbering? In distress and anxiety, he speaks the words of poverty. He says, “What should I do?” ... He does not look to the future. He does not raise his eyes to God.

He does not count it worth his while to gain for the mind those treasures that are above in heaven. He does not cherish love for the poor or desire the esteem it gains. He does not sympathize with suffering.

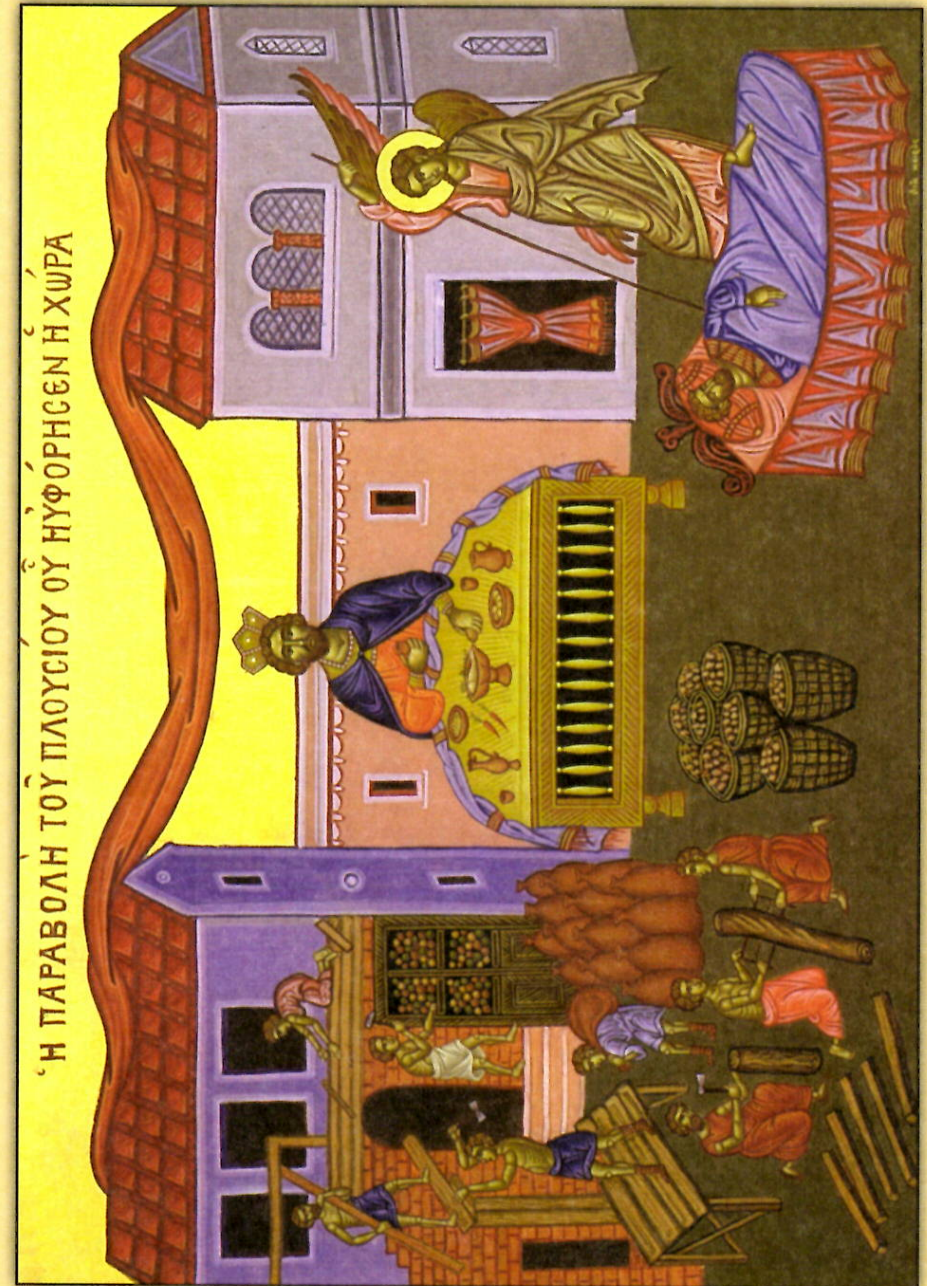
It gives him no pain nor awakens his pity. Still more irrational, he settles for himself

the length of his life, as if he would also reap this from the ground. He says, “I will say to myself, ‘Self, you have goods laid up for many years. Eat, drink, and enjoy yourself.’” “O rich man,” one may say, “You have storehouses for your fruits, but where will you receive your many years? By the decree of God, your life is shortened.”

“God,” it tells us, “said to him, ‘You fool, this night they will require of you your soul. Whose will these things be that you have prepared?’”

*Saint Cyril of Alexandria*

### TWENTY-FIFTH SUNDAY AFTER PENTECOST



*Icon of the Parable of the Rich Fool (Luke 12:16-21)*



