



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

November 15, 2020

**24th Sunday after Pentecost; Holy Martyrs & Confessors Gurias,
Samonas (284-305) & Abibus (313-24). Start of Nativity Fast.**

Tone 7

Schedule of Sunday & Weekday Services

11.15.20 – 23-та Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.21.20 – Введення У Храм Пресвятої Владичиці

Нашої Богородиці І Приснодіви Марії

9:00 a.m. - Служба Божа

11.22.20 – 25-та Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

11.15.20 – 24th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

St. Josaphat Feast Day Liturgy and Dinner

11.21.20 – Entrance of the Theotokos to

the Temple

9:00 a.m. – Divine Liturgy

11.22.20 – 25th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви.

Просимо повідомити його за номером **773-979-4737**.

ST. PHILIP'S FAST (PYLYPIVKA) PASTORAL OF THE UKRAINIAN CATHOLIC HIERARCHY OF THE U.S.A.

To Our Clergy, Hieromonks And Brothers, Religious Sisters, Seminarians And Beloved Faithful,

Glory to Jesus Christ! St. Philip's Fast or Pylypivka is about to start. It is a joyful 40-day fast, which begins on November 15, the day after the feast of the apostle St. Philip, and lasts until December 24, Christmas Eve. This fast is meant to prepare us spiritually for the great and solemn holyday - the Nativity of Our Lord Jesus Christ. This is the time given to us to deepen our understanding and awareness of God's mystery - the Incarnation of the Son of God and the coming of the Messiah, the King of Peace, Emmanuel and the Light of the world. It is time for us to find and rediscover true joy of the Nativity of Our Lord through prayer, meditation, and acts of charity, not like it is in the artificial atmosphere of Christmas parties, buying and exchanging gifts and enjoying specially prepared holiday delicacies.

We may think that the coming of Christ is a completed event and a historical fact of the past, and the anticipation of His coming is only symbolic for us. It is not! Christ always comes to us. He is constantly born spiritually in the heart of every person who believes and expects Him. He comes to us in prayer and the Holy Mysteries, especially in Holy Confession and Communion. Today He comes to be with us and among us.

This year, St. Philip's Fast and the understanding of the coming of Christ and His presence among us takes on a special meaning and significance for us. In the midst of the relentless COVID-19 pandemic, the suffering of many from this deadly illness, often resulting in the sad and tragic loss of family members and friends, political discord and instability, riots, wars and human rights abuses around the world, we are thirsty for a deep awareness and conviction that Christ the Lord is truly present among us and that His grace is life-giving and necessary.

St. Philip's Fast recalls for us the Old Testament and the world, which froze in anticipation of the coming of Christ, the Light of the world. We will hear readings from the books of the ancient prophets Nahum, Habakkuk, Daniel, and Isaiah, who prophesied of His coming eight centuries before He was born. They wrote that the Messiah was to be born in Bethlehem, about the escape of the Holy Family to Egypt and the return to Nazareth, about His healing of the sick, about His rejection by the chosen people, about His betrayal and taking thirty silver pieces by one of the apostles, about His crucifixion among robbers, about His side being pierced, about His Resurrection and Ascension to Heaven. Later, the holy evangelists, while writing the Gospels inspired by the Holy Spirit, will include these prophecies to show us that Jesus Christ is the Messiah that everyone expected and that He is truly the Son of God.

The story of salvation does not end with the coming of Christ over 2,000 years ago, but it continues to this very day. We are all awaiting His second coming, which He Himself prophesied, and it will be very different from the first. When Christ comes a second time, everyone will recognize Him. During His first coming, He was not loved but was rejected. When He comes a second time, all the tribes will acknowledge Him as Lord. During His second coming, He will also be accompanied by the angels. During His first coming, He entered the world as a helpless baby in the manger. When He comes a second time, He will come as the King of kings and Lord of lords. That is why the expectation of the coming of Christ is not and cannot be symbolic, but is a completely genuine event - He will come a second time.

During the Christmas fast, let us prepare spiritually for His coming. Create a prayer corner in your home and display an icon of the Nativity of Christ, meditating daily on the mystery of the coming of the Messiah. Let us receive the Mysteries of Holy Confession and Holy Communion during these days, especially if we did not have the opportunity to do so during Great Lent. Let us abstain from meat on Fridays, overeating and excessive use of the Internet. Let us be generous with our time and talents and serve the poor and disadvantaged as much as we can. Let us reconcile with those whom we have offended and those who have offended us. Let us always be aware that Jesus Christ will come a second time as our Lord and Judge, though “that day and hour no one knows.” (Matt. 24:36).

May you and your family be blessed by Our Savior and Lord Jesus Christ, whose joyful Nativity in the manger of Bethlehem we patiently await! Prepare for the Birth of the Messiah, Jesus Christ!

+Borys Gudziak

Archbishop of Philadelphia for Ukrainians

Metropolitan of Ukrainian Catholics in the United States

+Paul Chomnycky, OSBM

Eparch of Stamford

November 2020

+Benedict Aleksyichuk

Eparch of St. Nicholas in Chicago

+Bohdan J. Danylo

Eparch of St. Josaphat in Parma

+Andriy Rabi

Auxiliary Bishop of Philadelphia (author)

Парафіяльні Оголошення

1. Запрошуємо усіх на святкову вечерю та програму з нагоди святкування нашого парафіяльного свята сьогодні.
2. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.

Parish Announcements

1. Join us today for lunch and program after liturgy in celebration of our St. Josaphat Feast Day.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.

Sunday Collection for November 8, 2020:

Envelopes: \$386.00

Candles: \$75.00

Loose Cash: \$200.00

Seminary: \$5.00

TOTAL: \$666.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Do We See Jesus?

If you wish to honor the Eucharistic Victim, offer your own soul for which the Victim was immolated. Make your own soul all of gold. If your soul remains viler than lead or clay, what good does it do to have a golden chalice? Do you wish to honor the Body of Christ? Then do not disdain Him when you see Him in rags.

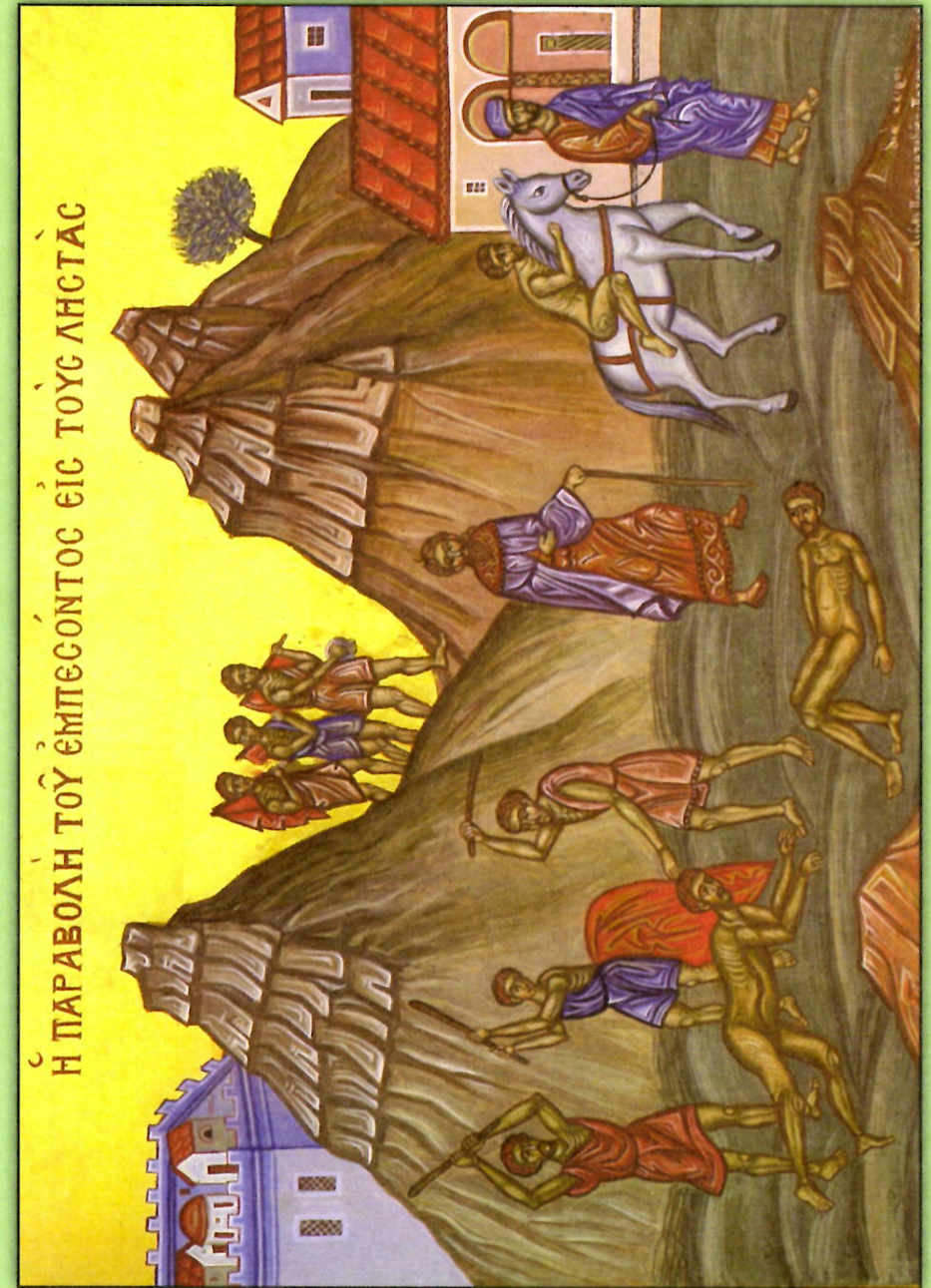
After having honored Him in church with silken vestments, do not leave Him to die of cold outside for lack of clothing. For it is the same Jesus Who says, "This is my Body" and Who says "I was hungry but you would not feed me. Whenever you refused to help one of these least important ones, you refused to help me."

The Body of Christ in the Eucharist demands pure souls, not costly garments. But in the poor He demands all our care. Let us act wisely; let us honor Christ as He Himself wishes to be honored; the most acceptable honor to one whom we would honor is the honor which He desired, not that we ourselves imagine.

Peter thought he was honoring his Master by not letting the Lord wash his feet; and yet it was just the opposite. Give Him the honor which He Himself has asked for, by giving your money to the poor. Once again, what God wants is not golden chalices, but golden souls.

Saint John Chrysostom

TWENTY-FOURTH SUNDAY AFTER PENTECOST



Icon of the Parable of the Good Samaritan (Luke 10:25-37)