



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father

e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

November 8, 2020

Twenty-third Sunday after Pentecost; Synaxis of the Archangel Michael & the Other Bodiless Powers of Heaven

Tone 6

Schedule of Sunday & Weekday Services

11.8.20 – 23-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

11.15.20 – 24-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

11.8.20 – 23rd Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

11.15.20 – 24th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

St. Josaphat Feast Day Liturgy and Dinner

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & young Samuel

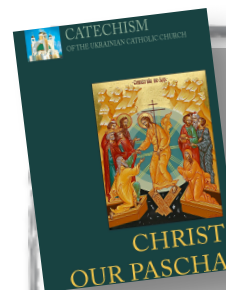
Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.



Excerpt from *Christ Our Pascha*

The Visible and Invisible World

In Holy Scripture, angels manifest the presence of God in the world, announcing to human beings the will of God. Holy Scripture refers to some of them by name: Michael (see *Re* 12:7; *Jude* 1:9) Raphael (see *Tob* 12:15), Gabriel (see *Lk* 1:19,26). Angels assist human beings in their spiritual growth (see *Heb* 1:14). The Tradition of the Church teaches that God grants every human being a guardian angel: “You appointed angels as guardians.” The unity of the visible and invisible creation – human beings and angels – becomes manifest in the Divine Liturgy, where the earthly expresses the heavenly, and humans serve together with angels: “Let us who mystically represent the Cherubim and sing the Thrice-holy hymn to the life giving Trinity...” And “Holy, holy, holy, Lord of Sabaoth, heaven and earth are full of your glory! Hosanna in the Highest! Blessed is he who comes in the name of the Lord.” (#117)

Парафіяльні Оголошення

1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 15 листопада 2020 р.
2. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
4. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 15 2020.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
4. Welcome to visitors we have today and we invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Help build a new St. John the Baptizer church in San Diego

For more information you can visit the website of St. John the Baptizer Ukrainian Catholic Church in San Diego CA (stjohnthebaptizer.org). **To support online** go to esn-cc.org (click on “Pledge & Donate” and in “Additional Comments” note: for San Diego) or mail a check to St. Nicholas Eparchy, 2245 W Rice St., Chicago, IL 60622.

Sunday Collection for November 1, 2020:

Envelopes: \$372.00 Candles: \$63.00 Loose Cash: \$29.00 Seminary: \$20.00 TOTAL: \$484.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Who is the Archangel Michael?

St. Michael the Archangel isn't a saint, but rather he is an angel, and the leader of all angels and of the army of God. This is what the title "Archangel" means, that he is above all the others in rank. St. Michael has four main responsibilities or offices, as we know from scripture and Christian tradition. The first is to combat Satan. The second is to escort the faithful to heaven at their hour of death. The third is to be a champion of all Christians, and the Church itself. And the fourth is to call men from life on Earth to their heavenly judgment. Very little is known about St Michael other than what we know from scriptures, which themselves are sparse. In Daniel, St. Michael is mentioned twice. The first time as one who helped Daniel, and the second time he is mentioned with regard to the end times of the world when he will stand for the "children of thy people." His next mention comes in the Epistle of St. Jude, where St. Michael is said to guard the tombs of Moses and Eve and has contended with Satan over the body of Moses. The final mention is in Revelation, where St. Michael and his angels, do battle with the dragon. There are other scriptures where St. Michael is implied, but not mentioned by name, such as the angel; who defends the gate to Paradise, who defends against Balaam, and "who routed the army of Sennacherib." Today, St. Michael is invoked for protection, especially from lethal enemies. He is also the patron of soldiers, police and doctors.



St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down

to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of Healing Jairus' Daughter (Luke 8:41-56)