



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
Hall 219-838-9811- Please leave a message or call Father  
e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**November 1, 2020**

**22<sup>nd</sup> Sunday after Pentecost; Holy Wonderworkers & Unmercenaries  
Cosmas & Damian; Passing into Eternal Life of the Servant of God  
Metropolitan Andrey Sheptytsky (1944); Passing into Eternal Life  
(1947) of Martyr Blessed Theodore Romzha, Bishop of Mukachevo)**

**Tone 5**

### Schedule of Sunday & Weekday Services

#### 11.1.20 – 22-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 11.1.20 – 22<sup>nd</sup> Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy  
Memory of +Maria Karpinec, by Vaughn Family

#### 11.8.20 – 23-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 11.8.20 – 23<sup>rd</sup> Sunday after Pentecost

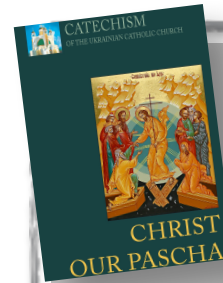
9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Charlotte Scheuer, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus. If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.



Excerpt from **Christ Our Pascha**

### The Father Creates through the Son in the Holy Spirit

In loving humankind, God moved forth from the unapproachable light of his divine life and revealed himself in the world created by him: “Today the Sun that never sets has risen and the world is filled with splendor by the light of the Lord.” The foundation of the world is “the grace of our Lord Jesus Christ, the love of God our Father, and the fellowship of the Holy Spirit” (see 2 Cor 13:13). On the participation of the three Persons of the Most Holy Trinity in the creation of the world, Saint Basil teaches: “When you consider creation, I advise you to first think of him who is the first cause of everything that exists, namely, the Father, and then of the Son who is creator, and then of the Holy Spirit, the perfecter.” Created in love, this world becomes the *temple*, the place and environment of God's relationship with humanity. The presence of God in the world, as if in the temple, is the prefigurement of the entry of the Son of God into human flesh, the incarnation (see Heb 10:5). (#101)

### Парафіяльні Оголошення

1. Запрошуємо усіх на святковий обід та програму з нагоди святкування нашого парафіяльного свята в неділю 15 листопада 2020 р.
2. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
4. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

### Parish Announcements

1. Please mark your calendar to join us for lunch and program after liturgy in celebration of our St. Josaphat Feast Day on Sunday, November 15 2020.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
4. Welcome to visitors we have today and we invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

### Help build a new St. John the Baptizer church in San Diego

For more information you can visit the website of St. John the Baptizer Ukrainian Catholic Church in San Diego CA ([stjohnthebaptizer.org](http://stjohnthebaptizer.org)). To support online go to [esn-cc.org](http://esn-cc.org) (click on “Pledge & Donate” and in “Additional Comments” note: for San Diego) or mail a check to St. Nicholas Eparchy, 2245 W Rice St., Chicago, IL 60622.

### Sunday Collection for October 25, 2020:

Envelopes: \$555.00

Candles: \$65.00

Loose Cash: \$38.00

TOTAL: \$658.00

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. **THANK YOU!**



## Who is Metropolitan Andrey Sheptytsky?

Metropolitan Andrey Sheptytsky was born Count Roman Alexander Maria Sheptytsky in 1865 in the Ukrainian village of Prylbychi, son of a polonized (latinized) Ukrainian Aristocrat, Jan Sheptytsky & Sophia Fredro (daughter of the Polish literary figure). His ancestors included some notable bishops & Metropolitans of the Greco-Catholic Church of Kyiv. Despite many obstacles, he entered the Ukrainian monastery of the Order of Saint Basil the Great (OSBM) in 1891 taking the monastic name Andrey. In 1900 he was made Bishop of Stanyslaviv & afterwards, at the age of 36, became the Metropolitan, the ranking hierarch of the Ukrainian Greco-Catholic Church, until his death on 1 November, 1944. An extremely active pastor, he used his personal wealth to fund thousands of philanthropic projects & also was a man of deep prayer. A gifted preacher & prolific writer, he reached out to his people, teaching uneducated peasants the basics of hygiene & agricultural techniques, dialoguing with the intelligentsia of his people & the cultured classes of Europe. He traveled to Western Europe, North & South America, seeing that his flock there would have bishops of their own to take care of them. In his last 15 years he suffered constant agony of pain & paralysis. Through extremely difficult & oppressive times, he strove to restore authentic Eastern Christian Monasticism, (which he achieved through the creation of monasteries following the Studite Typicon) & the union of Churches, specifically Orthodox-Catholic reconciliation, decades before this became fashionable. He led his flock of some five million faithful through two world wars, was arrested by the Czarist forces in World War I. and Polish & Nazi German authorities would keep him under house arrest in later years. He courageously saved many Jews from the Nazis during World War II. Metropolitan Andrey died as the Red Army occupied his city of L'viv once again in 1944. Before his death, he predicted the annihilation of the Ukrainian Greco-Catholic Church, & its eventual resurrection. Both his predictions came true. In 1946 the Soviet Secret Police, with the assistance of the Moscow Patriarchate of the Russian Orthodox Church staged a pseudo-council of the Ukrainian Church, during which a small group of frightened clergy voted to liquidate their Church & join the Moscow Patriarchate. No Ukrainian Greco-Catholic bishop ever agreed to this. For almost half a century, the Ukrainian Greco-Catholic Church was the world's largest outlawed religious body. As the Soviet Union crumbled, this Church came out of the Catacombs with over five million faithful, thousands of priests & over three thousand parishes. Many believe this survival of the Church in Ukraine to be a miracle worked by Metropolitan Andrey. The cause for his beatification & canonization is underway.



### *Physicians Who Work for Free*

On November 1st, we celebrate the feast of two remarkable brothers who lived during the early years of the Christian Church. Cosmas and Damian were born of wealthy parents in Asia Minor who gave their sons the best education in the Roman Empire.

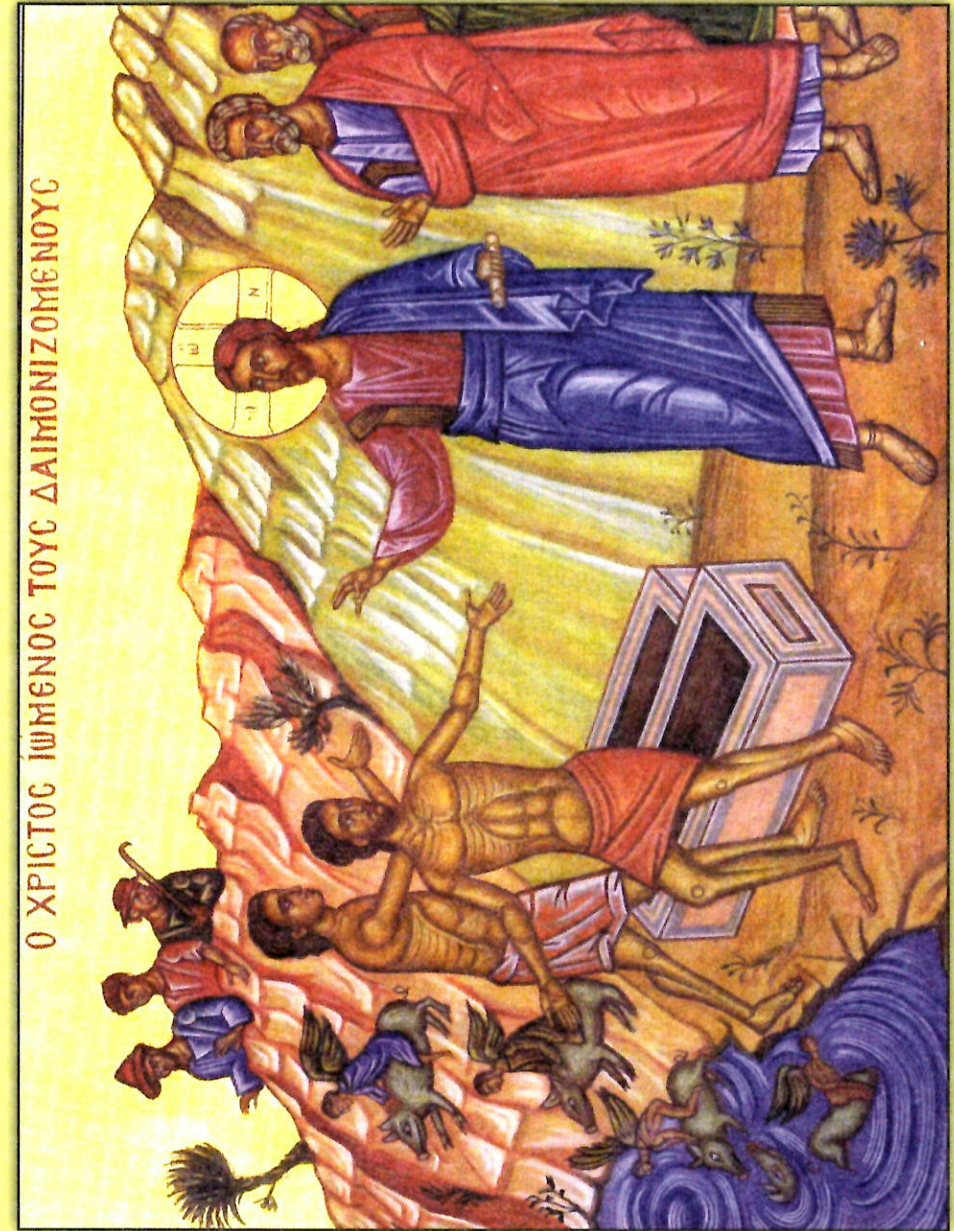
They were interested in medicine and became physicians at an early age. During this same time, the two brothers also became Christians. Their unique combination of medicine and prayer attracted the attention of many. Through their commitment to Christ they endeavored to become healers not only of the body, but of the soul as well. Consequently, their fame spread and they soon developed a reputation as being miracle-workers who could heal with an herb as well as with a prayer.

About this same time, the brothers made a

most unique pledge: they pledged not to take any money for their services. They healed thousands of people from diseases of body and soul and never accepted anything for their efforts. Their reputation spread even more rapidly as they became known as “unmercenaries” – someone who does not expect payment of any kind in return for services rendered.

In a sense, each of us can become unmercenaries in the same spirit as were Saints Cosmas and Damian. Each of us can freely give something of ourselves without expecting anything in return. Perhaps we can give our time to a person in need without expecting an equal favor in return. Perhaps we can freely give advice without being offended if it is not followed. Or, perhaps we can give the gift of forgiveness without receiving an apology in return.

### TWENTY-SECOND SUNDAY AFTER PENTECOST



*Icon of Healing the Gadarene Demoniacs (Luke 8:26-39)*