



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736  
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**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**October 25, 2020**

## Twenty-first Sunday after Pentecost; The Holy Martyrs and Notaries Marcian and Martyrius (351)

**Tone 4**

### Schedule of Sunday & Weekday Services

#### 10.25.20 – 21-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 10.25.20 – 21<sup>st</sup> Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy  
Memory of +Larry Baker

#### 11.1.20 – 22-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь  
10:00 a.m. - Служба Божа

#### 11.1.20 – 22<sup>nd</sup> Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation  
10:00 a.m. – Divine Liturgy

### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha. Remember also all those who have suffered due to Covid 19 – the ill, the deceased, the care workers and those whose jobs have been lost because of the virus.

*If you know of someone who should be on this list, please let me know the name of the individual.*

*Our intercessory prayer for the sick and aged is truly helpful and comforting.*

Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.

О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.

### Парафіяльні Оголошення

1. Катехизація для дітей буде в неділю о 9 ранку в церковній залі.
2. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
4. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

### Parish Announcements

1. Catechism class for children will be on Sunday, at 9:00 am in the church hall.
2. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
4. Welcome to visitors we have today and we invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

### Help build a new St. John the Baptizer church in San Diego

**For more information** you can visit the website of St. John the Baptizer Ukrainian Catholic Church in San Diego CA ([stjohnthebaptizer.org](http://stjohnthebaptizer.org)). **To support online** go to [esn-cc.org](http://esn-cc.org) (click on “Pledge & Donate” and in “Additional Comments” note: for San Diego) or mail a check to St. Nicholas Eparchy, 2245 W Rice St., Chicago, IL 60622.

Envelopes: \$377.00

Candles: \$60.00

Loose Cash: \$76.00

**TOTAL: \$513.00**

**Total donations for St. John the Baptizer Church, San Diego: \$3000.00**

**Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!**





## Who are the Holy Martyrs and Notaries Marcian and Martyrius?



The Martyrs Marcian and Martyrius, Notaries (secretaries) of Constantinople served in a Constantinople cathedral. Marcian was a reader and Martyrius a subdeacon. They both performed in the capacity of notaries, i.e. secretaries, for Patriarch Paul the Confessor (November 6). Arian heretics expelled and secretly executed the righteous Patriarch Paul. His throne was given to the heretic Macedonius. The heretics attempted to entice Saints Marcian and Martyrius over to their side by flattery. They offered them gold and promised to consecrate them as archbishops, but all the efforts of the Arians were in vain. Then the impious threatened to slander them before the emperor, and sought to intimidate them with torture and death. But the saints steadfastly confessed Orthodoxy, as handed down by the Fathers of the Church. Marcian and Martyrius were sentenced to death. Before death, the martyrs prayed, "Lord God, Who has invisibly created our hearts, and directed all our deeds, accept with peace the souls of Your servants, since we perish for You and are considered as sheep for the slaughter (Ps 32/33:15; 43/44:22). We rejoice that by such a death we shall

depart this life for Your Name. Grant us to be partakers of life eternal with You, the Source of life." After their prayer the martyrs, with quiet rejoicing, bent their necks beneath the sword of the impious (+ ca. 335). Their holy bodies were reverently buried by Christians. Later, by decree of Saint John Chrysostom, the relics of the holy martyrs were transferred to a church built in their honor. Believers here were healed of many infirmities through the prayers of the saints, to the glory of the One Life-Creating Trinity.

### *The Rich Man vs. Lazarus*

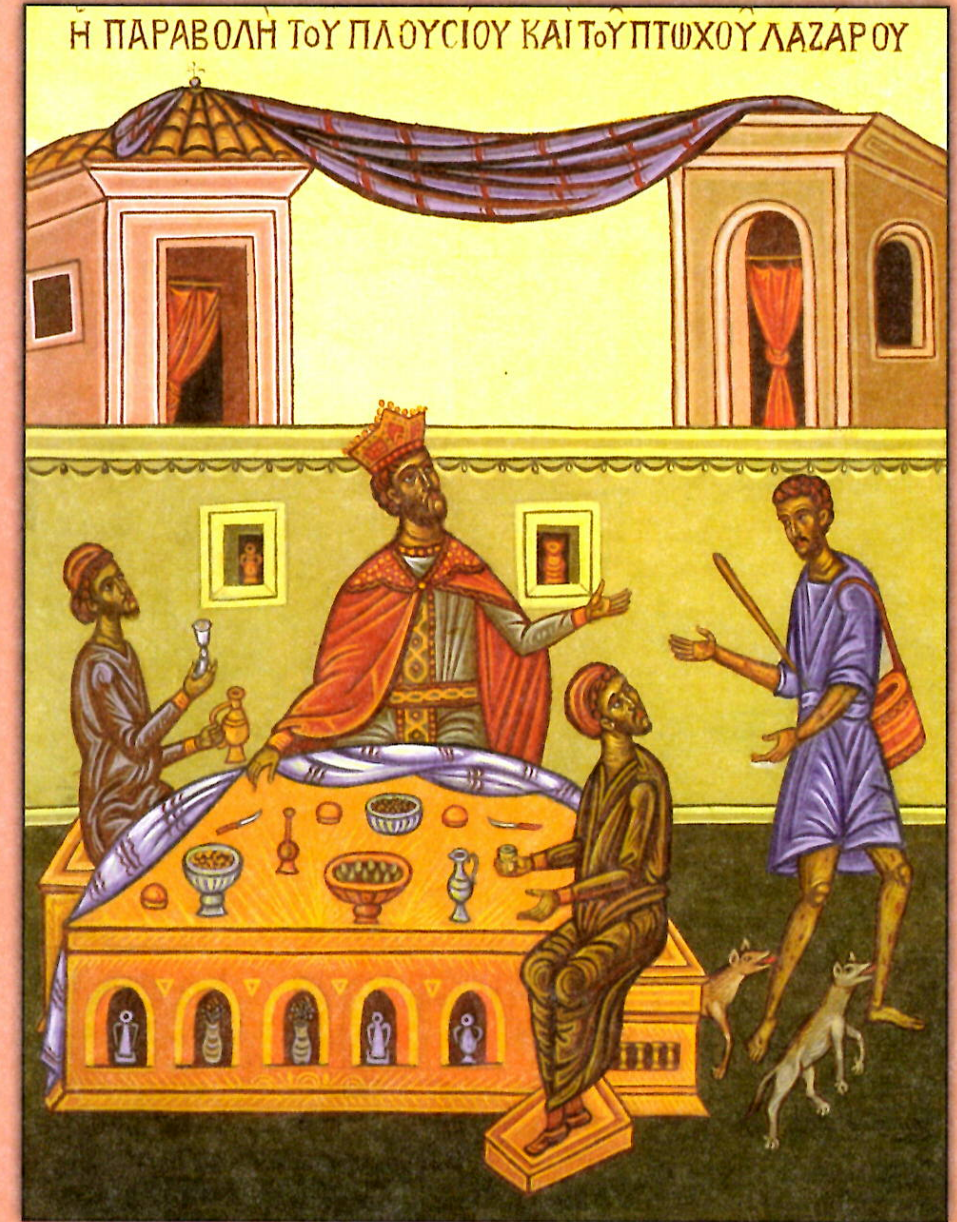
Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

*St. Jerome*

## TWENTY-FIRST SUNDAY AFTER PENTECOST



*Icon of the Rich Man and Lazarus (Luke 16:19-31)*