



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

9.27.2020

Seventeenth Sunday after Pentecost; Holy Martyr Callistratus and His Companions; Our Venerable Father Nilus, Founder and Hegumen of the Grottaferrata Monastery

Tone 8

Schedule of Sunday & Weekday Services

9.27.20 – 17-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

10.4.20 – 18-ша Неділя після

Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божя

9.27.20 – 17th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Memory of +Olena Wasyliw and +Larry Baker

10.4.20 – 18th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Memory of +Olena Wasyliw and +Larry Baker

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!



Fall into the ways taught by Christ!

Парафіальні Оголошення

1. Вітаємо сьогодні в нашій парафії хор «Ірмос» з церкви Св. Йосифа обручника в Чикаго.
2. Увага батьки: Будь ласка, виповніть реєстраційну форму для усіх ваших дітей, щоб ми могли планувати наші катехитичні класи. Будь ласка, поверніть виповненні форми о. Володимир.
3. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
4. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.
5. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
6. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
7. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. Today we welcome the Choir “Irmos” who is visiting us from St. Joseph the Betrothed Church in Chicago.
2. Attention all parents: please fill out the registration form for all your children so we can plan for catechism classes and other activities. Please give completed forms to Father Volodymyr.
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.
5. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
6. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – caretakers, the ill, those who passed to eternal life, and those whose lives have been disrupted through loss of job/income.
7. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Sunday Collection for September 20, 2020:

Envelopes: \$611.00

Candles: \$86.00

Loose Cash: \$166.00

TOTAL: \$862.00

Who is Holy Martyr Callistratus & His Companions?

Callistratus was a native of Carthage and an ancestor of St. Callistratus, Neochorus, who was a witness to the suffering on the Cross of our Lord Jesus Christ, His death and glorious Resurrection. The saint's father was a Christian who raised his son in faith and piety. Like his father, Callistratus became a soldier and was known for his good conduct and gentle disposition. While others slept, he stayed up at prayer. Once, a soldier sleeping nearby heard St. Callistratus invoking the Name of the Lord Jesus Christ, and he reported this to the military commander, who in turn summoned Callistratus, interrogated him and wanted to make him offer sacrifice to idols. The saint refused to do this, so the military commander ordered that the saint be beaten. Covered with wounds, he was then dragged over sharp stones. The beating and the torments did not sway the holy saint. He was sewn up in a leather sack and drowned in the sea. By God's mercy, however, the sack struck a sharp rock and was torn open. St. Callistratus came to dry land unharmed, carried by dolphins. Viewing such a miracle, 49 soldiers came to believe in Christ. Then the military commander had St. Callistratus and the believing soldiers flogged then put into prison. In jail St. Callistratus continued to preach the Word of God to the soldiers and bolstered their spirits for martyrdom. Summoned again before the military commander, the sufferers firmly confessed their faith in Christ, after which they were bound hand & foot and thrown into a great lake behind a dam. But their bonds broke, and with bright faces the holy martyrs stood in the water, rejoicing in their Baptism, which coincided with the act of martyrdom. Beautiful bright crowns appeared over their heads, and all heard a voice: "Be brave, Callistratus, with your company, and come rest in the eternal habitations." At the same time, the earth shuddered and an idol standing nearby fell down and smashed. Seeing this, another 135 soldiers also believed in the Lord Jesus Christ. The military commander, fearing a mutiny in the army, did not put them on trial, but again imprisoned St. Callistratus with his 49 companions, where they fervently prayed and gave thanks to the Creator for giving them power to endure such sufferings. At night the martyrs were cut to pieces with swords by order of the military commander. Their relics were buried by the 135 soldiers who remained alive. Later, a church was built on the spot of their sufferings, as the saint had foretold.



Christ Continues to Catch People

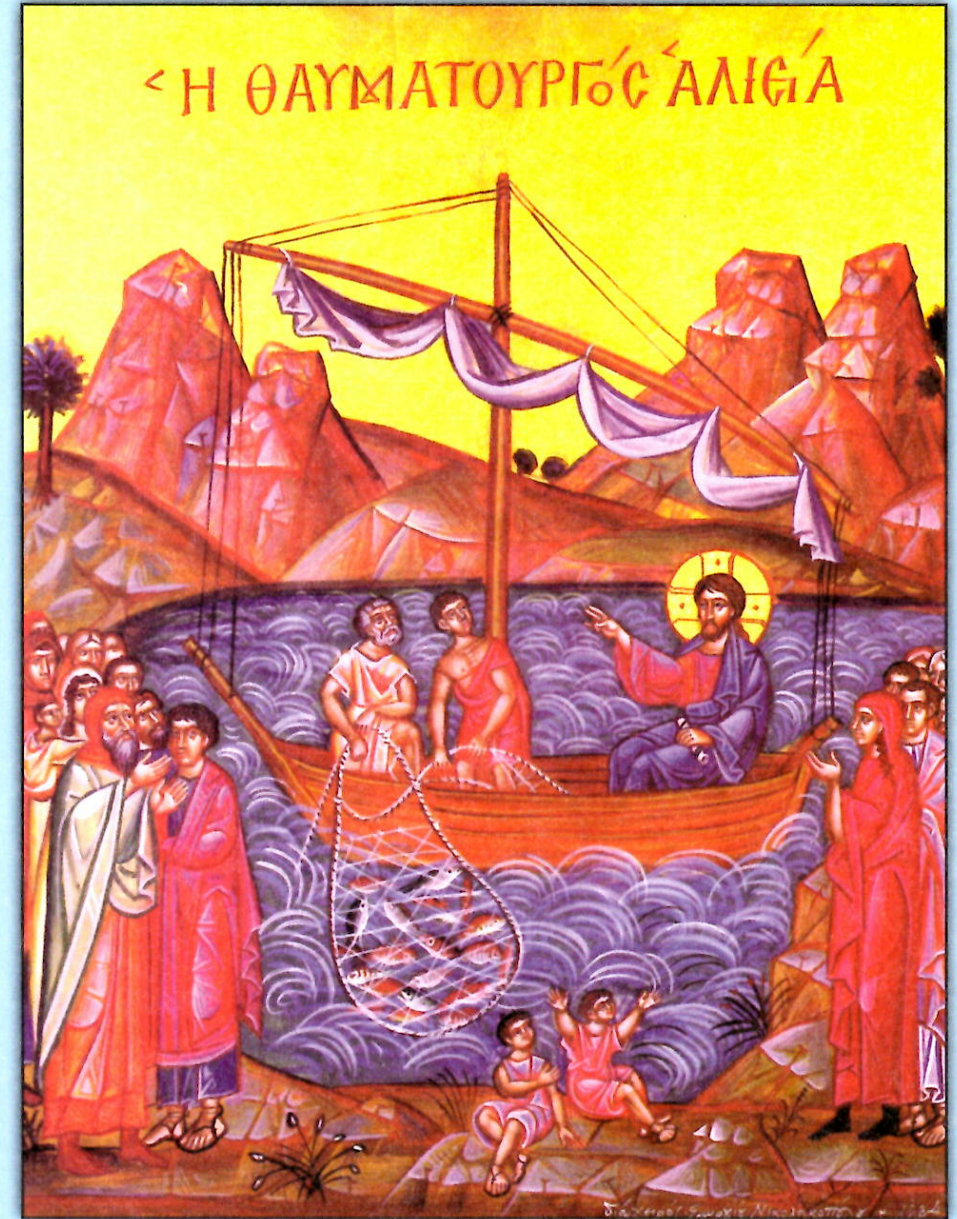
He told Simon and his companions to sail off a little from the land and to let down the net for a draught. But they replied that they had been toiling the whole night and had caught nothing. However, in the name of Christ, they let down the net, and immediately it was full of fish. By a visible sign and by a miraculous type and representation, they were fully convinced that their labor would be rewarded, and the zeal displayed in spreading out the net of the gospel teaching would be fruitful. Within this net they should most certainly catch the shoals of the heathen. But note that neither Simon nor his companions could draw the net to land. Speechless from fright and astonishment for their wonder had made them mute, they beckoned to their partners,

to those who shared their labors in fishing, to come and help them in securing their prey.

For many have taken part with the Holy Apostles in their labors, and still do so, especially those who inquire into the meaning of what is written in the holy Gospels. Yet besides them there are also others: the pastors and teachers and rulers of the people, who are skilled in the doctrines of truth. For the net is still being drawn, while Christ fills it, and calls to conversion those who, according to the Scripture phrase, are in the depths of the sea, that is to say, those who live in the surge and waves of worldly things.

Saint Cyril of Alexandria

SEVENTEENTH SUNDAY AFTER PENTECOST



Icon of the Catch of Fish (Luke 5:1-11)