



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

9.20.2020

Sunday after the Exaltation of the Cross; Holy Great-Martyr Eustathius and those with him; Holy Martyrs and Confessors for the Faith, the Grand Prince Michael, and His Nobleman Theodore, Wonderworkers of Chernihiv (1245)

Tone 7

Schedule of Sunday & Weekday Services

9.20.20 – Неділя після Воздвиження Чесного Хреста

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.21.20 – 40 днів - пам'ять + Ларрі Бейкера

9:00 a.m. - Служба Божа

9.27.20 – 17-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.20.20 – Sunday after Exaltation of the Holy Cross

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy
Memory of +Olena Wasyliw and +Larry Baker

9.21.20 – 40 Days – Memory of +Larry Baker

9:00 a.m. – Divine Liturgy

9.27.20 – 17th Sunday after Pentecost

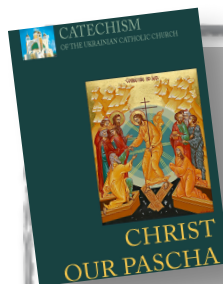
9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy
Memory of +Olena Wasyliw and +Larry Baker

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylofsky, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha.
If you know of someone who should be on this list, please let me know the name of the individual.
Our intercessory prayer for the sick and aged is truly helpful and comforting.

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. **THANK YOU!**



Excerpt from **Christ Our Pascha**

The Holy Spirit who Proceeds from the Father

The Holy Fathers made a distinction between the interior life of the Most Holy Trinity and the revelation of the Trinity in creation. In the Most Holy Trinity, the Holy Spirit proceeds (in Ukrainian, *iskhodyt*; in Greek, *exporeutai*) from the Father - the one and only source of the Most Holy Trinity. When the Holy Fathers spoke about the action of the Persons of the Trinity and creation, they professed that the Father sends the Holy Spirit “through the Son.” St. Cyril of Alexandria, professing this very same faith, explained this *sending* of the Holy Spirit “through the Son” as the fact that the Holy Spirit “comes from (in Ukrainian, *pokhodyt*; in Greek, *proenai*) the Father and the Son.” This interpretation was emphasized by the Fathers of the Council of Florence: “Some [were] saying the Holy Spirit, comes from the Father and the Son, others saying the Holy Spirit comes from the Father through the Son. All were aiming at the same meaning in different words.” This opinion was also expressed in the Articles of the Union of Brest: “The Holy Spirit...proceeds from one Source, as if from a wellspring, from the Father, through the Son.” (# 98)

Парафіяльні Оголошення

1. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
2. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
4. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
5. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
2. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
4. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – caretakers, the ill, those who passed to eternal life, and those whose lives have been disrupted through loss of job/income.
5. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Sunday Collection for September 13, 2020:

Envelopes: \$571.00

Candles: \$49.00

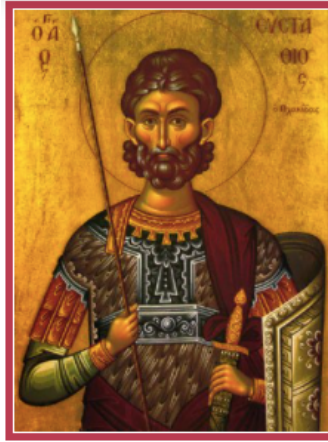
Loose Cash: \$96.00

TOTAL: \$716.00

Who is Holy Great-Martyr Eustathius?

Holy Martyr Eustathius before his baptism was an illustrious Roman general named Placidus in the days of the Emperor Trajan. While hunting in the country one day, he was converted to the Faith of Christ through the apparition of an uncommonly majestic stag, between whose antlers he saw the Cross of Christ, and through which the Lord spoke to him with a human voice.

Returning home, he learned that his wife Tatiana also had a vision in which she was instructed to become a Christian. They sought out the Bishop of the Christians and were baptized, Placidus receiving the name Eustathius, and Tatiana the name Theopiste; their two sons were baptized Agapius and Theopistus. The family was then subjected to such trials as Job endured. Their servants died, all their goods were stolen, and on a pilgrimage to Jerusalem they were scattered abroad, each not even knowing if the others were still alive. By the providence of God, they were united again after many years, and returned to Rome in glory. Nevertheless, when they refused to sacrifice to the idols—a public sacrifice from which no Roman general could be absent—the Emperor Hadrian, who had succeeded Trajan, had them put into a large bronze device in the shape of a bull, which was heated with fire until they died. When their holy bodies were removed, they were found to be without harm. Christians then buried the bodies of these holy saints.



Whatever Their Size, Carry Them

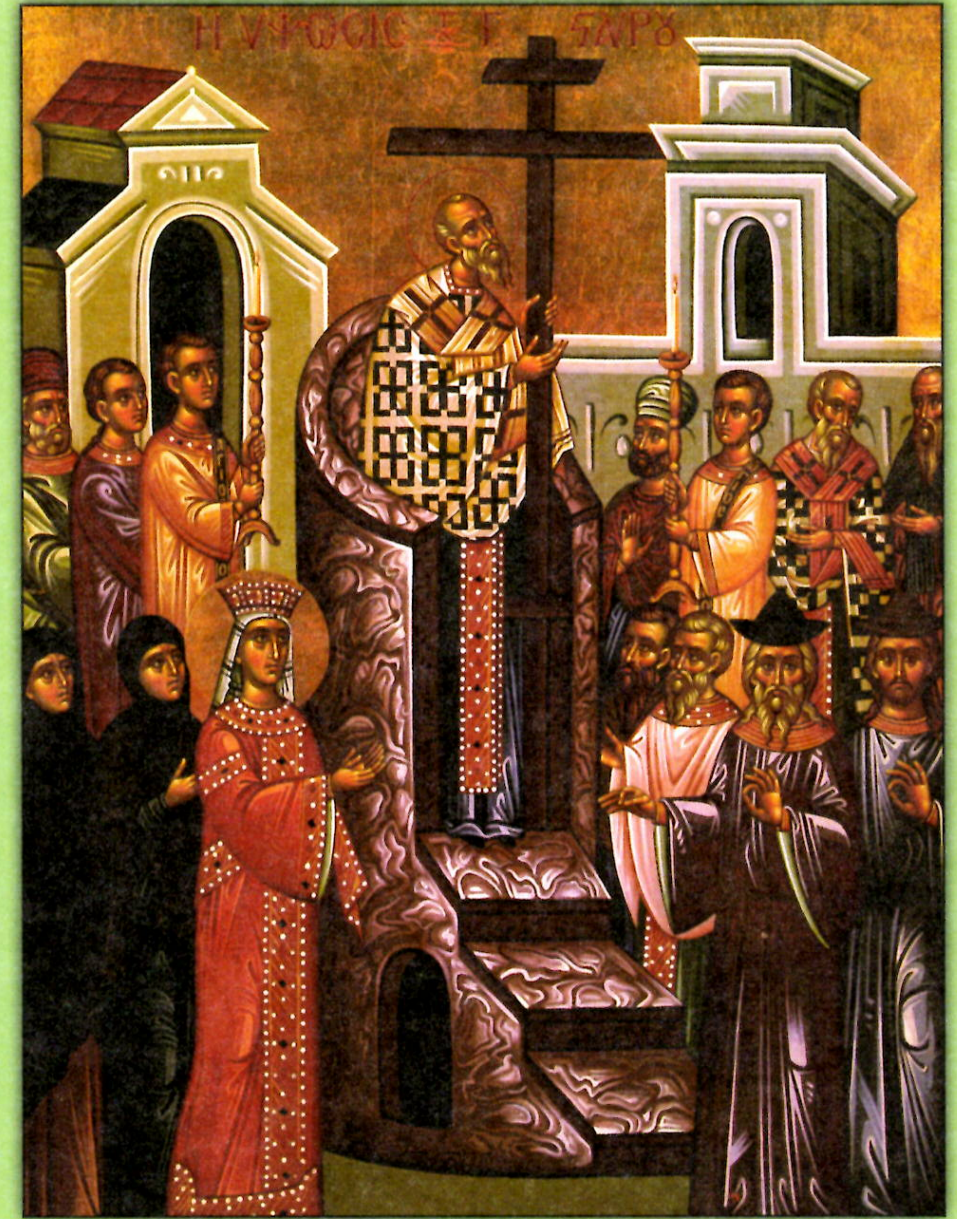
“Whoever loses his life for my sake and the Gospel’s will save it.” One who knew the meaning of Jesus’ words so well was Flannery O’Connor, the distinguished Catholic novelist who died in 1964 at the age of 39. From the age of 25 she lived with the knowledge she had a terminal disease, Lupus, – not to mention her sufferings from bone disintegration, shingles, anemia, and a tumor. Yet it was during fourteen years of sickness and suffering that she produced her greatest works of literary art. Her strong faith enabled her to say: “I have never been anywhere but sick. In a sense sickness is a place, more instructive than a long trip to Europe. Sickness before death is a very appropriate thing and I think those who don’t have it miss one of God’s mercies ...”

Those are strong words! How could a young woman call sickness one of God’s mercies? Yet Jesus’

words in the Gospel are just as strong: “If a man wishes to come after me, he must deny his very self, take up his cross, and follow in my steps.”

In some way Flannery O’Connor was able to accept the cross of her sickness and follow in the Lord’s footsteps. But she didn’t do it with a nice sweet smile on her face. She did it with strong courage and conviction. She realized that her own sickness was the very thing that helped her to look at life around her with the eyes of faith; and to translate that life into literary pages that would win her international fame as a writer. Each one of us is called upon to carry a cross in our life at some time. For some it may be the cross of emotional or spiritual suffering, rather than physical suffering. Sometimes there are big crosses, sometimes small. Whatever their size, Jesus calls upon us to carry them.

SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS



Icon of the Exaltation of the Holy Cross